

#31 Understanding The Coming Of The Lord In Matthew 24

We are sharing with you on end time events we have most recently been talking about Matthew 24, Mark 13, and Luke 21 regarding end time events. We need to review a few things to put this all together and move on with what we are talking about today.

Matt 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh (Not that he has already come, but this is talking about him coming. This is going to be later on) **in the name of the Lord.** (Speaking about this 2nd coming that is going to happen)

Matt 24:1-3 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. (And he told them) **2. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.** (The temple is going to be destroyed) **3. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us,** (And Matthew's account gives us the most information of these questions that they asked him. Luke's and Mark's account give a similar account but a little bit different, but not as much as what is said here) **Tell us, when shall these things be?** (Each of them asked when the temple would be destroyed) **and what shall be the sign of thy coming, and of the end of the world?** (Not world but "Age". We put the cursor over the word "World" we point this out for you if you are here for the first time in the lower window important information. This is the Greek word "Ahee-ohn" for world meaning "Age". So this is why Young's translates it "End of the age". So here we see 3 things that are pointed out as we have been talking from Matthew 24:4-14 it talks about the answer to the end of the age as the word "End" is used various times) (He says certain things have to come to pass)

Matt 24:6 And ye shall (He says certain things have to come to pass) **hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.** (Matthew 24:13)

Matt 24:13-15 But he that shall endure unto the end, the same shall be saved. **14. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.** (Talking about the end of the age)

So from Matthew 24:4-14 it talks about the end. Beginning in verse 15-20 it talks about the answer to the question about when the temple was going to be destroyed, and we have gone over this and we will go over this in just a moment, but then after verse 20 finishes where it talks about how they are to flee out of the cities in the context, we come to verse 21 and it begins to talk about the answer to the next question about the sign of his coming, and it uses the word "Coming" which we will look at shortly and many places showing this is the that, and we will be

talking about that. Then in Mark's account it does the same thing where it talks about the end of the age in the 1st part then it talks about the destruction of the temple, and what happened after that, then it goes into talking about the coming, and the time of the sign of the coming. In Luke we see the same thing, and what we have talked about so far is the answer to the question about when the time of the temple's destruction would occur.

Matt 24:15. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand: (At the time when you see that he tells them) **16. Then let them which be in Judaea** (They are supposed to) **flee into the mountains: 17. Let him which is on the housetop not come down to take any thing out of his house: 18. Neither let him which is in the field return back to take his clothes. 19. And woe unto them that are with child, and to them that give suck in those days!** (You are suppose to get out of the city) **20. But pray ye that your flight be not in the winter, neither on the sabbath day:** (And we pointed out the reason for the Sabbath day is because the gates of the city were closed on the Sabbath day, as we pointed out the scripture out of Nehemiah. So the answer to this is the key will be understanding as we pointed out in verse 15 what this is)

Matt 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, (And it says here) **stand in the holy place,** (This is the key word we must look at, because the word "Stand" not mean something that was continually standing at some future time it is talking about something that was standing in the past. Why? Because the perfect tense is the verb here which is very important. The tenses, voices, and moods are important. The perfect tense in the Greek means "A completed action in the past with present results at the time of speaking". A completed action in the past so this is talking about something as having been standing, a completed action in the past it was already happened in the past but it had an ongoing action up to the time of this speaking that it is talking about which is when the destruction of the temple would occur. What is it talking about? It is talking about the sacrifice that was continuing being offered in the temple by the Jews after they rejected the sacrifice of Jesus. This is what Daniel is talking about, and we will again review briefly Daniel's 70 weeks prophecy this has been one of the most misunderstood prophecies by the body of Christ worldwide, and almost every prophecy teacher has not gotten this right whatsoever)

Dan 9:24-27 Seventy weeks are determined upon thy people and upon thy holy city, (That is God's dealings with them. Weeks are weeks of years 70 x 70 is 490 years. It talks about several things that were to occur. 1.) **to finish the transgression, and** (2.) **to make an end of sins, and** (3.) **to make reconciliation for iniquity, and** (4.) **to bring in everlasting righteousness, and** (5.) **to seal up the vision and prophecy,** (Which is speaking about the things that were spoken of the Messiah, Jesus that were going to come to pass) **and** (6.) **to anoint the most Holy.** (Which we were talking about the anointing of Jesus for his ministry. We already pointed out that all 6

things have been fulfilled by Jesus, it is talking about the Messiah) **25. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince** (Or the ruler meaning this is when he would begin his ministry as he began to preach the kingdom of God and bring forth the gospel the kingdom and do the mighty works of the Lord in his ministry) **shall be seven weeks, and threescore and two weeks:** (7 x 7 is 49 years, threescore and two weeks is 62 x 7 is 434 years that totals up to be the 69 weeks of 483 years. The reason it is split is because it is speaking here of God's dealings with the Jews. The 7 weeks, the 49 years were from the time of this decree to restore and rebuild Jerusalem to the end of the ministry by the prophets to the Israelites, and that was Malachi's ministry that ended in 409 BC. Then we see the 62 weeks the 434 years which are referred to as the silent years when there was no prophetic voice to Israel. Now when did this occur? We went through all this and pointed out the fact that but to build Jerusalem establishing the magistrates, established the government, and the judges to rule, that was in 458 BC by Artaxerxes that was in Ezra 7 that we talked about. 458 BC was the beginning of a clock ticking towards when Messiah would come on the scene and start his ministry. From 458 BC there is no zero year, 458 BC to 1 BC would be 457 years. 1 BC to 1 AD would be 1 year so now we have 458 years to get to 483 years which is the total of this you would add 25 years, and from 1 AD plus 25 years brings you 26 AD. What happened in 26 AD? That is when Jesus started his ministry the Jews should have never asked his coming because it was clear it was going to be 483 years from the commandment from Artaxerxes in 26 AD they should have been ready and seeing the fact that he was the one who had come, the fulfillment of Daniel's prophecy) **the street shall be built again, and the wall, even in troublous times. 26. And after** (And this means "After in time, afterwards of time" not at this point but afterwards of time) **threescore and two weeks** (The 62 weeks 434 years that is the 2nd part when he started his ministry) **shall Messiah be cut off,** (That means he is going to be killed sometime after these 62 weeks are completed. It obviously is not at 62 weeks as some people try to say, he was cut off at the 69 weeks level, 7 and 62 is the 69 weeks. Well, that is impossible because he started his ministry at the 69 weeks point in 26 AD, he was not cut off at the 62 weeks when he started his ministry no, he ministered for 3 1/2 years then he was cut off. This is why that means afterward of time telling you sometime after) **but not for himself: and the people of the prince that shall come** (And who is that? It is the Roman Prince Titus) **shall destroy the city and the sanctuary;** (When did that happen? That happened in 70 AD. When was Jesus on the cross? He ministered for 3 1/2 years to 26 AD to 30 AD, 30 AD is when he accomplished the redemption and brought forth in fulfillment of the first four feasts of the Lord and brought in the relationship with God he restored for people who could be born again, and accomplished the redemption and reconciliation, So 30 AD was the time when he made his sacrifice) **and the end thereof shall be** (Talking about the end of this destruction of the city) **with a flood, and unto the end of the war desolations are determined.** (That means the desolation and the destruction of the city and the sanctuary was detected by God to bring a destruction upon them. Why? Because the final sacrifice was already done, Jesus was sacrificed, it was once and for all there was no reason for

any more sacrifices to be offered in the temple, because the Jews rejected that they continue to offer the sacrifices continually for the next 40 years. God's time of testing is 40 years, he gave them 40 years to repent and they did not. After 40 years the determined destruction desolation would occur, and that is how it happened in 70 AD. Now this is where people have missed it, and we point this out to you to drive this point home. All the prophecy scholars, and we see that verse 24, 25, and 26 are all talking about Messiah Jesus accomplishing it. All the prophecy teachers almost have turned at this point in time and identify the "He" here in verse 27 as the anti-christ when there is no discussion of the anti-christ whatsoever. And what is said is) **27. And he** (The anti-christ) **shall confirm the covenant** (Referring to the old covenant) **with many for one week:** (For a 7-year period, this is how they come up with these 7 year tribulation) **and in the midst of the week** (Speaking of the anti-christ) **he shall cause the sacrifice and the oblation to cease,** (What sacrifice? The Jews in a rebuilt temple offering up sacrifices all along, that is what is taught, and they say that he the anti-christ stops this, and eliminates them being able to offer up the sacrifice anymore then he comes in, and sets up his idol, and he begins to operate there in the temple. This is totally false teaching. First the "He" is not talking about the anti-christ he is not even mentioned here, this is talking about Jesus the Messiah) **27. And he shall confirm** (When it says the word "Confirm" this is the Greek word "Gaw-bar" meaning "Strength" and it literally means "Give strength too". Young's translates it as "He hath strengthened a covenant" giving strength too) **the** (The word "The" is not there, a definite article is not in the Hebrew that is why Young's translates it correctly. "Strengthened or giving strength to a") **covenant** (What covenant would he have given strength to? What did Jesus give strength to? He gave strength to the New Testament not the Old Testament) **with many** (This shows you that it cannot be dealing with the Jews as people have said the anti-christ making something with the Jews, because were the Jews many people? No, they were few, the many refers to the multitudes of all of mankind. He has given strength to a covenant the New Covenant with the many or to the many more literally which is all of mankind) **for** (Then the word "For" is not there in the Hebrew it literally says, "He hath given strength a covenant with many or to many one week", there is no preposition prior to that in the Hebrew) **one week:** (What does this mean? Why one week? Because Jesus came to minister the final week to the Jews which was 7 years. What happened as he was ministering to them?) **and in the midst** (Or the middle this means) **of the week** (Which would be after 3 ½ years) **he** (Not talking about some anti-christ it's just talking about Jesus) **he shall cause the sacrifice and the oblation to cease,** (Or to put an end to it, it is finished, it is done. This is in the hiphil stem, to see the exact meanings you have to look at what the stem means "To cause to cease or put an end to, to exterminate, to destroy, to cause it to desist, remove it, it is done. How did he do that? He was the sacrifice, and got accepted that because he left the Old Testament temple, the veil of the temple was torn from the top to the bottom, the presence of God left the temple because he accepted his sacrifice, and that was it. It was done yet they continued on, and because of their continuing offering the sacrifices desolation was determined to come upon the city, and the temple) **and for the overspreading** (Or this means to spread over time, spreading out

the same Greek word "Kaw-naw" the same word translated "Wing" that it refers to in this context a spreading over something or spreading overtime in the context) **of abominations he** (What were the abominations? They continual offering of sacrifices) **shall make it desolate, even until the consummation, and that determined** (The desolations) **shall be poured upon the desolate.** (And it happened, it was fulfilled in 70 AD. We can even see it from Matthew in the sense to what Matthew said)

Matt 24:15 When ye therefore shall see the (This is talking about Daniel's) **abomination of desolation, spoken of by Daniel the prophet, stand** (That was standing continuously in that ongoing until the time spoken of when the desolation occurred which was again the sacrifices being offered that was wrong) **in the holy place, whoso readeth, let him understand:** (We see over in Luke's account it gives us clear revelation about when this particular time was occurring we see in Luke 21:20)

Luke 21:20-22 And when ye shall see Jerusalem compassed with armies, (When was that? That is when the Roman armies compassed the city ready to destroy it) **then know that the desolation** (The destruction of the city and the temple) **thereof is nigh.** (And what did he do? He told them the same thing) **21. Then let them which are in Judaea flee to the mountains;** (Get out of the place, leave the place) **and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.** (And he also told them) **22. For these be the days of vengeance,** (God's vengeance against them for not accepting the sacrifice of Jesus) **that all things which are written may be fulfilled.** (So that is the understanding, can I trust that you understand this clearly because of the false teaching which has been so prevalent in the body of Christ about Daniel's 70 week prophecy. There is no mention of an anti-christ, it is not going to happen, there is not going to be any kind of a rebuilt temple, building a temple that is going to offer up sacrifices that the anti-christ is going to make some agreement and stop it in the middle, it has nothing to do with that. Furthermore the tribulation is not 7 years it is 3 1/2 years as you will see as we point out in a little bit. That teaching is totally wrong this is where they get the 7 year of tribulation supposedly Daniels 70th week but it is false because there is no place in Revelations where it mentions 7 years. It mentions 3 1/2 years, 1,260 days, 42 months, times, time, and half a time, that is all the 3 1/2 years on the Hebrew calendar. Now the next one that we talked about we covered the last time is the answer to the question but he brings up here about the end of the age. We pointed out that was from Matthew 24:4-14, and we saw that the end of the age as we talked about this it is important to understand that it is talking about the events that occur during a tribulation time, that is so important because people have thought that this is talking about something who knows when they think it might have been happening. It is during the tribulation time, because it is talking about the culmination of the end of the age. Which is what? This is when we see the gospel being preached)

Matt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (And prior to that is said)

Matt 24:13 But he that shall endure unto the end, the same shall be saved. (That will be when Jesus comes back, and catches up the church to meet the Lord in the air, that is what it is talking about. Now we went over last time the answer to the end of the age. We saw many things that were important which we are not going to go over again, there was much that we covered, but the bottom on all this is the fact that at the very end of this age is the time when Jesus will come back and all the things that occurred which included the wars, and we will go through some of these things that we mentioned)

Matt 24:4-13 And Jesus answered and said unto them, Take heed that no man deceive you. (You could be deceived at this time) **5. For many shall come in my name, saying, I am Christ; Or I am in Mark & Luke) and shall deceive many.** (Deceiving people) **6. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass,** (Because that is what happens with the opening of the seals of the title deed to the earth showing the lamentations and all the woes that are going to happen) **but the end is not yet.** **7. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes,** (And these are all God's judgments that he is bringing upon the world who rejected what Jesus has accomplished) **in divers places.** **8. All these are the beginning of sorrows.** (Not the word "Sorrows" but "Intolerable anguish" is what you would understand in this context. It is talking about the destructive things that are going to happen from the judgment upon the nation who have rejected Jesus) **9. Then shall they deliver you up to be afflicted,** (Many christians will be martyred) **and shall kill you: and ye shall be hated of all nations for my name's sake.** **10. And then shall many be offended,** (And turn away from the Lord) **and shall betray one another, and shall hate one another.** **11. And many false prophets shall rise, and shall deceive many.** **12. And because iniquity** (Lawlessness which is what the word iniquity means. Lawlessness) **shall abound,** (Causng) **the love** (Agape love) **of** (The believers of) **many** (Not just a few, unfortunately it will be many) **shall wax cold.** (Which means basically going to abandon the Lord and turn away from him) **13. But he that shall endure unto the end, the same shall be saved.** (All these things are talking about what happens during tribulation, and up to the time when Jesus comes. Now the next one which we are going to talk about today is the answer to the other part of the question "What shall be the sign of thy coming? When we talk about the coming this is mentioned in Matthew's account many times, and we will just show you briefly so you can see this is the answer to it)

Matt 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. (We will go back over this in a moment, we are just showing where the words "Comiing" are)

Matt 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (We also see in verse 37)

Matt 24:37 But as the days of Noe were, so shall also the coming of the Son of man be. (We see the coming also in verse 39)

Matt 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. (We will be discussing this in a few minutes)

Matt 24:42 Watch therefore: for ye know not what hour your Lord doth come. (Also taking about his coming)

Matt 24:43-44 But know this, that if the goodman of the house had known in what watch the thief (Which is pointing towards a type of Jesus, because a thief comes suddenly, and Jesus is going to come as a thief suddenly) **would come**, (Is what he is speaking of here) **he would have watched, and would not have suffered** (He would not allow) **his house to be broken up. 44.** Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. (Again it uses the word "Come" explaining this in each case)

Matt 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing. (This is also giving revelation about important things when he comes)

Matt 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming; (He is going to be in trouble that is for sure as you will see)

Matt 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of. (These are all the different uses of the word "Come". Then we are going to go into more that goes beyond Matthew 24 because in Matthew 25 about the parable about the 10 virgins, 5 foolish, 5 wise. In verse 26 it also speaks here about the coming which we will be talking about that)

Matt 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; (It says) **go ye out to meet him**. (And we will point out the things this is talking about)

Matt 25:10 And while they went to buy, the bridegroom came; (That is speaking about Jesus having come)

Matt 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (Talking about his coming)

Matt 25:19 After a long time the lord of those servants cometh, (That is talking about the Lord) and reckoneth with them. (Showing what is going to happen when he comes, there will be a reckoning with those who have been serving him. In verse 27 he is talking about the guy who did not do what God wanted him to do)

Matt 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming (He is coming) I should have received mine own (Talent) with usury. (But he did not do anything with it. We will be discussing that)

Matt 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (We will talk about this when we talk about when he begins to rule and reign in Jerusalem. These are all discussed in Matthew in many areas that are very important. Mark mentions similar words a few times, but not anything like what Matthew does)

Mark 13:26 And then shall they see the Son of man coming in the clouds with great power and glory. (As we see in verse 26, and in verse 35 we see)

Mark 13:35 Watch ye therefore: for ye know not when the master of the house cometh, (And then it begins to talk about the 4 different watches) at even, or at midnight, or at the cockcrowing, or in the morning: (And we will bring out what this is talking about)

Mark 13:36-37 Lest coming suddenly he find you sleeping. (That is another important point) 37. And what I say unto you I say unto all, Watch. (We cannot be sleeping when he comes. Then over in Luke 21 again it talks about this coming that is going to occur)

Luke 21:27-28 And then shall they see the Son of man coming in a cloud with power and great glory. 28. And when these things begin to come to pass, (They are coming they are occurring) then look up, and lift up your heads; for your redemption draweth nigh. (Is drawing near, referring to him coming to bring us to have a new glorified body which is still to be completed in the redemption. We need a new glorified body, and that will happen. So here is all the cases we see which is definitely the answer to what he spoke about as far as the coming. We go to Matthew 24 and we just finished verse 21, now he is going to be talking about this coming. Many times we see where a change in answering to something or another subject comes up, it will use these Greek words "Gar and Tote" which is word can mean "At that time" more or less then as we see this is the word "Gar" which can mean "Then" and the word "Tote" which can mean "At

that time or next or after that" depending upon the context. So because this is answering the questions it is now answering the next question essentially saying "Then after that or next" and now he is going to begin to answer the question. We see from now on it is talking about answering the question "What shall the sign of thy coming be". He really brings the revelation immediately when he says)

Matt 24:21 For then shall be great tribulation, (That tells you the time of his coming, the sign of the time of his coming, it is the time when great tribulation is occurring) **such as was not since the beginning of the world to this time, no, nor ever shall be.** (This shows the fact that this is the greatest tribulation, and the word "Tribulation" means "Pressure". The greatest pressure that has ever come to the world is going to come, it has never been like that ever as it says. This is the beginning answer to the sign of his 2nd coming and that shows you but because it is at the time of the tribulation it means the great tribulation occurs before he comes, because this is the sign of his coming. The great tribulation is the sign, and is occurring before he comes. So reveals the sign of the time of his coming begins with a great tribulation. It is important to understand, that it destroys the pre-tribulation teaching right off the bat, because if it is the great tribulation occurring means that is coming could not have happened before, and it has not happened before as you will see. We will come back to this in a moment, we see over in Daniel and we talked about this when we went through Daniel)

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: (Talking about the Jews) **and there shall be a time of trouble, such as never was since there was a nation even to that same time:** (That is speaking about the same thing, this time of the great tribulation) **and at that time thy people shall be delivered, every one that shall be found written in the book.** (Remember we pointed out to you that the final 1/2 week of the ministry of Jesus will occur to the Jews at the same time as the great tribulation occurs, they are both 3 1/2 years, because remember 69 weeks was until Messiah of the 70 weeks of the dealings with the Jews, Jesus ministered for 1/2 week which is 3 1/2 years, so 69 1/2 weeks have elapsed, and there is only 1/2 week left which is 3 1/2 years, that also is the time of the great tribulation. So the time while the tribulation is going on, also the ministry of Jesus comes to the Jews at the same time. And we know this because in verse 6) The guy was asking a question)

Dan 12:6-7 And one said to the man clothed in linen, which was upon the waters of the river, (The guy was asking a question) **How long shall it be to the end of these wonders? 7. And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half;** (That means 3 1/2 years, 3 1/2 years is that time period) **and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.** (Jeremiah

spoke about this tremendous time of trouble that is coming, this is prophesied ahead of time in Jeremiah 30:7)

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, (He called it Jacob's trouble that is the Jews trouble, there is going to be tremendous persecution not only coming against the believers, but also against the Jews) **but he shall be saved out of it.** (Because they are going to be saved, they are going to be born again, all Israel shall be saved. So we come back to Matthew 24 and we see the beginning statements regarding the answer to the sign of his coming is the great tribulation occurring)

Matt 24:22 And except those days should be shortened, (What days? The days of the tribulation) **there should no flesh be saved:** (Why would that be? Because the destruction that is going on with the nations and the wars that will be happening will be tremendously intense at the end which will be the time when nuclear war more likely is happening that no flesh would be saved, everybody would be destroyed in the whole place) **but for the elect's sake those days shall be shortened.** (By the way who are the elect? The elect are the chosen ones, and just so you understand this is not a special group of people that are chosen by God only because he decides he wants to choose those, that is a lying teaching. Who are the ones that are chosen? The ones that respond to the call, many are called but few are chosen, the chosen ones who have walked the walk, obeyed and followed the way of the Lord, and went on to be the glorious perfected church. So that means the chosen are the ones who responded to the call of God are here at that time. That also shows us nobody left before in some pre-tribulation rapture, that is a lying teaching from that has been prevalent throughout the Christian world. The world even thinks that way because they have heard it so much) **but for the elect's** (The chosen's) **sake those days shall be shortened.** (Well, the anti-christ comes on the scene to rule for 1,260 days which we have talked about that. He begins his rule on the first month which is called Nisan day 10. The reason we know that is because the end of his rule when the judgment comes, and he is going to be put in the bottomless pit after the judgment comes at Armageddon. The nations are going to be destroyed, and almost everybody, and the anti-christ, and the false prophet are going to be cast directly the Lake of Fire. When is that? That is Tishri the 7th Hebrew month the 10th day, that is when it occurs, that is the day of judgment. If we go from the 7 month 10 day, and on the Hebrew calendar we go back 1,260 days or 3 1/2 years we come to Nisan day 10. Nisan day 10 will be the beginning when the anti-christ will begin to rule for the 1,260 days, that would be the end of his rule. The end of his rule would be when? That would be Tishri day 10. So it says the days of the tribulation are going to be shortened. You have to understand the tribulation is the greatest pressure coming against the believers primarily is what it is talking about, because what is coming against the nations is God's wrath being pulled out upon them, and the judgments that are occurring. If he is going to shorten this because everything in this nuclear war and things going on how many days is he going to shorten it? He is going to shorten it 10 days. Why 10

days? Because from Tishri day 10, the 7th month 10th day which is the feast the time of the Day of Atonement, we go back 10 days. What day is that? The 1st day of the month. And what feast is that? That is the Feast of Trumpets which is the catching up of the church, the rapture, catching up the church to meet the Lord in the air. So the tribulation regarding the church has been shortened for 10 days. Let's show you some of these things so you can see this clearly. We have gone over this in the past but it will be worth while for you to understand this we want you to get understanding and not just rush through it. Relation 12:5 this is talking about the woman. Who is the woman?)

Rev 12:5-10 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (Which is who? Jesus the man child, the Son. So it is talking about the Jews, the Israelite's) 6. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (That is 1,260 days which is 3 1/2 years. So the Jews are going to be in a place prepared by God protected for 1,260 days. When would that be? To the time when they also are also going to be caught up to meet the Lord in the air, because they are going to become believers just like the believers will be. And when is that going to be? Tishri day 1, and if we go back 1,260 days from Tishri day 1, where do we come to? Nisan day 1. What is happening on Nisan day 1? That is the 1st day of the month and that is the 1st day after the lease that man had of 6,000 years is over which was given into the hands of satan all of man, and therefore satan's lease of having authority to rule the earth is over. We should point out this, and what happens at that time? Jesus is going to 1st all conquer the devil, and all the evil spirits in the heaven, and they are going to be cast out down to the earth) 7. And there was war in heaven: (Singular. Here is the word "Heaven" in the Greek as I put the cursor over it you can see that it is "Singular") Michael and his angels (Michael is the leader of the warrior angels of God) and his angels fought against the dragon; and the dragon (That is the devil, and the dragon) fought and his angels, (There was war in heaven. What is going on? God is going to get rid of the devil and all these evil spirits at the beginning of the judgment to eliminate them, and take back the earth. And of course the devil he is fighting for his life so to speak, because the lease is over now God can do something about the situation which he could not do for the 6,000 years, because he does not break his law, and the lease was set, so he had to wait for the end of that 6,000 years before he could take back the earth.) 7. Michael and his angels and his angels fought against the dragon; and the dragon fought and his angels, 8. And prevailed not; neither was their place found any more in heaven. 9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: (It is not "World" but this is the Greek word "Oy-kou-men-ay" meaning "The inhabited earth". He has been responsible for deceiving the entire inhabited earth for nearly 6,000 years) he was cast out into the earth, and his angels were cast out with him. 10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our

brethren is cast down, which accused them before our God day and night. (Up to this time satan has had access to accuse us before God, but that day is going to end, and he is going to cast down)

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (And the word "Time" is the Greek word "Kahee-ros" meaning "A fixed and definite time". We talked about how God does things in an exact time. If you have not heard these messages you need to hear so you understand thoroughly the exact time, and that is the time until he is going to be put into that bottomless pit which is going to be Tishri the 7th month the 10th day, he knows he has a short time, and this is from Nisan day 1, he has a short time to the 7th month 10th day so that is actually 270 days from Nisan day one until he is going to be put in the bottomless pit. So we saw that the woman is going to be protected and here it says again in Revelation 12:14)

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (That is 3 1/2 years she is going to be protected. We come to Revelation 13:5)

Rev 13:5 And there was given unto him (And this is the anti-christ we are talking about) a mouth speaking great things and blasphemies; and power was (Authority, but not from God, but the authority is going to be) given unto him (By the devil operating through these evil nations, they are going to give their authority into his hands) was given unto him to continue forty and two months. (How is that going to work? Remember there was going to be a 10 nation new world order that is going to be raised up. Out of the ten nations another one is going to arise, a little horn and he is going to destroy 3 of those nations so there will only be 7 left. So the 7 of the 10 then we have the 8th which would be the anti-christ, the 7 are going to give their authority into the hands of the anti-christ to rule. How is that going to work? It is already set up. The European Union has the revolving presidency of 6 months each for the nations. So you take 7 nations times everybody giving their time of ruling which is 6 months 7 x 6 is 42, that is the 42 months it is already set in place. All of these 7 that are going to be left at that point are going to give their authority into the hands of the anti-christ who is going to rule for 42 months which is 1,260 days, and that is going to begin on Nisan day 10 to Tishri the 7th month day 10, that will be the 42 months)

Rev 11:2-12 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city (Jerusalem) shall they tread under foot forty and two months. (Jerusalem is not going to stay under Israel's control, Jerusalem is going to be conquered by the anti-christ, and for 42 months the time that he rules he is going to tread under that city,

and have control, that is going to be from Nisan day 10 to Tishri day 10. So far we see on Nisan day 1 satan is cast out of heaven to the earth, from Nisan 1 until the time of Tishri 1 the woman which is Israel is protected in the wilderness, and they are going to be saved during that time. Tishri 1 will be the time when the rapture the catching up of the church will occur. Nisan 10 the anti-christ will rule for 1,260 days, 42 months or times, time, and half a time to Tishri 10 which is 3 1/2 years, when the battle of Armageddon occurs he is going to be put into the bottomless pit. Also Jerusalem during that time we see the 1,260 days or 42 months from Nisan day 10 to Tishri 10 that is when the anti-christ will have conquered Jerusalem and will be ruling in it for 3 1/2 years) 3. **And I will give power** (There is no word for power here, but it was put in by the translator erroneously) **And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.** (That is 1,260 days. What is that? The same as 42 months. 42 x 30 is 1,260 or 3 1/2 years. So simultaneously God has his two witnesses which are the ones from Zachariah the two candlesticks he speaks of that are going to be witnessing for the gospel, and they are going to be causing tremendous havoc in the world) 4. **These are the two olive trees, and the two candlesticks** (It talks about from Zacariah) **standing before the God of the earth.** (They will have a tremendous anointing upon them) 5. **And if any man will hurt them, fire proceedeth out of their mouth,** (They are going to destroy them) **and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.** 6. **These have power** (Authority) **to shut heaven, that it rain not in the days of their prophecy:** (Remember all the things that happened in the end have already been shown from the beginning? Elijah prayed, and it did not rain for 3 1/2 years it is already been done in the past, we may not see any rain for 3 1/2 years) **and have power** (Authority) **over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.** (The same things that happened in Exodus they are going to happen again, what we have seen in the past is going to happen again in the end. So these guys are going to be doing all kinds of things here as we see) 7. **And when they shall have finished their testimony,** (And that will be after the 1,260) **the beast that ascendeth out of the bottomless pit** (Which the angel will allow to come up because he is the one who restrains all these things) **shall make war against them, and shall overcome them,** (Up to that time they could not even touch them until they finished their 1,260 days) **and shall overcome them, and kill them.** (After the 1,260 days) 8. **And their dead bodies shall lie in the street of the great city,** (Talking about Jerusalem) **which spiritually is called Sodom and Egypt, where also our Lord was crucified.** 9. **And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.** (They are just going to leave them out there because they are going to revel in the fact that they are dead) 10. **And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another;** (The world is going to have a big party) **because these two prophets tormented them that dwelt on the earth.** 11. **And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.** (It is going to blow the world away, they are going to see this) 12. **And they heard a**

great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (When this occurs it could be very well at feast of Trumpets because that is when everybody goes up in a cloud. Jesus comes in a cloud, and we go up to meet him in the clouds or it could be before but more than likely this would be when they go up having finished their ministry. This means we have $1,260 + 3 \frac{1}{2}$ days so we have 1,263 $\frac{1}{2}$ before what? Before Tishri 1 because that is the day when everybody is going to be going up. 1,260 days to Tishri 1 brings us to Nisan 1, and then $3 \frac{1}{2}$ days before it takes us back to Adar the 26th that is the month prior to Nisan on the Jewish calendar. What would be happening then? They would come on the scene to warn Israel that they needed to flee, and get out before the anti-christ comes on the scene, and the devil comes down on Nisan 1, having been cast out of heaven, so they are going to be operating a few days before to warn them, and get them to the wilderness for a safe place where they are going to be nourished, and fed, and they are going to get the gospel and they are going to be saved. One thing we see is satan's wrath begins on Nisan day one by the time he gets cast down, and it will end on Tishri day 10, so that is really 270 days long. The great tribulation which is the pressure upon all the believers is going to begin on Nisan day 10 when the anti-christ begins to rule as far as his ruler-ship but it actually will start even before that, because when satan comes down on Nisan day 1 he is going to be having great wrath, I mean the pressure will start right off the bat, and on Nisan day 10 the anti-christ will come on the scene. Remember that the time of satan's wrath begins on Nisan day 1, and it is going to go to Tishri day 10 which is 1,270 days. Remember what Jesus said? The days are going to be shortened, so it is going to be shortened from the 1,270 days under satan's wrath to 1,260 days from Nisan 1 to Tishri 1 which is the feast of Trumpets when the church is going to be caught up in the air to meet the Lord, because of the tremendous destruction that is occurring, and the wars that are occurring at this time, the nations are going to be out of their minds)

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, (That is the coming of the Lord) small and great; and shouldest destroy them (This is the nations) which destroy the earth. (They are working in destroying the earth, and killing everybody but no flesh would be left remember, that is what it is going to be like. The people that are in the glorious church will be protected those people that are not in the glorious church will probably have been martyred or hopefully they are not in the fall away or abandonment turning away defect from the Lord crowd, and then of course they are done for sure. So that kind of gives you the timing so you understand. The tribulation is the pressure for those who are following God, it will be coming from the devil continually against all the believers whether they are Christians or Jews. The judgment is against all the ungodly all the ones in the world that have rejected him, and this is God's wrath simultaneously for the $3 \frac{1}{2}$ years. So that kind of gives you a time frame, and the picture of what is happening. Matthew 24 we go back to where we were, we saw the time of the great tribulation, and we see the days are

going to be shortened. During this time it also talks about things that are occurring during the tribulation time)

Matt 24:23-29 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

(Because remember there is going to be all these faults Christs that say, I am Christ. Do not ever listen to them, do not go anywhere, and do not follow any one that tells you he is here or there or whatever) **24. For there shall arise false Christs, and false prophets, and** (And these false prophets) **shall shew great signs and wonders; insomuch that, if it were possible, they shall**

deceive the very elect. (This is why you do not follow signs, and wonders if you do you are going to be done. You follow the word of God, because these signs, and wonders that these guys are going to be doing, it is going to be signs, and wonders like you have never seen just before, it is going to be astounding. In fact the false prophets are going to call fire down from heaven, it is going to happen) **they shall deceive** (They try here to deceive, it's in the Aorist tense meaning "Actively deceive or to deceive") **the very elect.** (Or chosen ones, they are the only ones that are going to be around at this time anyway all the rest of them are going to be martyred out for they turned away from the Lord, because only the chosen ones are the ones that answer the call of God are going to be the glorious church that are going to be there to meet the Lord in the air. So all these Great Signs and wonders you cannot follow them. If you are one who seems to be following after sensational things and all these kind of things you better change your ways or you were going to be in trouble for sure. You have to follow the word, and we know exactly what is going to happen, Jesus is going to come and we are going to look up because that redemption draweth nigh, it is not here or over there. Remember deception is going to be so great with the miracles that are happening you cannot let that move you) **25. Behold, I have told you before.** (I told you beforehand this means, it is a perfect tense meaning "I told you in the past with present effects at the time so you should be prepared". Everybody should be prepared not to fall into any of this deception) **26. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.** (Do not believe anything they tell you. Oh, these false prophets and all these kinds will be saying all kinds of stuff. Now we begin to see the coming of the Lord. This begins here with a general statement here) **27. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.** (Lightning comes suddenly doesn't it! But remember when he comes suddenly it is not as if there is some secret rapture where everybody is gone just like that and that is it. No, because when the lightning comes suddenly you see the shining, and you are going to see his coming which we already pointed out, and you will see this scripture again as we go through this. It is the general time that it is speaking of in verse 28) **28. For wheresoever the carcase is, there will the eagles be gathered together.** (What is this speaking about? This is speaking about what is going to happen after his coming for the church because here when it speaks about) **wheresoever the carcase** (May be) **is,** (It is not the word "Is". The reason it is important to know this is because this is a subjunctive mood meaning conditions have to be met before that is going to

happen. And what carcass is it talking about? It is talking about all the people that are going to be killed in the judgment which is going to be the Day of Atonement judgment when only a few men will be left because they are all going to be killed) **there will the eagles** (Which are not really eagles, the vultures is what this is, and they are going to come, and have a big meal, they are going to) **be gathered together**. (And that is going to happen after the destruction. So these two verses have given you the general coming statement which is suddenly, and what is going to be the result here, the end result of the coming because there are two aspects to the coming. One aspect is when he comes for the saints to take them up in the rapture to catch them up together with the Lord, and take them up for the marriage in heaven. The second aspect of his coming is when he comes with the saints in the judgment because when he comes we are going to be coming with him from heaven when the judgment comes upon all the nations. Now in verse 29 he begins to give specific information) **29. Immediately after the tribulation of those days** (Well that makes it pretty clear it is not talking about before the tribulation it is talking about after the tribulation. Remember the tribulation was shortened 10 days, as soon as Tishri 1 is the scene, and it has already been shortened, immediately after the tribulation, immediately) **shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken**: (What does that mean? That means you are not going to see the sun, you are not going to see the moon, you are not going to see the stars or anything. Why would you not be able to see anything? Because of the glory of the Lord that is going to be manifest you will not be able to see anything else. We see a picture of this in Isaiah 13:10)

Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (Because his going forth the glory of God will be so strong, if you had the glory of God and all the light come it would flood everything else out, you would not see anything else. Because of the glory of God in his going forth that will cause all these things to happen. It is not going to be some physiological thing that some people try to come up with about why these things happen. No, it is going to be Jesus coming with his glory, he is going to come with power and great glory)

Matt 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see (That is right, so this secret sudden rapture but you were taken out of there, and everybody is gone in an instant in time it is a lie. All the movies all the things that people have made showing them for the last 50 years or so, you know the headlights say everybody just disappeared, like nobody knew anything was happening, like nobody saw what was going on, it is all a lie, there is not any quote secret instant rapture, and bing you are gone. No!) **they shall see the Son of man coming in the clouds of heaven with power and great glory.** (He comes suddenly like lightning, and then you see him coming it is going to be astounding, and everybody is going to see it)

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: (That is the Jews that are the rebellious Jews that say they are Jews, and are not but are of the synagogue of satan that we have talked about, remember the Jews are the ones that killed him) and all kindreds of the earth shall wail because of him. Even so, Amen. (Why? Because he is coming, and they are not going to be going up with him they are going to be staying as you will see in a moment)

Matt 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (So he is coming as the lightning and the glory of God will be such that you will not be able to see anything of the sun or the moon or the stars everything will be shaken, because the glory of God will be so tremendous) 30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man (He is going to show up) coming in the clouds of heaven with power and great glory. (And people are going to see this event occurring. What is it going to do when he comes?) 31. And he shall send his angels with a great sound of a trumpet, (Remember he comes as a trumpet) and they shall gather together his (Who? Who is going to be around? Only the) elect (The chosen not the called they did not respond, and were not chosen, they were wiped out long ago. Many are called, and few are chosen, it is only going to be the chosen ones that are going to be around at this point) from the four winds, from one end of heaven to the other. (This is all the chosen ones from heaven the glorious church that is in heaven. At the same time we are going to go over, and look at Mark's account of this, because it adds something that we only see there coming from heaven)

Mark 13:24-27 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, 25. And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. (Because of Jesus coming) 26. And then shall they see the Son of man coming in the clouds with great power and glory. (Tremendous, it will be an astounding sight, everybody is going to see it) 27. And then shall he send his angels, and shall gather together his elect from (Where?) the four winds, (It is referring from the north, east, south, and west) from the uttermost part of the earth to the uttermost part of heaven. (Matthew just talked about from one heaven to the other. Mark says you are going to be gathered from the earth, and from heaven. That means there will be those of the elect the chosen on earth, that meant they did not go in a pre-tribulation rapture, it is a lie there is no such thing it is false. All the saints on earth, and all the saints in heaven are going to be gathered together. The angels are going to bring them from heaven, they are also going to bring them from the earth, they are all going to be gathered together, it is going to be a tremendous occurrence. Now this word "Gathering together" refers to the catching up of the church to meet the Lord in the air at his coming. We see this Greek word "Ep-ee-soon-ag-o" and this is the verb form. There is a noun form which we will show you in 2nd Thessalonians)

2Thess 2:1-3 Now we beseech you, brethren, by the coming (Coming that is the Greek word "Par-oo-see-ah" the 2nd coming) of our Lord Jesus Christ, and by (Remember there is no Greek word for "By" the translators stuck it in there as they were trying to make it be two different events which it is not, that is why the word is italicized. Anytime you see something italicized you know it is in the original so throw it out) by the coming of our Lord Jesus Christ, and our gathering together (This is the same Greek word "Ep-ee-soon-ag-ogay" but the noun form meaning "Gathering together") unto him, (Which is what? That is when he is coming to catch the saints up to meet and gather together with him in the air) 2. That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (No, what day? The day when he gathers everybody together to him. That is commonly referred to the rapture which is not a Greek word it is a Latin word "Rapio" which means the catching up or the gathering together, it is the same kind of thing) 3. Let no man deceive you by any means: for that day (The day when he comes to gather everybody up together the catching of the church to meet the Lord in the air) shall not come, except there come a falling away (Ap-os-tas-ee-ah" an apostasy) first, (Which means first in time. So what is going to happen? An apostasy is going to happen. And then what else?) and that man of sin be revealed, (That is the anti-christ. Well that tells you also the catching up to meet the Lord in the air the rapture does not occur until the apostasy occurs which will be the time when there will be a judgment on the church those who turned away, and those who are going to choose the way of the Lord) and that man of sin be revealed, (Which the Antichrist will come on the scene and he is going to be ruling from Nisan day 10, the 1st month 10th day he will be on the scene. That means this day is not going to happen until these things happen first. So again the pre-tribulation rapture is a lie, it is contrary to scripture, throw it out of your mind forever the word is the truth. Anybody that proclaims that has not either studied the word or to believe a traditions of men or is just outright ignoring what the scripture says, when it is clear as bell as we pointed out to you) the son of perdition; (So this is the gathering together, it is everybody from heaven, and everybody from earth are going to be gathered together to meet the Lord in the air. We see the same thing referred to in Luke 21:27 we know it is him coming in this catching up of the church to meet the Lord in the air because when we see Luke 21:27 it says)

Luke 21:27-28 And then shall they see the Son of man coming in a cloud with power and great glory. (The same thing) 28. And when these things begin to come to pass, (Because you are going to see him come suddenly, and you are going to see this come to pass) then look up, and lift up your heads; for your redemption draweth nigh. (That you did not go running off in some other place and think he is over here or over here. No, if you do that you are deceived, you do not do such a thing. What Redemption? See I thought we were already redeemed. Well, he paid the price for redemption of mankind by paying the price for sin, and made the way of reconciliation to get a new spirit and come back into a relationship with God, but this is talking about that. What Redemption is left? Our bodies, we have to get glorified bodies, we are going to get new

bodies. He is the one that is going to bring us our new bodies that we are going to get. How do we know that? Because of 1 Corinthians 15:51)

1Cor 15:51-53 Behold, I shew you a mystery; (This is one of the mysteries) We shall not all sleep, (Die) but we shall all be changed, (Even the dead in Christ are going to be changed that had gone to heaven, for we are all going to be changed) 52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, (We are going to see him coming when this happens it will be in a moment in the twinkling of an eye when everybody is going to be caught up to meet him, and all the rest of the people are going to be still standing there because they are not right with God, they are not part of the chosen because they have not chosen the way of the Lord) and the dead shall be raised incorruptible, and we shall be changed. (That is an exchange, a transformation because something is going to happen. What is going to happen?) 53. For this corruptible (What is the corruptible the thing that we have? The body, the body dies) must put on incorruption, (No more death) and this mortal (Subject to death body) must put on immortality. (There is going to be a change and we are going to get a glorified body. This is going to happen as we see in 1 Thessalonians 4:16)

1Thess 4:16-17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: (Remember the trumpet sound) and the dead in Christ shall rise first: (They have the preeminence first of all, first in time and place. Who is all the dead in Christ? All the ones that came from heaven when the angels brought them) the dead in Christ shall rise first: 17. Then we which are alive (Living on earth) and remain (Or this really means the ones who survived because they are the glorious perfected church that are protected by God because they have met the conditions that is why, holy without spot. Remember he is presenting the glorious church to him, if you are not part of the glorious church you will not be there. You will have already been taken out before) shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (What is going to happen when we meet the Lord in the air? Then we are going to be going to heaven for 10 days. And who is going to go to heaven? Not every Christian, the chosen elect ones. What is the mark of these guys?)

John 2:1-2 And the third day there was a marriage in Cana of Galilee; (That is a physical marriage that occurred in that place, but the next verse talks about "The marriage" pointing towards the marriage that is going to happen at the end, because it says in verse 2) and the mother of Jesus was there: 2. And both Jesus was called, and his disciples, to the marriage. (This is a different marriage, and there is a definite article here "The" marriage. So who gets called? Jesus is the bridegroom of course he is going to be called. Who else? Anybody that has been born again? No, only true disciples the ones that are going to be there. Which are who? The chosen ones which are the ones that have answered the call of God, and seeing God's work in

their life, and walked in all of his ways. We are going to be there 10 days, and who will be the ones there? We saw the disciples that are the fruitful ones, and we see in Revelation 19:7)

Rev 19:7-8 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife (The church was told once saved always saved, and everything is going to be fine, and we are all going to go. No) **hath made herself ready.** (And prepared you will see that when we get to Matthew 25. All the ones that are ready and prepared are going to be there, the other ones are going to be shut out) **and his wife hath made herself ready. 8. And to her was granted that she should be arrayed in fine linen,** (What is that? That is righteousness) **clean and white:** (Because she is holy, and purified, and found to be perfected, the righteous holy ones) **for the fine linen is the righteousness** (This is not a good translation really because this is a noun, but it is not a singular noun, this is the word for righteousness, and this is a plural noun. In Young's this is why it refers to the "Righteous acts", or you could translate it the righteousnesses plural, but there is no word righteousnesses so what would it be? The righteous acts, the righteous deeds. Of who? The holy ones which are the) **of saints.** (The ones that are holy that are pure they have been consecrated, the ones that have come to the place and gone on to perfection those are the ones that are up there. They are the ones that are going to come back with him as well. By the way who is going to be in this company? This tells you who is coming with him)

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him (This is the church. Are who?) **are called,** (Everybody has been called) **and chosen,** (Only few are chosen because they are the ones that have responded) **and faithful.** (We have to be faithful. "Well done thou good and faithful servant, enter into the joy of the Lord" he will set you over the rule of many things remember, 5 cities or 10 cities or whatever. Let's go back to Matthew 24 we saw that this is going to happen)

Matt 24:31-34 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect (Are gathered) **from the four winds, from one end of heaven to the other.** (Then he says) **32. Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:** (Who is the Fig tree? Trees speak of the nations, the fig tree nation is Israel) **33. So likewise ye, when ye shall see all these things, know that it is near, even at the doors.** (Well, we saw Israel become a nation. There have been so many people that have tried to figure it out the time 1948 in fact they were even predicting things before that happened. They should have known that it could not have happened until Israel became a nation if they read this scripture. They were predicting all these things yet every one of them failed they were all wrong, because they did not have the revelation of the timing of the Lord) **34. Verily I say and to you, This generation shall not pass, till all these things be fulfilled.** (Everybody is trying to figure out a generation. A generation is from one birth to the next generation's birth that would probably be roughly 20 years. Every 20 years people get married and start having children. If that was the

case from 1948 by 1968 it should have been done. No, because you cannot just look at this verse, and make your decision on what you need you have to look at all the verses. Let's look over at Mark's account for a moment, where he says the same thing about the parable of the fig tree)

Mark 13:28-30 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: (It is close) **29.** So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. **30.** Verily I say unto you, that this generation shall not pass, till all these things be done. (Well there is another account, and we have to look at that one because there is something else that people have not spoken about unfortunately which has been a big mistake)

Luke 21:28-31 And when these things begin to come to pass, then look up, and lift up your heads; (We see him coming) for your redemption draweth nigh. (The rapture, and get a glorified body) **29.** And he spake to them a parable; (Look what he says) Behold the fig tree, and all the trees; (Now wait a minute we are not just talking about the fig tree nation Israel when they had their birth, and began to shoot forth leaves, remember when they became a nation, but it is talking about all the trees. Well, that would be all the nations that had a birth) **30.** When they (Not just Israel) now shoot forth, ye see and know of your own selves that summer is now nigh at hand. (So this is not just talking about this generation starting as it says in the next verse) **31.** So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. **32.** Verily I say unto you, This generation shall not pass away, till all be fulfilled. (About who? Not only about Israel but all the trees, and this is when they become a nation. The last nation that actually became one officially recognized by the UN was July 9th 2011 South Sudan became a nation, well that is one of the trees. So you cannot start from 1948 you have to start whenever the last tree has become a nation that is why they missed it, because they did not look at this verse, and understand that it is talking about other nations when they became, because it says when they begin. See people say it should have happened right away but one guy says 40 years he thinks the generation was 40 years remember the guy 1988 he is coming for sure, 1948 + 40. No go, how many people got fooled on that one?)

Luke 21:30 When they (All the nations. This is talking about all the nations, and we see even though they have not accepted it yet 2 new countries in 21-22 even though others will not recognize them except for a few, so that may not be all the nations to become nations yet last one for sure that everybody is recognizing is South Sudan. So the generation is exactly what God says are not going to pass until whatever that last nation is born and comes on the scene, that is why you do not take it from Israel becoming a nation it is a mistake, you take it from all the trees when they) now shoot forth, (That is when you know. People that do not look at all the scriptures, and they take a scripture and run with it without looking at all the rest of them and

seeing what it says that is how we get off into our false things, it is astounding but this is what happens we know that)

Matt 24:35-36 Heaven and earth shall pass away, but my words shall not pass away. 36. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. (Who is doing the speaking here? Jesus is doing the speaking. What is the godhead made up of? The Father, the Son, and the Holy Spirit. Remember "Let us" plural pronoun "make man in our" plural pronoun "image after our likeness". Anybody that believes that there is only one God and only one person is totally deceived. That is all the Jews, that is all the Oneness Pentecostal groups that are totally deceived, a cult it is totally false, and this is another scripture that proves it) **36. But of that day and hour knoweth no man,** (No one) **no, not the angels of heaven, but my Father only.** (Jesus is doing the speaking, well that must be talking about another person. It is, the Father is a different person than Jesus. If Jesus does not know it, and the Father knows it they cannot be the same one can they? All you oneness people you need to repent, you are in an occult you need to come out of that, it is lies and a false teaching, it is astounding. This is pretty clear isn't it) **but my Father only.** (He is the only one that knows, Jesus doesn't know, he does not know at all)

Mark 13:32-35 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, (He even identifies him, the Son was not listed in that other verse, well that is true, but he is listening in this verse) **but the Father.** (Well, they must be two different people aren't they. Only the father knows. Now what about this day and hour? Notice it did not say the week or the month it said the day and the hour. Each time it only talks about the day and the hour. The Greek word "Hour" is "Ho-rah" and actually means "A certain definite time" we do not know, nobody knows they will never figure it out don't even try to figure it out the day or the definite exact hour when he is going to come) **But of that day and that hour knoweth no man, no,** (What is this talking about? We can get an idea from two things, number one we all understand the Feasts of the Lord. There are 7 feasts the first four feasts have been fulfilled by Jesus already. Passover Nisan 14th, Unleavened Bread Nisan 15th it begins, and then First-fruits which was on the morrow after the Sabbath when you had gone up to heaven with his blood to present himself before God the Father, 50 days later in the month of Sivan which is Pentecost. So those 4 feasts were fulfilled, and none of them occurred on the 1st day of the month. The last 3 feasts are Trumpets, Atonement which is the 7th Day of the 10th month, and Tabernacles which is the 7th day 15th month. But when is Trumpets? 7th month 1st day, this is on lunar calendar, God's calendar. When do you know when the 1st day is? When you see the sliver of the new moon. When do you see the sliver of the new moon? You have to look up and see when you see it it could be 9:00 pm 11:00 pm or it might not be till 2:00 am or 4 am in the morning. Well that would make it one day or the other wouldn't it? That is why the Jews have always had a two-day celebration for Trumpets, because they do not know which day the sliver of the new moon is

going to occur, that is what it is talking about) **33. Take ye heed, watch and pray: for ye know not when the time is.** (This means "The fixed definite time" that means there is a fixed definite time, but as far as the exact hour you do not know that) **34. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. 35. Watch ye therefore: for** (Now listen to what he says) **ye know not when the master** (And this is curious, the Lord) **of the house** (Who is the Lord of the house? Jesus. What is the house? The spiritual house of God, he is the cornerstone, and you and I are living stones in the spiritual house of God) **cometh,** (And then notice what it says after that, Is he coming) **at even,** (That is from 6 to 9 at night) **or at midnight,** (That would be from 9 to 12. Is he coming) **or at the cockcrow,** (Which is the term used for the 3rd watch of the night which is from 12 am to 3 am) **or in the morning:** (Or is he coming at the Greek word is "Pro-ee" is what they call morning here, and this is the 4th watch of the night from 3 am to 6 am. What does that tell you? We do not know the time, because we are told to watch, we are supposed to watch as it says here) **Take ye heed, watch and pray:** (Be attentive) **for ye know not when the time is.** (This specific fixed time is going to happen. The point being is it gives you the 4 different watches. What would that be? Two of the watches are 1 day, two of the watches are the next day. When is this going to happen? It is at the last trump which is the feast of Trumpets fulfillment, but we do not know the day or the hour. But do we know the time that it is going to occur? Absolutely! God does everything on the exact day, he became the Passover Lamb very day of Passover in fact even when they killed the Lambs at the 9th hour 3:00 in the afternoon was the very hour when Jesus died on the cross. Then Unleavened Bread was the next day, he was down in hell for 3 days, and 3 nights took away the sin of the world. Then First-fruits on the morrow after the sabbath exactly, he did everything on the exact day. That is why they had to wait 50 days after that to the day of Pentecost they were all waiting in one accord waiting for that day for the outpouring of the Holy Spirit, everything happened on the exact day It is the same thing here, the 7th month 10th day is the day of judgment for the nations, and it is the end for the anti-christ, and the false prophet are going to be tossed directly into the Lake of Fire, that is what is going to happen for sure. Then Tabernacles will start on the 15th day which is when Jesus is going to rule and reign on the earth. The first day of Trumpets is the catching up of the church. See all of these are fulfilled in order. We are going to be caught up to meet the Lord in the air for 10 days up in heaven for the marriage of the Lamb, and then we come back with him on the 10th day the judgment occurs, and then on the 15th day he begins to rule and reign. These are the things that are going to happen)

We can see all these things are going to come to pass only the Father knows, it is going to happen. Then we will go back over this, and pick up from this verse on because we have a lot of things to talk about from this point through Matthew 24, and we will be looking at Mark 13 a little bit more, and Luke 21 as well as in Matthew 25 going over all the things that speaks of regarding the coming of the Lord, and we will cover that tonight.