



Our Redeemer

LUTHERAN CHURCH MISSOURI SYNOD

— Augusta, GA, Est. 1937 —

By grace - Chosen in Christ, gifted to serve!
Maundy Thursday - 11am & 7pm
April 2, 2026

8:15 a.m. & 11:00 a.m. Sunday Worship
9:30 a.m. Education Opening and 9:40 a.m. Christian Education

Our Redeemer Lutheran Church (ORLC) is a member of the Lutheran Church – Missouri Synod. We are a traditional denomination of over 5700 churches that believe that the Bible is the inerrant Word of God and that Jesus died to atone for our sins. This Jesus also rose again bodily and has sent the Holy Spirit to call, gather, enlighten, and sanctify us. More information about the LCMS can be found at www.lcms.org

Assistive hearing devices are available. Please see an usher.

GUESTS/VISITORS: We welcome you! Please stop at our welcome center and get information about our Church, programs and ministries! If you have a question, we would consider it a joy to be a resource to you in your walk with Jesus.

The QR Code printed here is a link or "shortcut" to Our Redeemer's PayPal donation website. Using the QR Code navigates more easily to our donation website.



WHEN CELEBRATING THE LORD'S SUPPER - The Lord's Supper is very important to us at Our Redeemer. We ask that you read the following questions and if your answer is "Yes" to each of them, then joyfully receive the Lord's gift in His Sacrament.

Have you confessed your sins, asking God to forgive and do you resolve, with His help, to amend your sinful ways?

Do you believe that faith in Jesus Christ as Son of God is the only way to eternal life?

Have you been baptized and confirmed (or received adult instruction)?

Do you believe that with the bread and wine are Christ's true body and blood (received in the eating and drinking of the Lord's Supper)?

Do you understand that in the Lord's Supper you receive forgiveness of your sins?

If for some reason your answer is "No" to a question and you still wish to receive the Lord's Supper, you may talk to the service Captain or the Pastor for additional clarification.

Prelude

Welcome and Announcements

Stand

Hymn

Come to Calvary's Holy Mountain

LSB435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt. Tune: Ludvig M. Lindeman, 1812-87 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Sit - Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Introit

Psalm 116:1-4; antiphon: v. 5

Gracious is the LORD, and righteous;
our God is merciful.

**I love the LORD, because he has heard
my voice and my pleas for mercy.**

Because he inclined his ear to me,
therefore I will call on him as long as I live.

**The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

**Gracious is the LORD, and righteous;
our God is merciful.**

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit
Children's Message
Choir Anthem

Mrs. Susan Shipman

Old Testament Reading

Exodus 24:3–11

3Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." 4And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. 5And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. 6And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. 7Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." 8And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

9Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, 10and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. 11And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 9:11–22

11When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, 14how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

15Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. 16For where a will is involved, the death of the one who made it must be established. 17For a will takes effect only at death, since it is not in force as long as the one who made it is alive. 18Therefore not even the first covenant was inaugurated without blood. 19For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20saying, "This is the blood of the covenant that God commanded for you." 21And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. 22Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory be to Thee, O Lord.**

17Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” 18He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” 19And the disciples did as Jesus had directed them, and they prepared the Passover.

20When it was evening, he reclined at table with the twelve. 21And as they were eating, he said, “Truly, I say to you, one of you will betray me.” 22And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” 23He answered, “He who has dipped his hand in the dish with me will betray me. 24The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” 25Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

26Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” 27And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, 28for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

30And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty,**

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds, God of God, Light of Light,

very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven

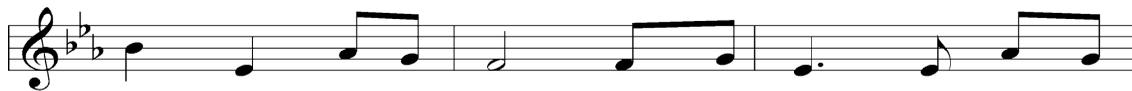
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.





1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



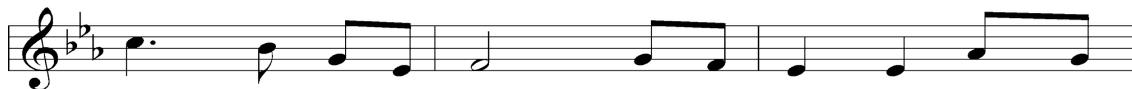
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919-2008 Tune: Mary Haugen, 1950 Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000949 Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000949

Sit
Sermon
Offering
Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P Lord, in Your mercy,

C Hear our prayer.

Preface

LSB 194

- P The Lord be with you.
- C **And with thy spirit.**
- P Lift up your hearts.
- C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
- C **It is meet and right so to do.**

Lord's Prayer

LSB 196

- C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Our Lord
Pax Domini**

*197
LSB 197*

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Stand - In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C **and His mercy endureth forever.**

Benedicamus

LSB 202

A Bless we the Lord.

C **Thanks be to God.**

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

- 5 When from the dust of death I rise To claim my mansion in the skies,
 This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,
 For me, and all Thy hands have made, An everlasting ransom paid.

Stripping of the Altar (7pm only)

Acknowledgments

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SERVANTS TODAY – April 2, 2026

	11:00am	7:00pm
Preacher	Rev. Roger Schwartz	Rev. Roger Schwartz
Communion Assistants	Ken Wingeier George Walls	Brandon Lantz Bill DeLoach
Captain	Dean Niehoff	Jonathon Waid

Usher	Janet Niehoff	Peter Shipman
Greeter	Chris Wingeier	Gail Peterson
Acolyte		Zion Griffing
Reader	Janet Niehoff	Susan Shipman
Flowers	<p>One vase is given to the glory of God by Carol Shockey in loving memory of her husband, William Shockey and her mother, Bessie Brewer.</p> <p>One vase is given to the glory of God by Chris & Sheri Agee in honor of their Thirtieth Wedding Anniversary on March 23rd.</p>	