

**Massanutten Association of REALTORS® Membership Application**

505 North Main Street #110, Woodstock, VA 22664

Phone: (540) 459-2937 FAX: (540) 459-4267

Business/Personal Information

X  **Secondary/MLS Access** (Type of membership applying for)

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Nickname \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Preferred Pronouns He/Him She/Her They/Them

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Driver's License Number: \_\_\_\_\_

Stop E-mail: \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Check Yes if you do not want to receive e-mail from National, State or Local Associations)

Office Name: \_\_\_\_\_

Office Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Mailing Address: \_\_\_\_\_  
(If different than office street address i.e. P.O. Box)

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Home Ph ( ) \_\_\_\_\_ Cell Ph ( ) \_\_\_\_\_ Office Ph ( ) \_\_\_\_\_

Office Fax ( ) \_\_\_\_\_ Personal Fax ( ) \_\_\_\_\_

I prefer to receive Association phone calls at: \_\_\_\_\_ Office \_\_\_\_\_ Home \_\_\_\_\_ Cell

I prefer to receive Association Fax at: \_\_\_\_\_ Office Fax \_\_\_\_\_ Personal Fax

Stop Fax \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Check Yes if you do not want to receive Fax from National, State or Local Associations)

I prefer to receive my Association mail: \_\_\_\_\_ Office Street \_\_\_\_\_ Office Mail \_\_\_\_\_ Home  
(Including my Commonwealth Magazine)

Web Page: \_\_\_\_\_ (Internet address for member's web page)

Email: \_\_\_\_\_

Real Estate License Number: \_\_\_\_\_

Other State Real Estate License Number: \_\_\_\_\_

Designations: \_\_\_\_\_ (REALTOR® Designations received by member)

Affiliations: \_\_\_\_\_ (Societies and councils update designation information)

Please sign up for one of our Association Committees and get Active:

- \_\_\_\_\_ Member Service (Membership Meetings & Awards)
- \_\_\_\_\_ Budget & Finance (Budgets)
- \_\_\_\_\_ Rules & Regulations (ByLaws, Strategic Plan & Mission Statement)
- \_\_\_\_\_ Public Relations (Community Service activities)
- \_\_\_\_\_ RPAC (REALTOR® Political Action Committee)
- \_\_\_\_\_ Events Planning (Social Activities)
- \_\_\_\_\_ Grievance/Professional Standards Committees (Ethic Complaints)

Are you a member of any other real estate Association(s)  Yes  No

If yes, state name(s) of other Association(s) and type(s) of membership held: \_\_\_\_\_

Have you ever been refused membership in any other Real Estate Association?  Yes  No

If yes, state basis for such refusal and circumstances related thereto: \_\_\_\_\_

Have you ever been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three (3) years or are there any such complaints pending?  Yes  No

(If yes provide details as an attachment):

Have you ever been convicted of a felony or misdemeanor not including traffic violations? \_\_\_\_\_

Highest Level of Education: (check one)  Grammar School  High School

College, No Degree  College Degree  Graduate School, No Degree  Graduate Degree

Indicate your main field of study: (check one)

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Real Estate  | <input type="checkbox"/> Agriculture      | <input type="checkbox"/> Finance        |
| <input type="checkbox"/> Management   | <input type="checkbox"/> Fine Arts        | <input type="checkbox"/> Education      |
| <input type="checkbox"/> Liberal Arts | <input type="checkbox"/> Marketing        | <input type="checkbox"/> Medicine       |
| <input type="checkbox"/> Humanities   | <input type="checkbox"/> Accounting       | <input type="checkbox"/> Economics      |
| <input type="checkbox"/> Business     | <input type="checkbox"/> Social Science   | <input type="checkbox"/> Engineering    |
| <input type="checkbox"/> Law          | <input type="checkbox"/> Physical Science | <input type="checkbox"/> Communications |
| <input type="checkbox"/> Other _____  |   |   |

If my application is approved, I agree as a condition of membership to complete the indoctrination course of the Massanutten Association, if any, and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the National Association of REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association and the Constitution, Bylaws and rules and Regulations of the above named association, the State Association and the National Association. I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, Constitution, Bylaws, Rules and regulations, and to duly arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitution, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended.

Finally, I \_\_\_\_\_ authorize the Massanutten Association, through its Membership  
(Applicant's Name)

Committee or otherwise to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by any Member or other person in response to any such inquiry shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, liable or defamation of character.

*NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in the Association with an ethics complaint or arbitration complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or, if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition the renewal on his/her payment of the award, plus any costs that have previously been established as fee and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied.*

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**I confirm that I have read and understand this application and that all the information provided is true and correct to the best of knowledge**

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**Massanutten Association Use Only**

Transaction Type: \_\_\_\_\_ Transfer \_\_\_\_\_  
Member Type:  Secondary  Broker  Sales Agent  
NRDS ID # \_\_\_\_\_

Dues:  
New Member Fee - \$ 200.00  
Month Joined - \$ \_\_\_\_\_  
Association Fee - \$ \_\_\_\_\_  
(Please find fee schedule on next page)

**TOTAL DUE \$ \_\_\_\_\_**

**DATE PAID \_\_\_\_\_**

**Please note that Secondary Membership/MLS only is the same as Primary, you can become a Board Member and or serve on any of our committees. The only difference between Primary and Secondary Membership is you pay your National and State Dues to your Primary Board.**

## **Prorated fees for each Month.**

New Member Fee \$200.00 (One Time) A new member is defined as any individual who is newly licensed in Virginia or a licensed REALTOR that has not paid dues to the Massanutten Association of REALTORS in the previous calendar year.

## **Monthly Breakdown**

**January** - MAR \$225.00

**February** - MAR \$225.00

**March** - MAR \$225.00

**April** - MAR \$185.00

**May** - MAR \$185.00

**June** - MAR \$185.00

**July** - MAR \$145.00

**August** - MAR \$145.00

**September** - MAR \$145.00

**October** - MAR \$105.00

**November** - MAR \$105.00

**December** - MAR \$105.00

**Other fees MAY apply only after you have become a member, such as Bright/MLS (\$250.00 one time fee and \$120.00 a quarter) (These fees will be paid on line to the provider.) This is to be done online only after the Board Office has called/emailed and given instructions.**

Please call if you have any questions (540) 459-2937