

April, 2024

The Junction City Water and Sewer utility appreciates your timely payment of these quarterly utility bills.

Utility payments may be mailed to PO Box 93, Junction City, WI (as stated on the water bill) or on PayClix online (as stated on the bill) or in the utility drop box at the rear of the former US Bank building at 972 Main Street or given to a Village employee.

Thus going forward with this utility bill, all bills not paid in full by May 20, 2024 will be disconnected

from service on May 23, 2024 without exception and without further notice including a \$25.00 to \$50.00 re-connection fee. **(This constitutes your formal written notice for disconnection on May 23, 2024).**

State law and Portage County and Village ordinances **require all dogs to be licensed**, and that rabies vaccinations be current. The owner of any dog more than 5 months of age on January 1-- or within the license year – must obtain a license for that dog. There is a mandatory late fee if you failed to obtain a license by April 1 or after 30 days of ownership of a new, unlicensed dog. **The citation for owners of unlicensed dogs costs between \$169.00 and \$263.50.** Contact Nancy Steuck, Village Treasurer, 715-457-2610, for more information. The cost of a license is currently \$22.00 for an intact dog and \$12.00 for a neutered/spayed dog.

Please note the 2024 garbage and recycling schedule changes our pick-up day from **Thursday to Friday.**

(Holiday week to Saturday). Contact Waste Management Customer Service 1-888-960-0008 or 1-715-

421-3939 and the Village at 715-457-2353 (we track their service). Please place garbage in bags into the garbage cans if you use them. (per Village ordinance) If a cover is off or the can tips over loose garbage

gets strewn onto the street and/or into your neighbor's yard. Please, please, please to not flush wipes (even though they may say “flushable”) down the toilet. Place in trash instead. These wipes cause problems at the wastewater treatment plant plugging the pumps creating extra expense to you the utility customer.

Pamaron Meadows subdivision is seeing development with 10 building permits issued for the units in progress.

The Dollar General Store will break ground shortly on the east end of the Village with a projected opening this fall.

See the enclosed flier from the nutrition and meal program showing events and activities put on by the

ADRC (Aging and Disability Resource Center of Portage County). Come to the Village Lodge the 1st and 3rd Thursdays (4/18, 5/2 and 5/16) to enjoy a good meal and social time with your friends and neighbors for

a \$5.00 suggested donation. Contact Lisa Bey, site manager for more information (715-347-4856).

Portage County Emergency Management is updating the county's hazard mitigation plan. It's an update that's required under federal law and regular updates are necessary for the county and village to remain eligible for various grant programs funded by the Federal Emergency Management Agency (FEMA). The mitigation plans include details on how county and village officials could respond to tornadoes, floods, pandemics, mass casualty events and other catastrophes.

We are reaching out to Village residents and stakeholders to be involved in the planning process to offer your input and observations. Please contact village officials with your ideas.



2024 blood drive dates: April 26th at St. Paul's; June 28th and August 23rd at St. Michael's; October 25th and December 20th at St. Paul's. Call Mary Schaefer for more information, 715-457-2210.

Hydrant flushing is taking place April 5, 2024 through May 6, 2024 (could be completed sooner watch the notice posted on the display sign).

May cause dirty/cloudy water, low water pressure



The Junction City Area Rummage Sale is Saturday, June 8th from 8 a.m to 4 p.m. If you would like to participate contact Judy Moscinski @ 715-457-3164 on or before May 24th to be included on the map.

For any questions or comments contact any board member or attend a Village Board meeting (the second Monday 972 Main Street --- 7 p.m.. Congratulations to Craig Vitort and Brad Wiernik on their re-election to a new term as Village trustees.

Village of Junction City contacts:

Peter Mallek, President	715-457-2353		
John Spreda, Trustee	715-457-6179	Craig Vitort, Trustee	715-457-2692
Alex Peden, Trustee	715-340-6448	Brad Wiernik, Trustee	715-457-2008

Lost/stray dogs: The Village contracts with the South Wood County Humane Society, 715-423-0505

Lodge/pavilion rentals: Call AJ Czapinski 715-457-2958

Village Assessor: Terry Vosburgh, 715-536-6236

Garbage/ Recycling Pick-up: Contact Waste Management Customer Service 1-888-960-0008 or 715-421-3939

Fire Protection: Rudolph Fire Department, 715-435-3740