



**NOTICE OF PUBLIC MEETING
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM
MAIN MEETING AGENDA**

DATE OF MEETING: January 26th, 2026

TIME: 2:00 pm until Adjournment

LOCATION: Videoconference:
<https://unlv.zoom.us/j/95363031709?pwd=vOfwBpZMQcRmxtLqMqIaFP7E7Lj3wS.1>

MEETING ID: 953 6303 1709 **Passcode:** 76609665

CALL IN (AUDIO ONLY) PHONE NUMBER: 1 719 359 4580

CONFERENCE ID: Meeting ID: 953 6303 1709 Password: 76609665

Supporting material may be obtained online at:
<https://drive.google.com/drive/folders/1-WEnJvRNPkCJ9L0DWgqTtl7PPwrYVYO-?usp=sharing>

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the public meeting.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place and manner of public comments, but may not restrict comments based upon viewpoint.

1. Call to order, roll call. – Dan Musgrove, Chair

2. Introductions.

- 3. Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

To provide public comment telephonically, dial 1-719-359-4580. When prompted to provide the Meeting ID, enter 953 6303 1709 and when prompted to provide the password, enter 76609665. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

- 4. Consortium member announcements of upcoming events.**

- 5. For possible action:** Review and approval of the 2026 Priority Report – Karen Taycher

- 6. Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

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7. Adjournment

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Amanda Haboush Deloye (Amanda.haboush@unlv.edu) 4505 S Maryland Parkway Las Vegas, NV 89154, no later than three (3) business days prior to the meeting date. Supporting material may be obtained in writing at the above address or on the website at: <https://drive.google.com/drive/folders/1-WEnJvRNpkCJ9L0DWgqTtl7PPwrYVYO-?usp=sharing>

This notice/agenda was posted on the following websites:

- Clark County Children Mental Health Consortia website: <https://www.cccmhc.org/meetings>
- State of Nevada Meeting Notice website: <https://notice.nv.gov>

Notices of Public Meeting have been posted at the following agencies no later than 9:00 am three business days before the meeting:

- Nevada PEP Central, 7211 W. Charleston Blvd., Las Vegas, NV 89117
- North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032
- South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV 89014
- UNLV NICRP, 4505 S Maryland Parkway Las Vegas, NV 89154 Campus Service Building