

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VI Delegate Assembly | Regular Meeting Agenda | February 21, 2025 at 1:00 PM

NOTICE IS HEREBY GIVEN that the Region VI Delegate Assembly will hold a **Regular Meeting** on **February 21, 2025 at 1:00 PM at Ventura College, ASVC Meeting Room, 4667 Telegraph Rd, Ventura, CA 93003 & via Teleconference**. The Region VI Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VI Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Region VI Regional Affairs Director Sanjana Sudhir, radregionvi@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region VI Delegate Assembly will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VI Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VI Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region VI Delegate Assembly Google Drive](#)

Ventura College, ASVC Meeting Room, 4667 Telegraph Rd, Ventura, CA 93003 & via Teleconference

[Join Zoom Meeting](#)

Call-In Info:

+1 669 444 9171 (US Toll)

+1 669 900 6833 (US Toll)

Meeting ID:

837 5252 6456

[Agenda Materials](#)

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Board (Non-Voting)	Present/Tardy/Absent/Vacant
Regional Affairs Director Sanjana Sudhir (She/Her/Hers)	
Vice Chair Moussa Haj Ghaban (He/Him/His)	

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VI Delegate Assembly | Regular Meeting Agenda | February 21, 2025 at 1:00 PM

Legislative Affairs Director Tara Pai (She/Her/Hers)	
Treasurer Isaac Pummill (He/Him/His)	
Communications Officer John Cariaga (He/Him/His)	

Delegates	Present/Tardy/Absent/Vacant
Allan Hancock College Primary: Juan Navarrete Valle (He/Him/His) Alternate:	
Antelope Valley College Primary: Renelyn Wilson (She/Her/Hers) Alternate:	
Calbright College Primary: Claudia Naciff (She/Her/Hers) Alternate: Brandy Weaver (She/Her/Hers)	
College of the Canyons Primary: Amna Fadel (She/Her/Hers) Alternate: Harrison Kim (He/Him/His)	
Cuesta College Primary: Lucia Landeros (She/Her/Hers) Alternate:	
Moorpark College Primary: Matthew Munoz (He/Him/His) Alternate: Tiffany Beam (She/Her/Hers)	
Oxnard College Primary: Rigoberto Osorio (He/Him/His) Alternate: Ashley Hernandez (She/Her/Ella)	
Santa Barbara City College Primary: Zoe von Transehe-Roseneck (She/Her/Hers) Alternate: Marco Bonometti (She/Her/Hers)	
Ventura College Primary: Jesse Martinez (He/Him/His/El) Alternate:	

C. Adoption of the Agenda | 5 mins.

The Region VI Delegate Assembly will consider any amendments to the agenda.

D. Approval of the Minutes | 5 mins.

The Region VI Delegate Assembly will approve the minutes of the prior meeting, which occurred on [January 24th, 2025](#).

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region VI Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VI Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Sanjana Sudhir, radregionvi@ssccc.org to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEMS

A. Delegate Roundtable

Regional Officers & Delegates | 30 Minutes | Information/Discussion

This will be a time for the Region VI Delegate Assembly to introduce themselves and to discuss various aspects of the organization and leadership over the past month.

B. Legislative Update

LAD Pai | 15 Minutes | Discussion/Action

The Legislative Affairs Director will provide a legislative overview of the past month to the Region VI Delegate Assembly.

C. Internal Committee Update

Regional Officers | 15 Minutes | Discussion/Action

The Region VI Delegate Assembly will receive information, discuss, and potentially take action regarding Internal Committees and delegate assignment.

D. Region VI 2025-2025 [Budget](#) and [Expense Tracker](#)

Treasurer Pummill | 10 Minutes | Discussion/Action

The Region VI Delegate Assembly will receive information, discuss, and potentially take action on the Region VI Budget.

E. [Region VI Monthly Evaluation Rubric](#)

Student Intern & RAD Sudhir | 10 Minutes | Discussion/Action

The Student Intern will discuss the past month's efforts and hold the Executive Board accountable for their designated duties.

III. BUSINESS

A. Caucus Presentation

RAD X Chandler | 15 Minutes | Discussion/Information

The Region VI Delegate Assembly will receive information on the importance of joining a caucus.

B. Campus Visit Update

RAD Sudhir and LAD Pai | 15 Minutes | Discussion/Information

The Region VI Delegate Assembly will receive information on the upcoming campus visits occurring at the Region VI colleges.

C. General Assembly Budget & Attendance

RAD Sudhir | 20 Minutes | Discussion/Information/Action

The Region VI Delegate Assembly will approve up to \$2,000 those wishing to attend the General Assembly conference in April.

D. [Reallocation of Budget Lines](#)

Treasurer Pummill | 10 Minutes | Discussion/Information/Action

The Region VI Delegate Assembly will approve the reallocation of the budget line to shift our current funds to the conference line budget.

E. [General Assembly Elections](#)

RAD Sudhir | 20 Minutes | Discussion/Information

The Region VI Delegate Assembly will receive information on the elections process and how to apply to be part of the board in the upcoming year.

F. February Regional Summit Discussion

RAD Sudhir | 15 Minutes | Discussion

The Region VI Delegate Assembly will discuss and provide information for the upcoming Regional Summit.

G. March in March

RAD Sudhir and LAD Pai | 10 Minutes | Discussion/Information

The Region VI Delegate Assembly will receive information on the logistics behind March in March.

H. [Alternate Delegate Verification](#)

RAD Sudhir | 10 Minutes | Discussion

The Region VI Delegate Assembly will discuss possible alternate delegates for their respective college.

I. [Region Agenda Item Request Process](#)

RAD Sudhir | 5 Minutes | Discussion/Action

The Region VI Delegate Assembly will review and discuss the process of requesting an agenda item for future Delegate Assemblies.

J. [Region VI Delegate Assembly Schedule](#)

RAD Sudhir | 10 Minutes | Discussion

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VI Delegate Assembly | Regular Meeting Agenda | February 21, 2025 at 1:00 PM

The Region VI Delegate Assembly will review the upcoming Delegate Assembly Meetings and regional events.

IV. REPORTS

A. Region Officer Reports | Additional Oral Reports

1. [Regional Affairs Director](#)
2. [Vice Chair](#)
3. [Legislative Affairs Director](#)
4. [Treasurer](#)
5. [Communications Officer](#)

B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

Allan Hancock College	Antelope Valley College	College of the Canyons	Cuesta College	Calbright College
Y	Y	Y	Y	Y
Moorpark College	Oxnard College	Santa Barbara College	Ventura College	
Y	Y	Y	Y	

C. Internal Operating Committee Reports | Additional Oral Reports

1. [Executive Board](#)
2. [Internal Affairs Committee](#)
3. [Legislative Affairs Committee](#)
4. [Finance Committee](#)
5. [Communications Committee](#)

V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region VI Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

VI. ADJOURNMENT