

On Good and Evil

In Gen 1:26 God says 'Let us make *persons* in the image of ourselves.' At issue is the meaning of image. Consider that an acorn is an image of an oak tree despite the different appearance. The acorn has all the innate qualities. With life experiences of soil, water and sunlight it will attain a different presentation. Similarly with images of God who acquire intellectual maturity by wondering and experience

Early in Genesis images of God are forbidden to attribute the categorization of evil to thoughts, words and events. The words "good" and "evil" are used to refer to opposite phenomena, one of which is unwelcome to humans during the time of uncertainty and insecurity in bodies. It isn't that there should not be concern about certain conditions that may be threatening but that the attribution of evil is a finality that precludes and prohibits further consideration and wondering. This has been written previously and it cannot be overstated.

Images of God are not bodies but are immortal spirit; heart, mind and soul infused into, and beholden to, bodies. This is the true miracle in the Nativity parable, which wondering discovers.

LGBTQs can disassociate from their bodies. LGBTQs are not here for themselves. LGBTQs are here to demonstrate life independent of bodies for all images to witness and wonder. Body desires should be satisfied personally, to experience Adam's shame and learn about God.

Not all parables in the Bible are identified but must be discovered with wondering. Bibles are the words of people who tried to translate Thoughts of God. They didn't always get it right. God knows. God is in our minds, uninterested in judgement, wanting to enlighten each image.

It is revealed at the beginning that God made Heaven and Earth. Therefore Heaven is and Earth isn't it. God does not want there to be any confusion about that.

Science is the enemy. Science preys on image insecurity that accompanies body habitation. Consequently emotion, primarily fear, overrides intellect, whereas if images are true to our created selves, just the reverse would occur. Science cannot detect spirit and dismisses it. Image wondering that could learn from God is inhibited. To answer God's beckon for oneness images turn to nationalism/ethnicity/race. Religions are complicit. Superficial rituals and token gestures are not holy. To be the leaders God wants them to be, Jews must be anti-Semitic themselves. This is what Jesus taught. It isn't that Jews should become Christian but that, by recognizing the truth of our spirit being, in devotion to God, all images can be Jews.

It was stated in previous writings that humans cannot know everything about God but can know something. Images of God can learn something about God from our own being. Each soul is unique. God is infinite diversity. Mind is free. Oneness, the One, is a decision. The Prime Creator is Self-created. Jesus teaches that God is Love and that images are innate lovers. Love is only love when it is chosen, when images decide to remain lovable and project love in presentation. Not-love is generated by minds that are free to make separate decisions.

The first commandment, to have no rival gods, is echoed in the dictum to be true to oneself. Then bodies will not be asked to perform beyond their design and will be able to resist debilitating disease during their term of service. Fear and dependency will be manageable.

Wonder wisely. Know at least this, that not everything is understandable. Once it is realized that everything does not have to be explained, then there is freedom for myriad considerations. God is not justified by logic but it is logical to consider that the undefined concept of god is not a human invention but is from God. Then, having opened up to that, the small, unbidden personal miracles may be quietly recognized and faith in deliverance from evil be justified.

When the mind is free it realizes that God cannot be explained and that misunderstanding is not justification for the denial of God. If trouble comes, something beyond the expectation from belief in the presence of God, such that the mind becomes tethered to emotion, fear or anger, then rejection of the idea of God occurs. But when emotion subsides and the mind is once again free, it must recognize that it is bound by the previous realization that God cannot be denied by misunderstanding. Faith must continue, with reassessment of the idea of evil.

Faith that God expects of us does not convert fiction into fact. That faith does not fear uncertainty. That faith loves anyway. The beginning of wisdom is patience in love. Not every moment demands action. But constant wondering, with courageous openness to unexpected understanding, is the primary task of images in bodies. Each body's brain is a holy of holies and God is Love. Erotic dreams of love with a neighbor are holy because they are spirit dreams of Heaven. God will transmit the dreams to the neighbor to join the dreamer in heavenly desire.

The unsuccessful image of God will have to start anew in another body, in a different time and circumstance, unless the Last Hour is not interfered with and allowed to revitalize the unwilling mind. Invitations from God are subtle until they're not. Death is the teaching moment for minds unwilling to recognize their own immortality. Creation is not what needs to be changed.

God offers peace to those who grasp for truth. God is pleased with wondering minds when happiness is not limited to body gratification and security of emotional attachments. The objective of images is to meld the elements of our being – heart, mind and soul – into a pure alloy, the true alchemy. Killing defiles the soul and disrupts the mind. Thou shalt not kill intends to protect the would-be killer and preserve the alchemy. Images are spirit. Spirit does not die. Death is God's healing process to free minds from brains that have been corrupted by trauma.

In the Stairway to Heaven website there is explicit differentiation between Heaven and Eternity, such that they are not synonymous though they are of the same capacity.

Understanding is final here because after this everything is music. Without words. Wondering what this is like, a simple analogy offers a start. Imagine being a note, say middle C, in a composition. There wouldn't be sound but being and belonging. This also illustrates the necessity of being willing to be true to oneself to be part of the Creation where there is no evil.