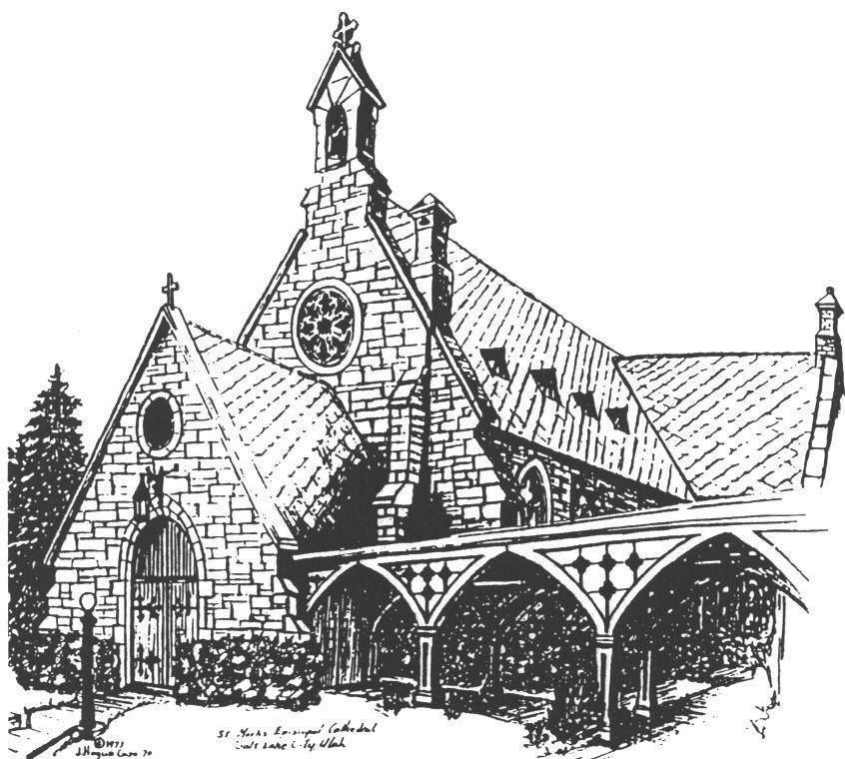


Cathedral Church of St. Mark

Salt Lake City, Utah



The Epiphany of Our Lord Jesus Christ
January 6, 2026

*+Before this service, we will gather in the Cathedral narthex (entrance).
After the chalking of the doors, we will process into the Cathedral.
The congregation follows the choir. +*

+HOLY EUCHARIST RITE II+

7:00 p.m.

Presider and Preacher — The Right Reverend Phyllis A. Spiegel, Bishop

Prelude

The Blessing of a Church at Epiphany

BOS 167

V. God shall watch over your going out and your coming in.

R. *From this time forth for ever more.*

Let us pray.

O God of and Father of our Lord Jesus Christ, the Light of the nations and the Glory of your people, bless all who dwell in this house. May it be for them a place of peace and health, that they may rejoice in the gifts and graces you have bestowed upon them and dedicate their talents for the good of those for whom your Christ came and gave his life, and who lives and reigns for ever and ever. *Amen.*

The doorway may be marked with symbols in chalk blessed with this prayer

Loving God, bless this chalk which you have created, that it may be helpful to your people; and grant that through the invocation of your most Holy Name that we who use it in faith to write upon the door of our home the names of your holy ones Caspar, Melchior, and Balthazar, may receive health of body and protection of soul for all who dwell in or visit our home; through Jesus Christ our Lord. *Amen.*

Traditionally, the chalking is done above the lintel and takes this form:

20+C+M+B+26

CMB abbreviates the Latin phrase "Christus mansionem benedicat" — "Christ bless this house." A second meaning and mnemonic device is Caspar, Melchior, and Balthazar, the traditional names for the Magi. The + signs represent the cross, and 2026 is the year.

+THE WORD OF GOD+

Processional *We three kings of Orient are*

Hymnal 128



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
O — star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



(Please be seated)

The First Lesson

Isaiah 60:1-6

Reader

A reading from the Book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 72:1-7, 10-14 *Deus, iudicium*



- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.

- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The Second Lesson

Ephesians 3:1-12

Reader A reading from the Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People Thanks be to God.

(Please stand as you are able)

Gradual Hymn *As with gladness men of old*

Hymnal 119

Alleluia

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Mt 2: 2

Y. We have seen his star in the East, and have come to wor-ship the Lord.

The Gospel

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Right Reverend Phyllis A. Spiegel

(Please stand as you are able)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

PTS 139

Leader

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. We pray as pilgrims, "Lead us to your presence; *let us see your glory!*"

Almighty God, grant to your Church wisdom. Work through us that we might lead many to the knowledge and love of you.

Silence

Lead us to your presence; *Let us see your glory.*

Defend the needy, Lord Christ. Rescue the poor and thwart all the ways of oppression.

Silence

Lead us to your presence; *Let us see your glory.*

The heavens reveal your wonders, O God. Give us eyes to see, hearts to follow, and lives that pay you homage.

Silence

Lead us to your presence; *Let us see your glory.*

Bless all students as they return to school and university. Protect them. May they find wisdom as well as knowledge; give them a hunger for your truth.

Silence

Lead us to your presence; *Let us see your glory.*

Loving God, you are the help of the helpless and the deliverer of those in distress: bless and heal all those in need, especially [____], those on our parish prayer list and those we name now either silently or aloud.

The congregation may add their petitions, followed by silence

Lead us to your presence; *Let us see your glory.*

Great redeemer, you have guided us to your presence; you have shown us your glory. Grant us, that we might at last, see you face to face. Bless the dying, embrace the dead, [especially ____], and comfort those who mourn.

Silence

Lead us to your presence; *Let us see your glory.*

The Celebrant adds a concluding Collect.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+THE HOLY COMMUNION+

+++*This altar does not belong to this church or this denomination.
All baptized Christians are welcome to receive Holy Communion.
It is Christ Himself who calls you and Christ Himself
who meets you here. Please feel welcome.*+++

Offertory Hymn *What star is this, with beams so bright* Hymnal 124

(Please stand as you are able)

Doxology *From all that dwell below the skies* Hymnal 380

From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land by every tongue!

Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

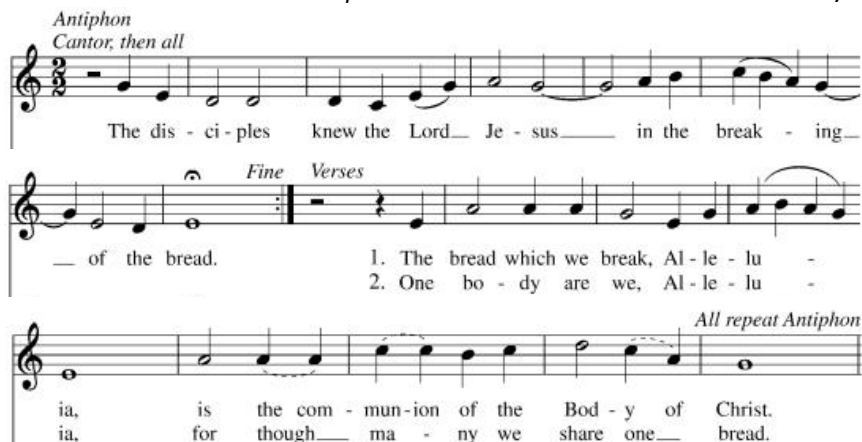
BCP 364

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Fraction Anthem *The disciples knew the Lord Jesus*

WLP 876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

+Gluten-free wafers are available at the high altar.

*If you do not wish to receive communion but would like to receive a blessing,
please come forward, cross your arms over your chest and bow your head.+*

Communion Hymn *The people who in darkness walked* Hymnal 126

(The congregation kneels or stands)

Post Communion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Epiphany Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn *How bright appears the Morning Star* Hymnal 497

Dismissal BCP 366

<i>Deacon</i>	Let us go forth in the name of Christ. Alleluia, Alleluia.
<i>People</i>	Thanks be to God. Alleluia, Alleluia.

Postlude

Many thanks to those who served in worship for today's service!

