

Krishna's Qualities III: Personality

Why to meditate on Krishna's personality

One should meditate upon the Supreme Person as the one who knows everything, as He who is the oldest, who is the controller, who is smaller than the smallest, who is the maintainer of everything, who is beyond all material conception, who is inconceivable, and who is always a person. He is luminous like the sun, and He is transcendental, beyond this material nature.

PURPORT: The process of thinking of the Supreme is mentioned in this verse. The foremost point is that He is not impersonal or void. One cannot meditate on something impersonal or void. That is very difficult. The process of thinking of Krsna, however, is very easy and is factually stated herein. First of all, the Lord is purusa, a person -- we think of the person Rama and the person Krsna. (Bg 8.9)

Difference between Krishna's personality and mundane personality types

Dhiraodatta

A person who is naturally very grave, gentle, forgiving, merciful, determined, humble, highly qualified, chivalrous and physically attractive

Other example: Lord Ramacandra

Dhira-lalita

A person is called dhira-lalita if he is naturally very funny, always in full youthfulness, expert in joking and free from all anxieties. Such a dhira-lalita personality is generally found to be domesticated and very submissive to his lover.

Other example: Cupid

Dhira-prasanta

A person who is very peaceful, forbearing, considerate and obliging

Other example: Maharaja Yudhisthira

Dhiroddhata

A person who is very envious, proud, easily angered, restless and complacent. (Krsna's dhiroddhata qualities have been accepted as great because Krsna uses them only to protect His devotees. In other words, even undesirable traits may also be used in the exchange of devotional service.)

Other example: Bhima