

# NOTICE OF PUBLIC MEETING of the Board of Directors of Prospect Academy of Colorado

**Posted On:** July 28, 2023

Notice is hereby given that the Board of Directors of Prospect Academy of Colorado, a Colorado public charter school authorized by the Colorado Charter School Institute in Jefferson County, Colorado.

**Date and Time of the Meeting:** Wednesday, August 2, 2023 **Location:** In person at Prospect Academy and on Zoom

https://us02web.zoom.us/j/4873161397?pwd=QIR4VGRmREdUUHhicDQ1L3R4L2Z0dz09

Meeting ID: 487 316 1397 Passcode: PROSPECT

If you have issues joining the meeting, try to uninstall and reinstall Zoom.

Please immediately post the Notice in a prominent place as required by law. Attached hereto is an agenda of all items scheduled and anticipated to be considered. This agenda remains subject to the approval of and/or modifications of the majority of the board of directors.

Efforts will be made to assist and accommodate physically disabled persons or non-English speakers desiring to participate in the meeting. Any persons requiring assistance may make arrangements by calling the School's Office at least one school operating day in advance of the meeting at (720) 605-6707 or email hello@prospectacademyco.org. Please contact the school office if you have questions or need further information.



## PA Board of Directors Meeting Agenda

| Agenda Item                              | Action | Who             | Est. Time |
|------------------------------------------|--------|-----------------|-----------|
| 1.1 Welcome and Call Meeting to<br>Order |        | Board Chair     | 6:00 pm   |
| 1.2 Vision and Mission Statement         |        | Board Chair     |           |
| 1.3 Roll Call                            |        | Board Secretary |           |
| 1.4 Edits to Agenda                      |        | Any Member      |           |
| 1.5 Adopt Agenda                         | Vote   | Board           |           |
| 1.6 Public Comment                       |        | See note below  |           |

## Public Comment - Comments are limited to 3 minutes per person

The Board desires to hear the comments of the community. We invite you to address the Board concerning relevant, school-related issues. Public comment is not meant to be a two-way conversation, and members of the Board will generally not respond to comments or questions. However, follow-up will take place as deemed appropriate. No charges or complaints against individuals shall be made. Such concerns are better handled through the school's grievance process. Defamatory or abusive remarks or profanity shall be considered out of order and will not be tolerated.



# **Prospect Academy's Mission**

Prospect Academy provides a safe, calm, and inclusive learning environment that educates students with behavioral and learning challenges and prepares them for a successful life from high school to college or career. Our education is inclusive, equitable, and promotes a love of life-long learning.

## **Prospect Academy's Vision**

All students, regardless of diagnosis or disability category, will reach their full potential and become productive, engaged members of society.

#### **Reports**

| Agenda Item                           | Action                                                   | Who   | Est. Time |
|---------------------------------------|----------------------------------------------------------|-------|-----------|
| 2.1 Principal Report                  | Dashboard for August                                     | Mia   | 10 min    |
| 2.2 Financial Update                  | Review Prospect Financial Reports  Bud to Act  Cash Flow | Eric  | 20 min    |
| 2.3 Fundraising<br>Report             | Updates                                                  | Jen M | 10 min    |
| 2.4 Board/Committee<br>Member Reports | Board/Committee member reports                           | Board | 5 min     |



# **Discussion**

| Agenda Item | Details / Comments                                                                                                                                                                                | Action         | Who                                   | Est. Time |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|-----------|
| 3.1         | High School Exploratory<br>Committee                                                                                                                                                              | Update         | Jen/Sam                               | 5 min     |
| 3.2         | Brief presentation from each committee on goals/objectives for the year     Committees should create their calendars and solicit members by the August meeting     Governance     SAC     Finance | Discuss        | Board<br>member<br>committee<br>leads | 15 min    |
| 3.3         | <ul> <li>Renew Conflict of<br/>Interest</li> <li>Individual statements</li> <li>Board Agreement<br/>Signatures</li> </ul>                                                                         | Discuss/d<br>o | All board<br>members                  | 10 min    |
| 3.4         | Website aligned with updates                                                                                                                                                                      | Discuss        | All board<br>members                  | 10 min    |



| 3.5 | <ul> <li>Plan Board Visit         Day/Staff         appreciation         luncheon     </li> </ul> | Discuss | All board<br>members | 5 min |
|-----|---------------------------------------------------------------------------------------------------|---------|----------------------|-------|
|-----|---------------------------------------------------------------------------------------------------|---------|----------------------|-------|

# Action

| Agenda Item        | Details / Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Action | Who   | Est. Time |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------|
| 4.1 Consent Agenda | The entire consent agenda is voted on and approved with one motion, one second, and one affirmative vote. Any Board member may request that an item be removed from the consent agenda, and if so, it will be moved to the Action Items for further discussion.  • Minutes from June 7, 2023 • Minutes from June 11, 2023  School Policies for update/review:  • Discipline matrix updated/reformatted • Threat Assessment • Family Handbook see comments from Julia for changes | Vote   | Board | 5 min     |



|                     | <ul> <li>Staff Handbook - hourly employees paid bi-weekly in arrears</li> <li>CSI MOU SPED</li> <li>CSI Assurance of Compliance</li> </ul> |         |     |        |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|--------|
| 4.2 Strategic Plan  | Review Board     Strategic Plan edits                                                                                                      | Vote    | Tim | 15 min |
| 4.3 Posting Agendas | Designate place for public posting of agendas                                                                                              | Discuss |     |        |

## Other

**Governance Vision Document** 

Important Upcoming Dates: September 6, 2023 October 4, 2023

Monthly Items for Upcoming Board meetings:

September 6, 2023