



# MASSP Executive Board Meeting

March 22, 2025

9:00-11:30

Virtual

Zoom Link:

<https://us06web.zoom.us/j/83071671108?pwd=bVlaLteG6LwT8Z2ygaMBO2Vimk1Ktm.1>

[www.md-massp.org](http://www.md-massp.org)

## Agenda

### MASSP General Meeting: March 22, 2025

**Call to Order:** Michael Brown (President)

- Meeting being recorded

**President's Report:** Michael Brown

- Welcome

**Minutes** Erin O'Hara (Secretary)

- Approval of minutes from January 25, 2025

[W](#) MASSP Minutes January 25, 2025.docx

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- Attendance
- AP Conference 2025

**Treasurer's Report:** Marc Cohen

- [MASSP Treasurer's Report](#)
  - 2025-26 Budget approval -coming soon! Check your email from Chris Truffer for the May 17th meeting.
- Any questions -please let him know
- Recruit new members!

**Membership Report:** Beth Megonigal, Membership Coordinator

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County	Active (in good standing)	Expired (within 90 day grace period)
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Allegany	6	0
Anne Arundel	31	2
Baltimore City	7	5
Baltimore County	40	2
Calvert	14	5
Caroline	7	1
Carroll	18	0
Cecil	16	0
Charles	22	1
Dorchester	2	0
Frederick	11	0
Garrett	5	5
Harford	33	0
Howard	138	0
Kent	1	0
MASSP Only	3	0
Montgomery	110	0
MSDE	0	1

nonpublic	4	4
Prince George's	42	4
Queen Anne's	1	0
Retired	20	0
Somerset	5	0
St. Mary's	4	1
Talbot	1	0
Washington	10	0
Wicomico	14	1
Worcester	10	0
<b>Totals</b>	<b>575</b>	<b>32</b>

**NASSP State Coordinator:** Melissa Shindel **Melissa Shindel**

**[Melissa\\_Shindel@hcpss.org](mailto:Melissa_Shindel@hcpss.org)**

- **SB0113/HB0129 Update**-hearing held on January 29; follow up communications to committee members and other general legislators in both houses has occurred
- **NSLAC-March 10-12, Washington, DC**-summary of event/areas of focus/implications; see link to the: [NAESP/NASSP 2025 Legislative Agenda](#)

- **Article:**

[W Article-Principals Make Nervous Appeals on Capitol Hill-Protect Our ...](#)

**Committee Reports:** Committee Reports will be done in writing and attached to the minutes

- **Attendance Committee:** Yetunde Reeves and Sheri Murphy

- **Commission on Juvenile Justice Reform and Emerging and Best Practices:** *Committee never formalized*
- **MSDE Task Force Cell Phone Use in Schools:** Anthony Barone
  - Summary: Over the last two months we met multiple times to review and edit the Implementation Guidance and Resources for Support. It is a 22 page document to help counties navigate the process of creating and carrying out a cell phone policy. We had our final meeting on 3/12. The document will be reviewed by a few more key members of MSDE and be shared with the LEAs soon.
- **MPSSAA:** Donna Clabaugh:
- **PSTEB:** Stephanie Farmer:
- **MSDE Student Data Privacy:** Tony Bevilaqua:
- **MASC:** Deborah Dennie: [W MASC March.docx](#)
- **Special Education Blueprint:** Michael Brown:
- **Maryland Center for School Safety:** Michael Brown:
- **AIB Pillar 5 Committee:** Michael Brown:
- **Maryland Fine Arts Education Advisory Panel:** Dr. Yolanda Holloway: [W Maryland Fine Arts Education Panel Report 1.21.25.docx](#)
- **Telehealth:** Ricardo Hernandez and Jenifer Rayne:
- **Assessment and Accountability:** James Allrich:
- **Administrator Work Licensure group:** Eunice Humphrey:

**Executive Director's Report:** Chris Truffer

- **POY Winners-**Our POY winners each had surprise visits yesterday (Kris Hemstetter, Kent County HS and Kelly McVey, Southern MS)! Congratulations to these well deserving winners who will now represent MD through 2025. Press release will go out Monday. Many thanks to our members who scored the applications! [MASSP POY Press Release](#)
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- **APOY National Finalist-**Congratulations to Dr. La Faye Howard, HS APOY-Churchill HS (Montgomery County), who has been named as a national [NASSP APOY Finalist!](#)
- **Welcome to new Executive Board Members!** Sheri Murphy, AP, Frederick HS and Billie Brice, AP at Queen Anne's County High School!

- **Survey Results**-summary and discussion regarding priorities and action steps moving forward; link to survey document:  
  - ☰ MASSP Survey Results for Exec Board
  - ☰ Survey Breakout Discussion Document -15 minute breakout discussion/group recorder please note key points on the Google Doc/share out following the discussion.
- **Election of Executive Officers**-process and timeline; message sent out to all members regarding interest; vacant positions will be President-Elect and Secretary. Elections for these positions will occur at the May 17th meeting. An e-mail has been sent to MASSP membership for their awareness regarding nominations. Anyone interested can e-mail Chris Truffer.
- **Growth Zone**-Update on progress to date; opening of new site set for mid to late May.
- **Principals and Assistant Principals Awards**-update on status/timeline (Linda Chandler, Kim Culbertson); meeting scheduled with committee for April 2 to plan for logistics, process, timeline. Committee comprised of 8 members (two chairs-principals) plus three additional principals and three APs covering 7 districts.
- **Women's Leadership Conference on March 20**-the conference was a huge success and we will be planning on making it an annual event.
- **School Visits**-please let me know if there are dates and times that might work for me to visit your school. Recently visited Ridgely MS and Towson HS-great visits to both!

### **MASSP Meeting Schedule:**

- **May 17, 8:00-11:30**-Hybrid, Special Olympics Office; Yondr will present information on what they provide to support cell phone free spaces-they have been recent exhibitors at both the Assistant Principal and Women's Leadership Conferences. Breakfast will be served!
- **Meeting dates for the 2025-2026 school year:** will be announced by the May 17th meeting

### **Meeting Adjourned:**