



Last week we discussed instructions of the woman in the wilderness with the son of peace and prophecies in Isaiah. Some may have perceived these as random passages so we would like to show further detail to the context of Isaiah, especially chapters 12 to 26 and how they correspond with the worship in Rev 12 and 19. Rev 12 we'll call the Song of the Lamb and Rev 19 the Wedding Supper Song.

There are instructions for the saints traveling in the wilderness, Isa 14: 32, "how will you answer the Angel of a nation" and Isa 16:1, "send the Lamb to the ruler of the land." There are also specific songs to be sung in Rev 12 and Rev 19, these songs, with their words match those in the Scroll of Isaiah in chapters 12 and 25 with 26. We see the Seal of Eliakim in Isa 22 references the "harps of God" more specifically the Psaltery נֶבֶל nebel in Isa 22:24 KJV "the vessels of cups, even to all the vessels of flagons" here in Hebrew is נֶבֶל nebel, also name for psaltery.

The instructions in the wilderness even identify two locations to flee, Selah and Cyprus. The daughter of Zion must flee to Selah as a wandering bird from the nest in Isa 16 and those fleeing the Antichrist aka the Assyrian in Isa 20:6 "those living on the island say, 'we flee for help to be delivered from the king of Assyria, how shall we escape?'" This chapter provides the king's name Sargon and in archeology in the Sargon Stele or Kition Stele shows this island to be Cyprus. This is supported by another song in Isa 42:10 "sing on the island" and ESV v11 "let the habitants of Selah sing," Selah being Petra in Jordan.

Blessed is He that comes in the name of the Lord

We see instructions in the words to the songs as well with "Blessed" εὐλογέω eulogéō which we conclude is the same song in Luk 19:38, ABP "...Blessed be the coming king in the name of the Lord; peace in heaven, and glory in the highest." This word is used in both songs Isa 12:1 "he shall say in that day, I shall bless εὐλογέω eulogéō you, O Lord" and in Isa 25:3, ABP "the poor people shall bless you, and cities of men being wronged shall bless you."

In Christ triumphal entry the singing is coming from Psa 118:26, ABP

"Being blessed εὐλογέω eulogéō is the one coming in the name of the lord. We blessed εὐλογέω eulogéō you from out of the house of the Lord," and we'll include Ps 118 in our comparative analysis of Isa 12, 25, 26 with Rev 12 and 19 to see they are singing the same songs.

The Song of the Lamb

We have a significant key word for Song h2176 זמרה zimraḥ which is only used three times in relation to the song of Moses in Ex 15, and the song of the Lamb in Isa 12 and Ps 118:14

Ex 15:2 ה' Yāh is my strength עז 'ôz; and song זמרה zimraḥ, and he is become my salvation Yeshua ישועה or σωτηρία

Isa 12:2 Behold, God is my salvation; I will trust and not be afraid: for the Lord Jehovah is my strength and my song zimraḥ; he also is become my salvation.

Ps 118:14 The Lord is my strength and song zimraḥ, and is become my salvation.

- ❖ **Salvation** in those passages we connect Yeshua which means salvation and σωτηρία sōtēria in Greek with the song of Rev 12

And I heard great voice in the heaven, saying, Now is come the deliverance/salvation σωτηρία sōtēria... (Rev 12:10, ABP)

Isa 12:2 KJV Behold, El is my Yešū'ah ישועה ; I will trust, and not be afraid: for the Yah Yhwh is my strength and my song; he also is become my salvation ישועה

We have Yeshua/Salvation also in Isa 26:1-4 In that day shall this song be sung in the land of Judah; We have a strong city; salvation Yešū'ah ישועה will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in.

And Isa 26:9 Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation Yešū'ah ישועה .

Further key words to how the connection between Isa 12, 25, 26, Rev 12 and 19 and Ps 118.

❖ **Hymnéō**

...you shall say in that day, Sing praise ὑμνέω hymnéō to the lord!... (Isa 12:4, ABP)

Sing praise ὑμνέω hymnéō to the name of the lord!... (Isa 12:5, ABP)

O lord my God, I will glorify you, I shall sing praise ὑμνέω hymnéō to your name (Isa 25:1, ABP)

The Lord is my strength and my singing of praise ὑμνέω hymnéō... (Psa 118:14, ABP)

❖ **Wonderful**

...for you did wonderful things;... (Isa 25:1, ABP)

... This happened by the Lord and it is wonderful in our eyes. (Psa 118:23, ABP)

❖ **Be Glad**

...be glad εὐφραίνω euphrainō, O heavens, and O ones encamping σκηνῶω skēnōō in them!... (Rev 12:12, ABP) with Rev 19:7 Let us be glad χαίρω chairō and exult and give him the glory,

Exult and be glad εὐφραίνω euphrainō, O ones dwelling κατοικέω katoikēō in Zion! for the holy one of Israel is exalted in the midst of her. (Isa 12:6, ABP)

❖ **Rejoice**

Ps 118:24 This is the day which the Lord hath made, we will rejoice and be glad in it.

Isa 25:9 And it shall be in that day, Lo, this is our God, we have waited for him, and he will save us: this is the Lord, we have waited for him, we will be glad and rejoice in his salvation.

Rev 12:12 Rejoice, ye heavens, and ye that dwell in them.

Rev 19:7 Let us be glad and rejoice, and give honour to him, for the marriage of the Lamb is come.

❖ **Provoke to anger**

Provoked to anger ὀργίζω orgízō And the dragon was provoked to anger against the woman,... (Rev 12:17, ABP)

because you were provoked to anger against me and you turned away your rage (Isa 12:1, ABP)

Rage θυμός thymós...for the devil is come down to you, having great rage,... (Rev 12:12, ABP)

❖ **Eagles Wings**

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness.

h5554. סֵלָה sela'; the same as 5553; Sela, the rock-city of Idumaea: — rock, Selah 1; Sela = "the rock" a place in Edom A. perhaps an early name for 'Petra' πέτρα

When the fleeing takes place, flee to Petra?

Isa 16:2 For it shall be, that, as a wandering/fleeing נָדָד bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. 3 hide the outcasts; bewray not him that wandereth. Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth,

There are several chapters in Jeremiah (46-51) that follow the prophecies found in Isaiah.

Fleeing bird Jer 48:40 Behold, he shall fly as an eagle and shall spread his wings over Moab.

Isa 16:13 This is the word that the LORD hath spoken concerning Moab since that time. 14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

❖ The Voice of Many Waters

Rev 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Arnon h0769 אַרְנוֹן 'arnoḥ; or אֶרְנוֹן 'Arnon = "rushing stream"; a brawling stream; the Arnon, a river east of the Jordan river — a river and surrounding valley forms the border between Moab and the Amorites.

Jabbok h2999. יַבְבֵּק yabḇôq; probably from 1238; pouring forth; Jabbok, a river east of the Jordan:= "emptying" a stream which intersects the mountain range of Gilead, and falls into the Jordan on the east about midway between the Sea of Galilee and the Dead Sea.

These two stream from the prophecy would make the sound of many waters.

❖ Faithful and True

Rev 19:11 The one sitting on it is called Faithful and True

Isa 25:1 O יְהוָה yḥwh, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

Mercy endures = gracious חַנּוּן ḥānan

V10 Let favour be shewed to the wicked, yet will he not learn righteousness:

❖ Alleluia

Rev19 says “Hallelujah!” and Title Ps 118 The Mercy of the Lord is unto the Eon. Alleluiah g239

❖ Thirsting

...a protection to the ones thirsting, and a fresh wind for men being wronged; 5. as [2men 1faint-hearted] thirsting in Zion, ... (Isa 25:4-5, ABP)

I will give to the one thirsting from out of the spring of the water of life without charge (Rev 21:6, ABP)

❖ Feast of Wine

And [3shall make a feast 1the lord 2of Hosts] for all the nations; upon this mountain they shall drink in gladness, they shall drink wine. 7. They shall anoint with a perfumed liquid on this mountain.... (Isa 25:6-7, ABP)

Revelation 19:7 Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready;

❖ Wipe Tears, Death Removed

You deliver all these things to the nations, for this plan is for all the nations. 8. Death swallowed prevailing; and again, the Lord God removed every tear from every face... (Isa 25:7-8, ABP)

Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death

❖ Gates

Of Millennial City Ezekiel 48:31-34 the gates of the city: three gates on the north side, Reuben, Judah, and Levi. Three gates on the east side, Joseph, Benjamin, and Dan. Three gates on the south side, Simeon, Issachar, and Zebulun. Three gates on the west side, Gad, Asher, and Naphtali.

Open O gates! Enter! O people guarding righteousness and guarding truth; 3. taking hold of truth and guarding peace. (Isa 26:2-3, ABP)

Psalms 118:19-20 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it.

❖ The Seal of Eliakim Gathers Tribes

In Rev 12 the woman has “on her head a crown of twelve stars” indicating the gathering of the lost 10 tribes. Eliakim was in the time of Hezekiah when the remnant of the northern tribes gathered for Passover in 2 Chr 30:5 a decree to all Israel...men from Asher, and Manasseh, and from Zebulun felt shame, and they came unto Jerusalem. (2 Ch 30:11, ABP) 18. For the vast part

of the people from Ephraim, and Manasseh, and Issachar, and Zebulun, were not purified... (2 Ch 30:17-18, ABP)

Christ also preached in areas of the lost tribes Mat 4:13 "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: Mat 4:15" The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;" And here are other examples of the tribes in the new testament.

Asher one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser:

Rom 11:1 For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Phil 3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews;

Heb 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood

❖ Possess the Land

When YHWH gives the land He does so with an act of lifting His hands, thus the mystery of Isa 26:11 LORD, when thy **hand is lifted up**, they will not see:

Ezk 47:13, 14 Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel... And ye shall inherit it... concerning the which I **lifted up mine hand** to give it unto your fathers: and this land shall fall unto you for inheritance.

Isa 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. And the people shall take them and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

21 that they do not rise, nor possess the land,

23 I will also make it a possession

- Our attempt at putting Songs to music on Soundcloud:

Isa 12 [My Strength and My Praise](#)

Isa 25 and 26 [YHWH is Good His Mercy endures](#)