



KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

July 5, 2026 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Trinity Season: or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Eastertide | **Trinity**

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship
✠ Processional

Psalm 117
We Gather Together to Ask the Lord's Blessing

1. We gath - er to - geth - er to ask the Lord's bless - ing; He chas - tens, and
2. Be - side us to guide us, our God with us join - ing, Or - dain - ing, main -
3. We all do ex - tol Thee, Thou Lead - er tri - um - phant, And pray that Thou

has - tens His will to make known. The wick - ed op - press - ing now cease from dis -
tain - ing His king - dom di - vine. So from the be - gin - ning the fight we were
still our De - fend - er wilt be. Let Thy con - gre - ga - tion es - cape trib - u -

12
tress - ing; Sing prais - es to His name; He for - gets not His own.
win - ning. Thou, Lord, wast at our side: all glo - ry be Thine!
la - tion. Thy name be ev - er praised! O Lord, make us free!

Music: Adrianus Valerius, 1626; arr. Edward Kremser, 1877
Text: Anon., 1625; tr. Theodore Baker, 1917

KREMSE
12 11. 12 11.

✠ Stand

✚ Hands Raised

✚ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Oh give thanks to the LORD;

call upon his name; make known his deeds among the peoples!

Sing to him; sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!



1. Je - sus shall reign wher - e'er the sun Does his suc-ces-sive jour - neys run;
 2. To Him shall end - less pray'r be made And prais-es throng to crown His head;
 3. *Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,*
 4. Blessings abound wher - e'er He reigns; The pris-'ner leaps to lose his chains;
 5. Let ev - 'ry crea-ture rise and bring Pe - cu - liar hon - ors to our King;

His kingdom stretch from shore to shore Till moons shall wax and wane no more.
 His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
 The wea - ry find e - ter - nal rest, And all the sons of want are blest.
 An - gels de - scend with songs a - gain, And earth re - peat the loud a - men!

Music: John Hatton, 1793

Text: Isaac Watts, 1719

DUKE STREET

8 8. 8 8.

PEOPLE: AMEN!

GOD CLEANSSES US



Reading of the Law:

Matthew 6:1

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People: Almighty and most merciful Father,
We have erred and strayed from your ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against your holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But you, O Lord, have mercy upon us;
Spare those, O God, who confess their faults,
Restore those who are penitent,
According to your promises declared to mankind in Christ Jesus our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life, to the glory of your
holy name. Amen.**

Silent Prayer

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Ephesians 2:4-6

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. You have poured out the Holy Spirit on your Church; by the same Spirit you gather us into one body, forgive our sins, and make us heirs of the new creation, a royal priesthood to declare your excellencies. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing ...

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system covers measures 1-7, the second system covers measures 8-13, and the third system covers measures 14-20. The lyrics are written below the notes. The score ends with a double bar line.

The Old Testament Reading

Deuteronomy 6:4-9

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalm 133

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

Ephesians 4:1-6

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

John 17:20-26

Leader: This is the Gospel of our Lord Jesus Christ!

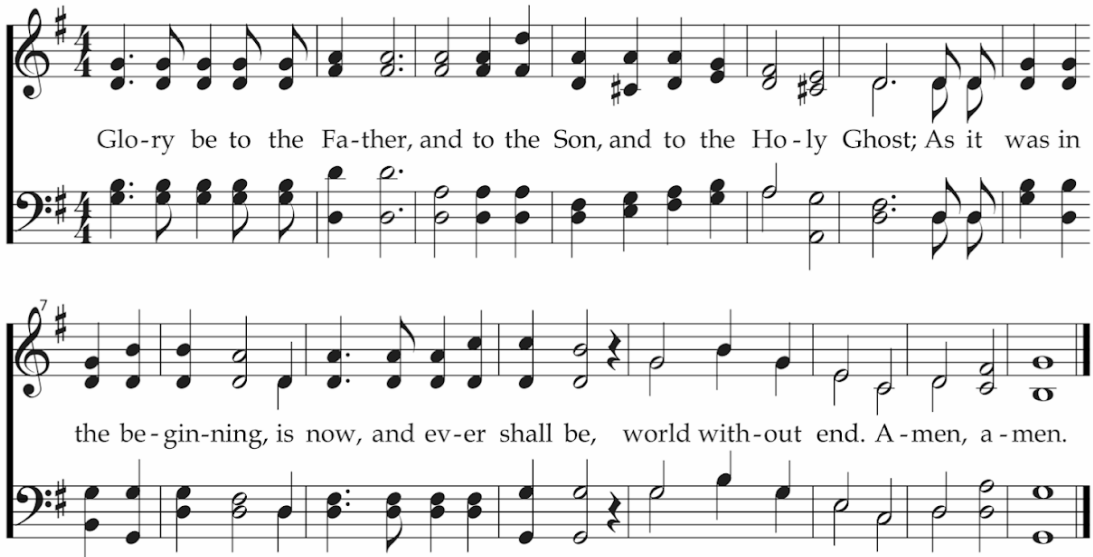
People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the Treble staff, while the Bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are placed below the corresponding measures of the melody.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

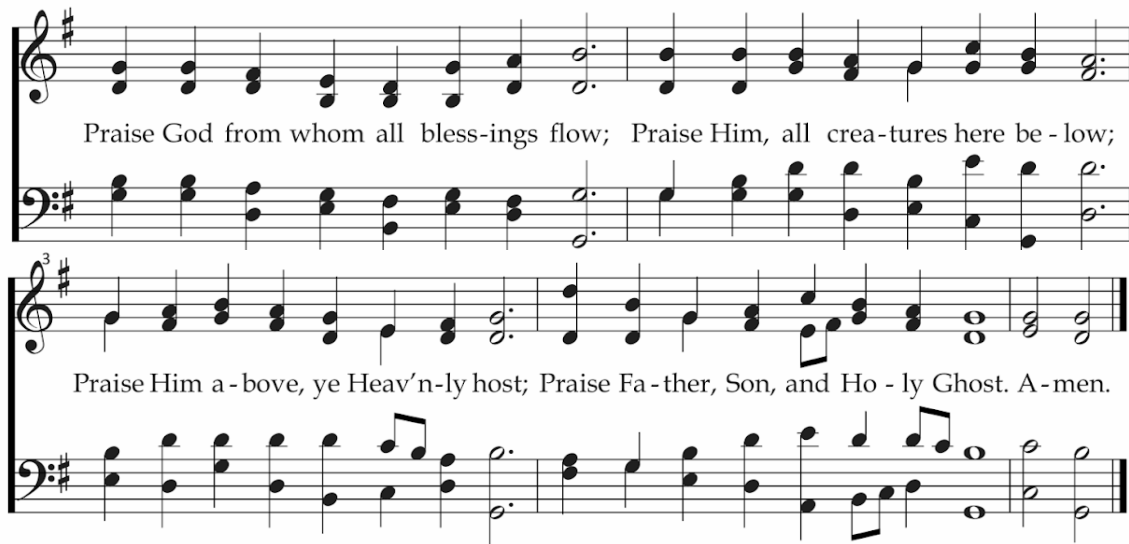
✠ Kneel

Ephesians 4:1-6

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal grey lines across its entire width, providing a guide for handwriting or typing. The paper itself is a clean, off-white color.

The Offering

✠✠ The Doxology



Musical score for The Doxology, featuring two systems of music. The first system consists of a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;". The second system also consists of a treble and bass staff with the same key signature and time signature. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.".

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell therein.

The Bread

(The bread is distributed.)

✠ Stand

✠ Hands Raised

✠ Kneel

The Wine

What Wondrous Love is This

1. What won-drous love is this, O my soul, O my soul! What
2. When I was sink-ing down in de-spair, in de-spair, When
3. To God and to the Lamb I will sing, I will sing; To
4. Ye sons of Zi-on's King, join the praise, join the praise, Ye
5. And when from death I'm free, I'll sing on, I'll sing on; And
6. And when to that bright world, we a-rise, we a-rise, And

won-drous love is this, O my soul! What won-drous love is this
I was sink-ing down in de-spair, When I was sink-ing down
God and to the Lamb I will sing; To God and to the Lamb
sons of Zi-on's King, join the praise: Ye sons of Zi-on's King,
when from death I'm free, I'll sing on; And when from death I'm free,
when to that world we go, when to that world we go,

That caused the Lord of bliss To bear the dread-ful curse for my
Be-neath God's right-eous frown, Christ laid a-side His crown for my
Who is the great I AM, While mil-lions join the theme, I will
With hearts, and voic-es sing, And strike each tune-ful string in His
I'll sing and joy-ful be, And through e-ter-ni-ty, I'll sing
Free from all pain, and woe, We'll join the hap-py throng and sing

soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing!
praise, in His praise; And strike each tune-ful string in His praise.
on, I'll sing on, And through e-ter-ni-ty, I'll sing on!
on, and sing on, We'll join the hap-py throng and sing on.

Music: *A General Selection*, 1811
Text: American folk hymn, 1811; alt.

WONDROUS LOVE
6 3 3. 6 3. 6 6 6 3 3. 6 3.

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Song of Simeon

Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



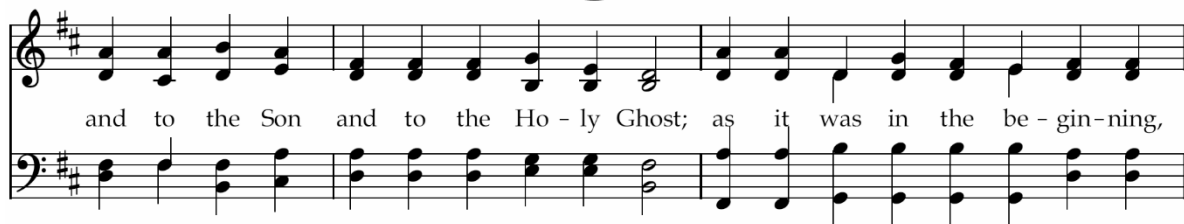
For mine eyes have seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, world with-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor: Let Israel say:

✠ **People:** **His love endures forever.**

Let the house of Aaron say:

His love endures forever.

Let those who fear the Lord say:

His love endures forever.

Give thanks to the God of gods.

His love endures forever.

Give thanks to the Lord of lords.

His love endures forever.

Give thanks to the God of heaven, Father, Son and Holy Spirit.

His love endures forever.

1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val-iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav-ior's throne re-joice In robes of light ar-rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor-tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as-cent of Heav'n Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

Music: Gregory D. Wilbur, 1994 ©

Text: Reginald Heber, 1827

GREYOAKS

8 6, 8 6, 8 6, 8 6.

✠ Stand

✠ Hands Raised

✠ Kneel

✠ Charge

James 5:7-8

✠ ✠ Benediction

Numbers 6:24-26

✠ Three-fold Amen

A musical score for a three-fold Amen. The score is written in 4/4 time and consists of two staves: a treble staff and a bass staff. The key signature has three flats (B-flat, E-flat, A-flat). The melody is simple, using mostly quarter and half notes. The lyrics "A - men, a - men, a - - - men." are written below the treble staff, with the final "men" being elongated. The bass staff provides a simple harmonic accompaniment with chords and single notes.

Postlude



✠ Stand

✠ ✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Deuteronomy 6:4-9: 4 “Hear, O Israel: The Lord our God, the Lord is one! 5 You shall love the Lord your God with all your heart, with all your soul, and with all your strength. 6 “And these words which I command you today shall be in your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the doorposts of your house and on your gates.

Psalms 133: A Song of Ascents. Of David. 1 Behold, how good and how pleasant it is For brethren to dwell together in unity! 2 It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments. 3 It is like the dew of Hermon, Descending upon the mountains of Zion; For there the Lord commanded the blessing— Life forevermore.

Ephesians 4:1-6: 1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love, 3 endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all.

John 17:20-26: 20 “I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. 24 “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

UPCOMING EVENTS

Saturday, July 11th	5:00 pm	Agape Feast (C. Mischenko Home)
Tuesday, July 14th	10:00 am	Women's Bible Study (Hargrave Home)
Friday July 17th	6:00 pm	Men's Night (Schmidt Home)
Sunday, July 26th	4:15 pm	Church Business Meeting (GNaz)
Thursday, July 30th	6:00 pm	Youth Fellowship (Dickinson Home)

Please join us every Sunday after service for a fellowship meal, bring your own dinner!



Connect



Give



SingYourPart



King's Covenant Reformed Church

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Leadership

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Elder: Robert Murphy

Elder: Kevin Faulk

Elder: Matt Taylor
