

Tuesday, May 21, 2019, 5:15 PM - Evening Prayer

Tuesday in the Fifth Week of Easter

Sources: The Book of Common Prayer 1979 (BCP), Enriching our Worship 1 (EOW), St. Helena's Psalter, A New Zealand Prayer Book, Daily Prayer for All Seasons (DPAS), Common Worship (CW), An Anglican Prayer Book, Lesser Feasts and Fasts 2006 (LFF)

Please stand as you are able

Opening Acclamations

DPAS p.116

Officiant Alleluia! May God, who raised Jesus from the dead,
All **Grant us a peaceful night and a perfect end. Alleluia!**

Officiant God, you sent your Son into the world that we might live through him: May we abide in his risen life so that we may love one another as he first loved us, and know the fullness of you.

All **Amen.**

Confession

EOW p.19

Officiant Let us confess our sins to God.
All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

EOW p.20

Officiant Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All **Amen.**

The Versicle and Doxology

EOW p. 20-21

Officiant O God, be not far from us.

All **Come quickly to help us, O God.**

**Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant Alleluia. Christ is risen.

All **O come let us worship. Alleluia.**

Please be seated

The Psalm

Psalm 68:19-26 St. Helena's Psalter

Lector Blest are you, O God, day by day, *

All **the God of our salvation, who bears our burdens.**

You are our God, the God of our salvation; *

you are the one by whom we escape death.

You will crush the heads of your enemies *

and the hairy scalp of those who go on still in their wickedness.

You have said, "I will bring my people back from Bashan; *

I will bring them back from the depths of the sea;

That their feet may be dipped in blood, *

the tongues of their dogs in the blood of their enemies."

They see your procession, O God, *

your procession into the sanctuary, my God and my sovereign.

The singers go before, musicians follow after, *

in the midst of maidens playing upon the hand-drums.

Bless God in the congregation; *

bless God, you that are of the fountain of Israel.

All

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be for ever. Amen.

Lesson

Luke 8:1-15

Lector

A Reading from the Gospel according to Luke.

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

When a great crowd gathered and people from town after town came to him, he said in a parable: "A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold." As he said this, he called out, "Let anyone with ears to hear listen!"

Then his disciples asked him what this parable meant. He said, "To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that

'looking they may not perceive,
and listening they may not understand.'

"Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall

away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

Lector Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Canticle: A Song of Our True Nature

EOW p. 40-41, Julian of Norwich

Officiant Christ revealed our frailty and our falling, *
All **our trespasses and our humiliations.**
Christ also revealed his blessed power, *
his blessed wisdom and love.
He protects us as tenderly and as sweetly when we are in greatest need; *
he raises us in spirit
and turns everything to glory and joy without ending.
God is the ground and the substance, the very essence of nature; *
God is the true father and mother of natures.
We are all bound to God by nature, *
and we are all bound to God by grace.
And this grace is for all the world, *
because it is our precious mother, Christ.
For this fair nature was prepared by Christ
for the honor and nobility of all, *
and for the joy and bliss of salvation.

All **Praise to the holy and undivided Trinity, one God:**
as it was in the beginning, is now, and will be for ever. Amen.

Please stand as you are able

The Song of Simeon

Luke 2:29-32

Officiant Lord, you now have set your servant free *
All **to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.**

All **Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.**

Affirming Our Faith

An Anglican Prayer Book 1989, p.59, adapted.

Officiant Do you believe and trust in God,
the Loving Creator who made the world?

All **I believe and trust in God.**

Officiant Do you believe and trust in Jesus Christ,
God's Only Begotten and Anointed One,
who redeemed humankind?

All **I believe and trust in Jesus Christ.**

Officiant Do you believe and trust in God's Holy Spirit,
who gives life to the people of God?

All **I believe and trust in the Holy Spirit.**

The Prayers

EOW p. 42, BCP p. 97

Officiant God be with you.
People **And also with you.**

Officiant Let us pray.

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Suffrages

BCP p. 122

Officiant That this evening may be holy, good, and peaceful,
People **We entreat you, O Lord.**

Officiant That your holy angels may lead us in paths of peace and goodwill,
People **We entreat you, O Lord.**

Officiant That we may be pardoned and forgiven for our sins and offenses,
People **We entreat you, O Lord.**

Officiant That there may be peace to your Church and to the whole world,
People **We entreat you, O Lord.**

Officiant That we may depart this life in your faith and fear, and not be condemned
before the great judgment seat of Christ,
People **We entreat you, O Lord.**

Officiant That we may be bound together by your Holy Spirit in the communion of
[_____ and] all your saints, entrusting one another and all our life to
Christ,
People **We entreat you, O Lord.**

A Core Values Prayer

The Rev. Bruce Jenneker

Officiant God of salvation,
All **remember our parish: that we may have the grace to live our Core
Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice,
and Stewardship; and the wisdom to discern where you are leading us
in our commitment to Neighborhood, Leadership, and Capacity. Amen.**

The Collect of the Day

LFF p.67

Officiant O Lord, the life of the faithful, the glory of the saints, and the delight of those who trust in you: Hear our supplications, and quench, we pray, the thirst of those who long for your promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

A Prayer for Mission

BCP p. 124

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All **Amen.**

Prayers of Gratitude and Concern

You may offer your own prayers and thanksgivings to God either silently or aloud.

Litany of Thanksgiving

BCP p. 836, adapted.

Officiant Accept, O Lord, our thanks and praise
for all that you have done for us;

People **The splendor of the whole creation,
for the wonder of life,
and the mystery of love.**

Officiant We thank you for the blessing of family and friends;

People **and for the loving care
which surrounds us on every side.**

Officiant We thank you for tasks
which demand our best efforts,

People **and for accomplishments
which satisfy and delight us.**

Officiant We thank you also
for our disappointments and failures;

People they lead us to acknowledge
our dependence on you alone.

Officiant Above all, we thank you for Jesus Christ,
your Only begotten and Anointed One;

People for the truth of Christ's Word
and the example of Christ's life.

Officiant We thank you for the steadfast obedience
by which Jesus overcame temptation,
for his dying, through which he overcame death;

People for his rising to life again,
by which we are raised
to the life of your kingdom.

Officiant Grant us the gift of your Spirit,
that we may know Christ and make Christ known;

People and through Christ,
may we give thanks to you in all things.
Amen.

A Prayer of St. Chrysostom

BCP p. 102

Officiant Almighty God,

All you have given us grace at this time with one accord to make our
common supplication to you; and you have promised through your
well-beloved Son that when two or three are gathered together in his
Name you will be in the midst of them: Fulfill now, O Lord, our desires
and petitions as may be best for us; granting us in this world knowledge
of your truth, and in the age to come life everlasting. Amen.

Dismissal

DPAS p.117, BCP p. 102

Officiant Alleluia! May God, who raised Jesus from the dead,

All Grant us a peaceful night and a perfect end. Alleluia!

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with us all evermore.

All Amen.