

And so for the interest and duty of the people of Hakalon

*this*

# **Concordant**

*which shall, eternally, determine the rights of the Släløin of Hakalon*

## Preamble:

So, for the establishment of justice and law throughout the land, and for the creation of amicable trust between the inhabitants of this Duchy, that there should be no mistreatment or hatred towards the likewise of intelligence and strength, therefore to build, with the grace of the gods, a new people, forever separate, but likewise equal. Thus, we fulfill the most basic phrase of any man, *Sígüyähärä*<sup>1</sup>, *Sígüyënodor*<sup>2</sup>, *Cëlëhäyär*, *Sígüzik*<sup>3</sup>, or *Slälöin*<sup>4</sup>, that was once one of the many of the inhabitants of the erstwhile Empire should have: “Žä, Íläž, äyä Käm”<sup>5</sup>.

## Article One:

### Rights of the *Slälöin*

Like the *čívünhäyär*, the *slälöin* shall be entitled to the same, without exception. They shall hold the right to gather, to protest, and to have their grievances heard by this government. They shall not be prevented from the worship of their own gods and spirits, nor shall they be restrained from the practise of their native culture. Indeed, accommodation should be made for the *slälöin* practise of their faith, as there was for *čívünhäyär* that would not pass through the doors under the Empire. However, there shall be no law likewise restraining the passing through the doors of the *slälöin*, for like the *čívünhäyär*, they too are granted the right to pass through the doors. As for the language of the *slälöin*, there shall be no barring of the speaking and teaching of their native tongue, excepting that which crosses the boundaries of nature. Indeed, should a *slälöin* under trial find himself unable to sufficiently speak the *Síyähärä*, then he shall be provided a translator of his own kind to provide his defence in the court of law, so as to ensure that he is in full understanding of that which he is charged. As regards the law, the *slälöin* from this moment forward shall hold the same rights further granted to the *čívünhäyär* by law passed. In a court of law, they shall find themselves the same penalties as well, as they are not to be punished in extra due to their kind. Furthermore, as regards law passed, they shall not be taxed nor oppressed in extra due to their kind, but rather hold the same privileges as such as the *čívünhäyär*. Any lawmaker or *čívünhäyär* who threatens, proposes, or otherwise risks the completion of such actions so as to act against the *slälöin* in extra due to their kind shall be brought before the court of law, and punishment, which shall not be cursory in nature, as the offence shall be considered of sufficient weight that, should the punishment of the lower court be too light, the case shall be attended to by His Royal Highness, the Duke of Hakalon. Likewise, any case by the *slälöin* against the *čívünhäyär* shall be treated.

---

<sup>1</sup> Refers to a speaker of Yaharan

<sup>2</sup> Refers to a speaker of any Yennodorian language or dialect

<sup>3</sup> *Cëlëhäyär* – ang. *Shelehayar* – a mythical race. There were a number of families, many prominent, which, at this time, claimed Shelehayar descent. *Sígüzik* – Refers to a speaker of the dead language Zikish.

<sup>4</sup> The contemporary term for a member of the Fals race. Whilst today most often considered pejorative, it was then one of the most polite available words.

<sup>5</sup> A common phrase of the Empire of Yaxarhayut, as well as the motto of the later Kingdom of Yaxarhayut, in English it is rendered as “Tradition, Justice, and Truth”. It is found over the door to the capitol building in Valeneni.

## Article Two:

### Obligations of the *Slälöin*

Where before the *slälöin*, not being considered members of this nation, paid neither tax nor village fee, from this forward, in payment for their rights, the *slälöin* shall be obligated to pay the tax as set by the law at the same rate as the *čivünhäyär*<sup>6</sup>. No extra tax may be set upon them, nor shall any extra be taken from them as regards goods or services at a lesser rate than a *čivünhäyär* would receive for equivalent quality goods or services. Furthermore, like the *čivünhäyär*, the *slälöin* shall be obligated to register for the purposes of conscription and war, even against their own kind, so as to provide for the defence of both their communities and those of the *čivünhäyär*. They shall be paid accordingly, at the same rate, as their service is of the same. However, they shall not be placed so as to be in the same *sohevakä*<sup>7</sup> as a *čivünhäyär*, nor have a *čivünhäyär sohevako*<sup>8</sup> them. This is for the good morale, as well as the continued discipline of both kinds. Whilst a part of the armies, they shall not be ordered into battle nor other situations in extra due to their kind, nor of difficulty or danger in extra due to their kind.

The *slälöin* shall also be responsible for the policing and good order of their communities and *košēlšø*. They shall also provide for their own fire teams, though on request they shall receive aid from *čivünhäyär* teams as well. They shall collect their own tax, as well as continue to administer their own communities and *košēlšø*<sup>9</sup>. However, they shall answer to the civil authorities of their community, whether those authorities are *čivünhäyär* or *slälöin*.

## Article Three:

### Mobility of the *Slälöin*

No *slälöin* shall be prevented from holding any elected or appointed office excepting those in the army. They shall be allowed to settle where they wish, except within the limits of the City of Hakalon, wherein they shall be expected to stay within their already established *košēlšø* and communities. No further land shall be accorded to them within the City limits, as all other land is reserved for *čivünhäyär* and government use. Outside these limits, however, there shall be no law made reserving land for either kind, though such law may be passed to reserve land for government use. As regards the ability of the *slälöin* to travel and trade, no law may be passed that shall not in the exact fashion affect the *čivünhäyär*, that hinders or halts their travel or trade. Likewise, shall no embargoes or tariffs be applied that do not affect both kinds in the same way. Any law of that sort which affects the *slälöin* in extra due to their kind shall be expressly forbidden.

## Article Four:

### Treason and Nobility of the *Slälöin*

Any of the *slälöin* whom are considered to be, amongst their own kind, to be of noble birth or carrying title shall be given the option to either return to their native land or renounce any

---

<sup>6</sup> Refers to any human.

<sup>7</sup> This can be roughly translated as “battalion”.

<sup>8</sup> Meaning, “have a human command their battalion”.

<sup>9</sup> A Fals “kosel” or unit of colonisation.








inheritance, as well as to pledge loyalty to the *ŠädüösHäkälon*<sup>10</sup>. No other option nor plea will be heard, as it is imperative that no claims may be held in contrast to the *ŠädüösHäkälon*. Likewise, regardless of their nobility or title, no marriage may be held between a *slälöin* and a *čivünhäyär*. If such a phenomena is known to occur, amongst those of the blood or the commonfolk, then those partners shall be tried, and accorded the punishment of the law that is given in such a case, which is to be determined by civil law. In the same way shall partners of two kinds be treated.

Any *slälöin* who is found to hold sympathy for or loyalty to his native country due to ties of kind or relation, that is not to be the Duchy of Hakalon, shall be tried and accorded the same punishment as that of treason. The *slälöin* are to be accorded all such the same with the acceptance of the full meaning of native of this land, and not from whence they come. Any *slälöin* found participating in espionage shall be tried and accorded the same punishment as that of treason. No exception should be made for the *slälöin* due to their kind, but neither shall vigilance be held in extra due to their kind. The *slälöin* shall be held to the same criminal code otherwise as that of the *čivünhäyär*. No criminal law may be made in extra due to their kind, nor punishments given in extra due to their kind.

### Conclusion:

As such, from this moment forward, so as to establish the truth between kinds and good relations appropriate to neighbours and nationfolk, let it be declared that this document shall be binding between the *slälöin* and the *čivünhäyär*, so as to set out the rights and obligations of the *slälöin*, as well as the *čivünhäyär* to them likewise.

From this day, the Sixth day of Tenth month of the Three-thousandth, five-hundredth, and eighty-second year, shall this document become effective, as set forth by the decree of His Royal Highness, the Duke of Hakalon, in agreement with the leaders and elders of the *slälöinudyä köšēlšö* and communities:

				
			Aru Veklas - Chief of the Kakaluunis (Hakalon) Kosel	Bliataik Avrioikisuu - Chief of the Kakaluunis (Hakalon) Kosel
				
			Ismen Abérkleig - Elder of Kakaluunis (Hakalon) Kosel	Sürrüt Kiminep - Elder of Kakaluunis (Hakalon) Kosel

<sup>10</sup> Meaning “House of ösHäkälon”

<sup>11</sup> Signatures rearranged for transcription. From left to right: Duke Änäkŷg ösHäkälon, King Dänŷl ösYäksärhäyut, and Duke Äzärēfön ösHäkälon.