



MARYLAND 4-H SUMMARY RECORD

This record
belongs to:

Name

Year

Mailing Address:

(Street) Apt#

(City/Town) (State) (Zip)

Please indicate age as of January 1st: _____

4-H Age for year completing: Please check:

☐

Junior
(8-10)

☐

Intermediate
(11-13)

☐

Seniors (14-18)

Grade in School: _____

Years in 4-H _____

County/City _____

4-H Clubs: _____

My Goals for 4-H This Year: _____

My 4-H projects this year; number of years in project:

Name of Project	# of Years	Name of Project	# of Years

I have reviewed this record book:

Signed _____

Volunteer

Date

Comments:

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Club Participation

Number of Meetings I Attended (Check or make notes)

[illegible]

Committees & Offices (4-H, school etc.)

[illegible]

4-H Promotion Activities

I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts):

[illegible]

Communication Activities

I took part in the following communication activities (judging, demonstrations, illustrated talks, public speaking, conference judging, reports at club meetings, community groups):

[illegible]

Awards and Honors

Include 4-H awards and honors such as fair and county recognition (you may add additional pages)

[illegible]

Journal of Activities, Events, and Experiences

Use this page to record **all** activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities.

[illegible]

(Add additional pages as needed)

Developed by: University of Maryland 4-H State Office 2017

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