

## The Practice of Eucharist

The sacrament of Eucharist was instituted by Jesus at the Last Supper (Luke 22:7-20), practiced by Him after His resurrection (Luke 24:30-35) and given further explanation by the Apostle Paul to the church in Corinth (1 Cor. 11:17-34).

In taking Eucharist, we are not only remembering Jesus' sacrifice of body and blood for the redemption of the world, we are also mysteriously united with Christ. The Apostle Paul takes this union seriously, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (1 Cor. 10:16). Furthermore, Eucharist, while personal and intimate, is more than individualistic as we believe that followers of Jesus are also united and mysteriously made one body by sharing in the bread and cup (1 Cor. 10:17).

While we believe nothing magical occurs during Eucharist, something mysterious, real and powerful does. As a result of our theology, we partake in Eucharist on a weekly basis, generally at the end of our worship gathering as a crescendo.

We invite ALL (regardless of denomination) who have begun the journey to trust Jesus as Savior, Teacher and Lord to partake in the Sacrament of Eucharist. If you have not made a decision to follow Christ, please feel free to abstain as we are seeking to create an atmosphere of authenticity in which no one is manipulated into acting against their conscience. Practicalities: When you come forward for Eucharist, come when you feel ready at your leisure down the center aisle. Receive a piece of bread and then dip that piece of bread into either wine or grape juice before eating it. Then you may return to your seat.

1030 Chateau St, Helena, MT 59601  
406-324-7273  
[www.helenaheadwaters.org](http://www.helenaheadwaters.org)



Sunday, September 26

Pentecost

**Order of Service**

**Welcome**

**Call to Worship**

All glory to him who loves us  
and has freed us from our sins by shedding his blood for us.  
**He has made us a Kingdom of priests for God his Father.**  
All glory and power to him forever and ever! Amen.

**Look! He comes with the clouds of heaven.**

And everyone will see him—even those who pierced him.  
And all the nations of the world will mourn for him.

**Yes! Amen!**

"I am the Alpha and the Omega—the beginning and the end,"  
says the Lord God.

**"I am the one who is,  
who always was,  
and who is still to come—the Almighty One."**

Come, Lord Jesus!

**Songs of Praise**

**Prayers of the People / Offering**

**Ministry of the Word**  
*The Revelation of Jesus Christ*  
*Prologue: Rev. 1:1-8*

**Response in Worship**

**Communion**

**Benediction**

**Unity Prayer**

ALL ARE WELCOME AT THE TABLE OF GOD, EVERY MAN, WOMAN, AND CHILD.

FOR CHRIST BRINGS PEACE TO ALL, TEARING DOWN EVERY HOSTILE WALL, SO THAT THE MANY MAY BECOME ONE—  
ONE HEART;  
ONE FAMILY;  
ONE NEW HUMANITY.

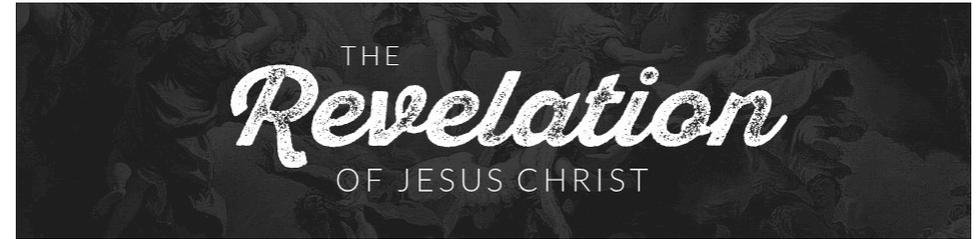
FOR GOD, WHO IS LOVE, THROUGH CHRIST, WHO IS ALL AND IN ALL, SHOWS NO PARTIALITY AND MAKES NO DISTINCTION,

SO NEITHER RACE NOR CLASS, GENDER NOR PRIVILEGE, POLITICS NOR RELIGION, PERSONALITY NOR NATIONALITY COUNT FOR US OR AGAINST US. THE LIGHT OF CHRIST ENLIGHTENS ALL.

CHRIST THE PRISONER AND THE NAKED, CHRIST THE HUNGRY AND THE SICK, CHRIST THE THIRSTY AND THE STRANGER.  
CHRIST THE OTHER.

MAY GOD'S SPIRIT HOVER OVER OUR CHAOS, OUR HATRED AND INDIFFERENCE, DESCEND IN OUR HEARTS WITH LOVE AND PLEASURE, BREATHE US OUT INTO THE WORLD TO LISTEN AND TO SERVE, SETTING US ABLAZE TO RECONCILE AND HEAL.

FOR WE ARE ALL WELCOME AT THE TABLE OF GOD, EVERY MAN, WOMAN, AND CHILD.



**SERMON OUTLINE:**  
**The Revelation of Jesus Christ**  
**Prologue: Revelation 1:1-8**

How is this letter to be read?

Why is it so important to keep the title right?

Where else does Paul use the word Apocalypse?

Apocalyptic literature has 2 pastoral purposes

1) \_\_\_\_\_

2) \_\_\_\_\_

Why was John on the island of Patmos?

What may be his dilemma?

Three great realities of the present:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_



**Children’s Church**

Join us for Children’s Church as we journey through 25 lessons on The Jesse Tree. Enjoy Video lessons each Sunday and Wednesday as we learn more about the family tree of Jesus. Beginning, **October 3<sup>rd</sup>**. Please let us know if you need a worship bag delivered to your house as you participate with us.

**Youth Group and Confirmation**

Headwaters YG and Confirmation every other Wednesday  
Come join us next on **October 6<sup>th</sup>**!

If you would like help disciple our youth, please talk with Pastor Seth.

**Service Project: NAMI Walk**

Thanks for helping us serve this great organization this year!

**Small Group**

One of our values at Headwaters is sharing life together, which has been so hard to do in the past year and a half. So, we would like to have everyone participate in a small group. Perhaps this will look different for all of us. If you need to join us online or chose to do so in person, we want to be flexible as possible to have everyone participate. Please pray about the day and time that works best for you and or if you are willing to host or facilitate. We will have sign-ups at the church or you can contact Pastor Seth to get connected.

<b><u>Financial Snapshot 2021</u></b>		
	<b><u>1<sup>st</sup> quarter</u></b>	<b><u>2<sup>nd</sup> Quarter</u></b>
Budget –	\$32,000	\$32,000
Tithes –	\$28,835	\$27,940
Expenses –	\$41,129	\$29,695
Over/(Under)	(\$6,845)	(\$1,255)

\*YTD Special Giving \$5,950



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