



Present the
2026 Convention and Exhibitors Showcase

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November 16-18, 2026

You are invited to exhibit in Mississippi's largest meeting of music educators. The conference is scheduled for **November 16-18, 2026**, on the beautiful campus of the University of Southern Mississippi in Hattiesburg.

The conference features workshops and performance opportunities. There will be more than 250 teachers and professors, plus parents and chaperones, in attendance. Students from grades 5 through 12 will experience performance excellence as they participate in their respective All-State Select Group. The All-State Performance groups include: Elementary Honor Choir, Junior High SATB Honor Choir, Junior High SSA Choir, High School SSA Choir, High School SATB Choir. Each group is composed of 75-150 students with total student participation in excess of 450.

Business exhibitors will be located near the teacher workshops and break-out sessions, so you will have high adult foot-traffic. We ask that you consider providing some sort of give-away to encourage our teachers and students to visit your exhibit. There will also be a door-prize drawing for teachers. Please consider donating a gift or "swag" bag to that drawing.

College and university exhibitors may want to promote graduate and CEU options for our teachers. This is an excellent time to reach many of our music teachers.

You also have the option of purchasing an advertisement to the convention app. This app will be downloaded by every teacher, student, and parent involved in the convention. Details are attached.

As an exhibitor, you are providing growth opportunities for our teachers and students through information and/or materials for purchase. **JOIN US THIS YEAR!** It promises to be one of our **best conferences ever!** If you have questions or need assistance, my contact information is below.

Jordan Langworthy, Exhibitors Chair
103 Trace Pointe Pl.
Clinton, MS 39056
601-421-0505
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*Mississippi Music Educators Association &
Mississippi Chapter of the American Choral Directors Association*

EXHIBITORS SHOWCASE INFORMATION

Deadline: October 14, 2026

WHAT: MMEA & MS ACDA Convention

WHEN: November 16-18, 2026

WHERE: The University of Southern Mississippi
Thad Cochran Center
118 College Drive
Hattiesburg, Mississippi 39406

WHO: Conference attendees include more than 250 public school, private school, and college educators, more than 450 students in grades 5 through 12, college music majors, numerous parents, chaperones, and concert audience members. The conference is composed mainly of vocal, choral, and general music teachers.

Exhibit Space Information

- Size: 10' x 10' *(Includes a 6' skirted table, two chairs)*

Price

- Exhibit Space \$200.00 *(Includes Wi-Fi access and electricity.)*
- Additional Exhibit Space \$150.00 each
- Additional 6' Table \$75.00 each

Security

An Exhibit Representative is expected to be present at the exhibitor space during scheduled exhibit hours. Security will be provided during times that exhibits are closed.

Exhibit Hours

Monday, November 16 – Exhibits may be set up from 8:00am – 10:00am.

Monday, November 16– Exhibit set up begins at 9:00am. Exhibits open from 12:00pm to 5:30pm.

Tuesday, November 17 – Exhibits open from 8:30am to 5:00pm. Exhibits are not open on Wednesday, November 18 due to honor choir performances.

You are invited to provide a promotional gift for teachers to be given at a drawing during our teacher-luncheon on Friday. Exhibitors are welcome to join us for the Thursday evening and Friday evening concert sessions. Two exhibitor badges will be provided.

For more information contact:

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103 Trace Pointe Pl.
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601-421-0505
jlangworthy@madison-schools.com

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EXHIBITOR'S AGREEMENT
Deadline: October 14, 2026

We, the undersigned, hereby apply for exhibit space as indicated below. Payment in full for space desired must accompany this contract.

Company Name		Contact Name	
Street/Mailing Address	City	State	Zip
()	()	()	
Work Phone	Home Phone	Fax	
()			
Cell Phone	E-mail Address		
Name of Representative (1) Attending		Representative (2) Attending	
E-mail for representative in exhibitor space			

In 35 words or less, please describe the products/services of your company for use in conference promotion and program guide.

Indemnifying Clause: Exhibitor agrees to protect, save and keep the MMEA, ACDA, the University of Southern Mississippi and the official service contractors forever harmless from any damage or charges imposed for violation of any laws or ordinance whether occasioned by the negligence of the exhibitor or those holding under the exhibitor as well as to strictly comply with the applicable terms and conditions contained in the agreement between MMEA, ACDA, and the Thad Cochran Center on the campus of the University of Southern Mississippi regarding the exhibition premises; and further, exhibitors shall at all times protect, indemnify, save and keep harmless MMEA and ACDA and the official service contractors against and from any and all loss, cost damage, liability or expense arising from or out of my reason of any accident or other occurrences to anyone, including the exhibitor, its agents, employees, and business invites which arises from or out of reason of said exhibitors occupancy and use of the exhibition premises or a part thereof.

Signature _____ Date _____

Exhibitor Space Reservation:

Exhibit Space* - \$200.00 _____

Additional 6' Table(s) - \$75.00 each _____

Additional Space - \$150.00 _____

*Includes Wi-Fi & electricity

Total Fees Enclosed: \$ _____

Please make checks payable to: MMEA/ACDA Convention

Mail to: Jordan Langworthy
103 Trace Pointe Pl.
Clinton, MS 39056

Mississippi Music Educators Association
Mississippi Chapter American Choral Directors Association

Conference Website/App Advertisement
Deadline: October 14, 2026

The Mississippi Music Educators Association and the Mississippi Chapter of the American Choral Directors Association are pleased to invite you to advertise in the convention website & app for the week leading up to the conference and for the duration of the conference.

Small Banner Images must be 600 pixels wide, 110 pixels tall, and in PNG format.

Large Banner Images must be 640 pixels wide, 640 pixels wide, and in PNG format.

PRICE

Large Banner Ad - \$200

Small Banner Ad - \$125

Electronic files must be submitted in the following formats: PNG. Due to possible space limitations, ads will be placed in the app on a "first-come, first serve" basis with the final deadline for ad space on October 31, 2026.

To place a Banner ad in our convention website & app, fill out the information below and return with a check.

Name _____

Address _____

City _____ State _____ Zip Code _____

Daytime Phone _____ Cell Phone _____

E-mail _____

Ad Size: _____ Small Image Banner _____ Large Image Banner

\$_____ Total Enclosed

Please make checks payable to: MMEA/ACDA Convention

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