

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (said by all, standing)

BCP 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

This altar is not just our altar, it is God's family table. It is made ready for those who love God and those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed, you who are certain and you who have doubted. Come, partake, because it is the Lord who invites you.

During Communion RSB#22

"Let us break bread together"

The Prayer after Communion (stand or kneel)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Procession into the World Hymn #400 v.1-3,7 All creatures of our God and King"

The Dismissal (standing)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

**The flowers on the altar today are given to the Glory of God
by Richard & Ellen Auchenpaugh.**

TODAY'S MINISTERS

Celebrant & Preacher: The Rev. Dean Taylor
Pianist: Becky Schacht
Choir Director: Dr. Elizabeth Cochran
Children's Chapel: Nikki Williamson

8:30am

Crucifer: Richard Ingels
Lector: Richard Ingels
Altar: Denise Ingels

10:30am

Crucifer: Lisa Stump
Lector: Becky Schacht, Barbara Wilson
LEM: Nancy LaForce
Altar: Pat Roland
Ushers: Kevin Wilson, George Case
Greeter: Pat Roland
Teller: Nancy LaForce
Streaming Tech: Nancy Cato
Vestry: Holly Walker



THE LAST SUNDAY AFTER THE EPIPHANY

February 15, 2026
8:30 a.m. | 10:30 a.m.

HOLY EUCHARIST, RITE I

*We invite you to prepare for the service in quiet meditation and prayer.
Please silence phones.*

Prelude

Announcements

Hymn #390 (all stand) "Praise to the Lord, the Almighty"

BCP 323

The Opening Acclamation (standing)

The Collect of the Day (standing)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, who before the passion of thy only begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Exodus 24:12-18 (seated)

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People: **Thanks be to God.**

WiFi Code: church1755
Alcohol Anonymous Meeting: Wednesdays @ 7:00 pm

Let's Connect:
www.resurrectionsautee.com
rechurch1755@gmail.com -or- 706-865-9680

1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his Anointed?

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son; this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

The Second Lesson: 2 Peter 1:16-21 (seated)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one

comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People: Thanks be to God.

Hymn to Greet the Gospel #488

"Be thou my vision"

The Holy Gospel: Matthew 17:1-9 (standing)

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon (seated)

Father Dean Taylor

The Nicene Creed (said by all, standing)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures; and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

BCP 328

The Confession of Sin

BCP 330

Birthday and Anniversary Blessing (seated)

The Peace (standing)

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

(Please exchange this greeting of peace with your neighbors.)

THE HOLY COMMUNION

Offertory (seated)

You may contribute electronically by going to www.resurrectionsautee.com and clicking the PayPal button. "I gave electronically" cards are in the pews.

Presentation Anthem "Praise God from Whom All Blessings Flow"

Eucharistic Prayer I

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks unto our Lord God.
People: *It is meet and right so to do.*

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying.

Celebrant and People:

*Holy, holy, holy, Lord God of Hosts
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord
Hosanna in the highest.*

The Celebrant continues (standing or kneeling)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."