

## LESSON 1; VOCABULARY

akusala; bad, inefficient, sinful  
agutta; unguarded  
añña; other  
attho; advantage, meaning, aim, purpose  
adanta; untamed  
anattho; disadvantage, pointlessness  
anuppanna; not having come into being  
anuppādo; not coming into existence, non-existence  
arakkhita; unprotected  
asaṃvuta; unrestrained  
asammoso; non-bewilderment, non-confusion  
ahaṃ; I  
ārabhati; begins  
viriyam ārabhati; takes effort, strives  
uppanna; having come into being, existing  
uppajjati; arises, is born, comes into existence  
uppādo; arising, coming into existence  
eka; one, single, only  
eva; verily, indeed  
evam; thus  
kusala; virtuous, good, efficient, skilled  
gacchati; goes  
gutta; guarded, protected  
ca; and, also  
cittam; mind  
ceva; and indeed  
chando; desire, resolution, will  
janeti; generates, causes to be born  
ṭhiti; persistence, continuity  
tatiyam; third time  
ti, iti; quotation marker  
danta; tamed  
dutiya; second time  
dhammo; doctrine, physical or mental element  
na; not  
paggaṇhāti; uplifts, takes up, makes ready, holds out  
padahati; exerts, strives, confronts  
parihāyati; decreases, deteriorates  
pahānam; avoidance, destruction  
pāpaka; sinful, evil, wicked  
pāripūri; fulfillment, completion  
pi; indeed  
buddho; a Buddha, an enlightened one  
bhāvanā; development  
bhikkhave; O monks  
bhikkhu; monk  
bhiyyobhāvo; increase, growth  
mahato; great, big  
micchādiṭṭhi; wrong view  
yathayidaṃ; that is to say, namely, to wit  
yam; which, that  
yena; by which  
rakkhita; protected, watched  
vā; or  
vāyamati; strives, endeavors, struggles  
viriyam; effort, exertion, energy  
vepullaṃ; fullness, abundance

saṃgho; community, association  
saṃvattati; leads to, is conducive to  
saṃvuta; restrained, controlled  
samanupassati; sees clearly, perceives correctly  
sammādiṭṭhiko; one who has right views  
sammoso; bewilderment, confusion  
anuyogo; application, practice, employment  
antaradhānaṃ; disappearance  
appamādo; diligence, earnestness  
itthi; woman  
itthirūpaṃ; woman as an object of visual perception, female beauty  
itthisaddo; sound of a woman, word "woman"  
kosajjaṃ; idleness, indolence  
gandho; odor, scent, smell  
tiṭṭhati; stands, exists, remains  
pamādo; indolence, sloth  
pariyādāya; having overpowered, taking up  
puriso; man, male  
phoṭṭhabbaṃ; touch, contact  
raso; taste, savor  
rūpaṃ; form, object of visual perception  
viriyārambho; taking effort  
saddo; sound, word  
saddhammo; true doctrine

## **LESSON 2; VOCABULARY**

akaraṇaṃ; non-doing  
aṃgaṃ; component, constituent part, limb, member  
aññatra; outside  
aññāti; comprehends, discriminates  
atthamaññāti; comprehends the meaning  
attho; meaning, usage, use, welfare, gain, purpose  
atha; now, then  
atha kho; now, but, however  
adhigacchati; finds, acquires, attains  
adhigata; obtained, acquired  
adiṭṭhāti; attends to  
appaka; little, few  
ariya; noble, distinguished  
avijjāgata; ignorant  
idha; here, in this world  
imehi; by these  
upasampadā; acquisition, attainment, higher ordination of a monk  
uppādo; arising, birth  
etaṃ; this, this thing  
ete; these, those  
eva; verily, indeed  
evameva; even so, thus, similarly, in like manner  
esa; that  
eḷamūga; not receptive to that doctrine, stupid  
katama; which, what  
kammantaṃ; business, activity  
karoti; does  
kātum; to do  
kiccha; difficult, rare, painful  
kudācanaṃ; any day, ever  
kusalaṃ; virtue, good, merit  
kho; indeed

cakkhum; eye  
janapado; province, locality, the countryside  
jaḷa; slow, stupid  
jaḷo; a stupid person  
jīvitam; life  
tathāgato; the Buddha  
tathāgatappavedita; expounded by the Buddha  
tīhi; by three  
te; they  
dassanam; sight, seeing, insight  
duppañña; not wise, foolish, stupid  
duppañño; foolish one  
dubbhāsita; ill-spoken  
dhammavinayo; teachings of the Buddha  
dhammo; factor, quality  
paccantima; bordering, adjoining, countryside  
paccājāyati; is born  
paññavant; wise one, insightful person  
paññā; wisdom, insight, knowledge  
paññacakkhum; eye of wisdom, eye of insight  
paṭibala; competent, capable  
paṭilābho; attainment  
pariyodapanam; purification  
pavedita; pointed out, expounded, declared, made known  
pāpaṃ; evil, sin, bad deed, wrong action  
pāpaṇiko; merchant, shopkeeper  
pubbhaṇhasamayam; in the forenoon, in the morning  
pe; signal of repetition  
phāti; increase, development  
bahutara; many, more  
bhabba; competent, able  
bhogo; wealth, possession  
macco; mortal, human being  
majjhaṇikasamayam; during midday  
majjhima; central, middle  
maññati; thinks, deems, conceives  
manusso; man, human being  
ye; which ones  
labbhati; gets, receives, gets a chance to  
veraṃ; enmity, ill-will  
sa-; one's own  
sakkacam; properly, well, carefully, thoroughly  
sacittam; one's own mind  
satto; being, living being  
sanantana; eternal, old, ancient  
sabba; all, every  
sammanāgata; endowed with, possessed of  
samādhinimittam; object of meditation, object of concentration  
sammati; is pacified, ceases  
sammūḷha; confused, confounded, stupid  
savanam; hearing, listening  
sāyaṇhasamayam; in the evening  
sāsanam; teaching, message, doctrine  
subhāsita; well spoken  
hi; indeed, verily  
akusīta; diligent, non-lazy  
adoso; non ill-will  
anavajja; not blameable, not at fault

anottappī; reckless, not afraid of sin, remorseless  
amoho; non-confusion  
alobho; non-avarice  
asaddha; non-devoted, non-faithful  
ahirika; shameless, without modesty  
imāni; these  
ottappī; not reckless, afraid of sin, scrupulous  
kammaṃ; action, deed  
kusīta; indolent, lazy  
cavati; falls, falls away  
-ja; born of  
tīṇi; three  
dukkho; sorrow, suffering  
doso; anger, ill-will, malice, hatred  
nidānaṃ; source, cause, origin  
nirodho; cessation, emancipation, calming down  
pakata; done, made  
pañca; five  
patiṭṭhāti; stands firmly, is established  
moho; delusion, ignorance, confusion  
lobho; avarice, greed, covetousness  
vipāko; result, fruition  
saddha; determined, devoted, faithful  
samudayo; rise, origin  
sāvajja; blameable, faulty  
sukhaṃ; happiness, comfort, well-being, ease  
hirimā; modest

### **LESSON 3; VOCABULARY**

añño; another  
atthaṃ vadati; characterizes, gives the meaning to  
atthi; there is  
adinnaṃ; ungiven thing  
abhiṭṭhā; covetousness  
abhiṭṭhālu; covetous one  
ayaṃ; this one  
aviṭṭhā; ignorance  
aviṭṭhāgata; ignorant one  
ahitaṃ; harm  
ādiyati; takes up, takes upon  
āma; yes  
imaṃhā; from this  
evaṃ; thus  
evameva; even so, just so, similarly  
opammaṃ; simile, example  
kathaṃ; how  
karoḥi; do, make  
kāyo; body  
kinnu; is it that, how is it that  
kiṃ; what, how  
ko; who, whichever person  
koci; anyone, someone  
kocideva; someone or other  
garahita; despised, condemned, not approved  
tasmā; therefore, hence, from that  
dīgha; long  
dīghārattaṃ; for a long time  
dukkhaṃ; suffering, sorrow, ill

duṭṭho; wicked person  
nanu; isn't it  
nu; interrogative particle  
pajahati; gives up, abandons  
paṭisandahati; is connected, is reunited, is reborn  
padīpeti; lights, kindles  
padīpo; lamp  
paradāro; someone else's wife  
parimutto; one who is completely freed  
pasattha, pasaṭṭha; praised, extolled, commended  
pahīna; given up, abandoned, calmed down  
pāṇo; breath, life, living being  
puriso; individual, person  
byāpannacitto; one whose mind is malevolent  
byāpādo; ill-will malevolence, revengefulness  
bhaṇati; says, speaks  
bhante; reverend sir, venerable one  
bhavati; is, becomes  
bhāvita; begotten, increased, developed  
bhāveti; begets, increases, produces, cultivates, develops  
mahārājo; great king  
mutto; one who is released  
musā; falsely  
mūlho; fool, confused one, ignorant person  
yathā; just as, like  
yadi; if  
yasmā; because, since, just as  
yo; who  
luddho; greedy one, covetous person  
vadati; says, speaks  
viññu; wise man  
viññugarahita; despised by the wise ones  
viññupasattha; praised by the wise ones  
sakkā; it is possible  
saṃkanta; crossed over, passed over  
saṃkamati; crosses over, transmigrates  
saṃkammanto; one who crosses over  
hanati, hanti; kills, strikes  
hitaṃ; benefit, welfare, good  
hoti; is, becomes  
akammaniya; inactive, sluggish, slothful, lazy  
attanā; by oneself  
aduṭṭha; free from malice or ill-will, not wicked  
aduṭṭho; non-wicked person  
adhivāha; bringing, entailing  
anabhijjhā; absence of covetousness or desire  
anabhijjālu; non-covetous person  
appiyo; that which is unpleasant or disagreeable  
abyāpannacitto; one whose mind is free from malice  
abyāpādo; non-ill-will, benevolence  
amūlho; one who is not confused  
aluddho; non-covetous person  
āgacchanta; coming  
icchā; desire  
uttara; northern  
upasampajja; having stepped into, having arrived at, having taken upon  
oneself  
kammaniya; ready, active, functional

kalla; dextrous, smart, clever  
kiṃlakkhanaṃ; of what nature, of what characteristic  
ghānaṃ; nose  
ghāyati; smells  
jarā; old age, decrepitude, decay  
jāti; birth, rebirth  
jānati; knows, realizes, comprehends, understands  
jivhā; tongue  
tathattaṃ; that state  
dakkhina; southern  
disā; direction  
dukkha; painful, of suffering  
nagaraguttiko; superintendent of a city  
nagaraṃ; city, town  
nisinna; seated  
no; not verily  
pacchima; western  
pañca; five  
paro; another (person)  
passati; sees, realizes  
pātubhūta; manifested, appeared  
phusati; touches, feels  
bahulikata; practiced frequently, exercised, expanded  
majjha, majjhaṃ; middle, midst  
manasā; by/with the mind  
maranaṃ; death  
yadā; when  
lakkhanaṃ; feature, mark, characteristic  
vijānanaṃ; act of cognizing, discriminating  
vijānāti; perceives, discriminates, understands with discrimination  
vijjā; discriminative knowledge, wisdom, insight  
vijjāgato; one who has attained wisdom  
viññānaṃ; consciousness  
vippayogo; separation, dissociation  
viharati; lives, resides, abides, leads a life  
vyādhi; sickness, malady, illness, disease  
saṃkhittena; in short  
saccaṃ; truth  
samatta; completed, grasped, accomplished  
samādapeti; encourages, incites, arouses  
samādinna; taken upon oneself, accepted  
sampayogo; union, association  
sāyati; tastes  
siṃghāṭako; cross, cross-roads  
suṇāti; hears, listens  
sotaṃ; ear

#### **LESSON 4; VOCABULARY**

attānaṃ; self, soul  
adhama; low, base, wicked  
adhamapuriso; wicked person  
anudhammacārin; one who acts in accordance with the Dhamma  
anupādiyano; one freed from clinging  
appaṃ; little, not much  
ariyasāvikā; noble female devotee  
aviddasu; ignorant, foolish one  
ājīva; life, living, livelihood  
āyuraṃ; long life, vitality, longevity

ime; these  
iva; like, as  
uttama; noble, best, highest  
upakkiliṭṭha; defiled  
upakkilesa; defilement, taint, mental impurity  
upamā; analogy, simile, example  
eke; some, a few  
kalyāṇa; sincere, noble, good  
kāma; sense desire  
kuto; whence, from where  
gaṇayaṃ; counting  
gaṇeti; counts, reckons  
gāva; cows  
go; cow  
gopa; cowherd  
ghātayati; causes to kill  
cattāro, cattāri; four  
catu; four  
catuttha; fourth  
ce; if  
jātarūpaṃ; gold  
jāyati; arises, is born  
jīvati; lives  
jīva; life  
ṭhānaṃ; place, locality, condition, cause  
takka; doing thus, acting accordingly  
takka; doer thereof  
taṇhā; craving, thirst  
tatiya; third  
tapa; shines, is bright, is lustrous  
tasati; fears  
daṇḍa; staff, rod, punishment  
datvā; having given  
dibba; divine  
dutiya; second  
deti; gives, donates  
dentī; one who gives (fem.)  
naro; man, individual  
paṭiggahaṇaṃ; acceptance, receiving  
paṭivirata; restrained from, abstained from  
paṭisevati; follows, pursues, indulges in, experiences  
paṭhama; first  
pamatto; one who is lazy  
para; other  
paresaṃ; of others  
pahāya; having given up, forsaking  
pānaṃ; drink, drinking  
piyaṃ; pleasant thing, dear thing, pleasure  
pivati; drinks  
pemaṃ; love, affection  
balaṃ; strength, power, force  
bahuṃ; much, a lot  
brāhmaṇo; Brahmin, one who lives a noble life  
bhajati; associates with  
bhayaṃ; fear, apprehension  
bhāgavant; sharer, participant in  
bhāginī; sharer, participant (fem.)  
bhāyati; fears

bhāsati; shines forth, is bright, says, speaks  
bhāsamāno; one who is reciting  
bhojanaṃ; meal, nourishment  
maccu; death, god of death  
mānusa; human  
micchā; wrong, incorrect  
mitto; friend  
methuna; sexual  
methunadhammo; sexual intercourse  
merayaṃ; fermented liquor  
rajataṃ; silver  
rati; love, attachment  
rāgo; attachment, lust  
loko; world, people in general  
vaṇṇo; color, complexion  
vip̐pamutto; one who is freed  
virocati; shines forth, is brilliant  
santi; are  
sabbesaṃ; of all  
samaṇo; recluse, mendicant  
sammappajāno; fully comprehending one  
sahitaṃ; texts, scriptures  
sādiyati; appropriates, takes on oneself, enjoys  
sāmaññaṃ; holy life, state of an ascetic or monk  
surā; liquor  
suvimuttacitto; one with a well-freed mind  
soko; sorrow, grief  
huraṃ; in the other world, in another existence  
atthaññu; one who knows what is useful, one who knows the correct meaning  
attho, atthaṃ; interest, advantage, gain  
anuttara; incomparable, excellent  
andhabhūta; blinded, ignorant  
appamatto; one who is diligent  
appaṭivattiya; not to be turned back, irresistible  
appo; a few  
amataṃ; ambrosia, deathless state  
amatapadaṃ; sphere of immortality, path to immortality  
arahant; deserving one, one who has obtained absolute emancipation  
ariyo; noble one  
āmisam; material substance, food, flesh greed, sensual desire, lust  
āvila; stirred up, agitated, stained, disturbed  
āsavo; that which flows, clinging, desire  
indriyaṃ; faculty, sense  
uttāna; plain, open, evident, superficial, shallow  
udakaṃ; water  
uddhata; unbalanced, disturbed, agitated  
unnala; arrogant, proud, showing off  
upadhi; attachment, basis for rebirth, clinging to rebirth  
usukāro; arrow-maker, fletcher; ; ekaggacitta; of concentrated mind, of  
tranquil mind  
ekaghana; compact, solid, hard  
etadaggaṃ ... yadidaṃ ...; this is best ... namely ...  
ettha; here  
kalaho; quarrel, dispute  
kalahajāta; quarrelsome, disputing  
kāyika; pertaining to the body, physical  
kālo; proper time  
kālaññu; one who knows the proper time



kiñcana; wordly attachment, trifle  
khīraṃ; milk  
khīrodakībhūta; like milk and water, harmonious  
gambhīra; deep  
gihin; householder, layman  
gocara; sphere, range  
cakkaṃ; wheel  
cakkavattin; universal monarch  
capala; unsteady, fickle, vain  
cetasika; belonging to the mind, mental  
jālaṃ; net  
ñatvā; having known, having understood  
tacchako; carpenter  
tanuko; a few  
tejanaṃ; point or shaft of an arrow, arrow  
damayati; restrains, controls  
dāruṃ; wood  
dippati; shines, shines forth  
dhammaññu; one who knows that which is proper, one who knows the doctrine  
dhammo; that which is proper, just, righteous, true  
dhammakammaṃ; righteous deed or activity  
namayati; bends, fashions  
nayati; leads, takes  
nindā; blame  
nirāmisam; not characterized by sensual desire  
nirupadhi; free from passions, desireless  
nekhammaṃ; renunciation of wordliness, freedom from lust  
nettiko; irrigator  
paccatthiko; opponent, one opposing  
paṭivattiya; to be turned back, resistible  
paṇḍito; wise one  
padaṃ; place, foot, footstep, path  
pabbajito; one who has renounced household life, recluse  
pamodati; rejoices, enjoys, finds pleasure in  
pamatto; one who is lazy  
parisaññu; knower of the assembly  
parisā; assembly, group, gathering, retinue  
pavattati; proceeds, goes on  
pavatteti; set in motion, keeps going  
pasamsā; praise  
pākata; common, vulgar, uncontrolled  
pākatindriya; of uncontrolled mind  
pāṇin; living being  
buddha; enlightened, awakened  
brahmā; Brahma, supreme god  
bhaṇḍanaṃ; quarrel, quarreling, strife  
bhaṇḍanaajāta; quarrelsome  
mata; dead  
mattā; measure, quantity, right measure  
mattaññu; knowing the right measure, moderate  
manussabhūta; human, one in human form  
māro; death, god of death, tempter  
mīyati; dies  
mukhara; garrulous, noisy, scurrilous  
mutta; freed  
rata; delighting in, intent on, devoted to, attached to  
rahado; lake  
loko; world, universe

vagga; dissociated, dissentious  
vāto; wind  
vikkiṇṇavāca; of loose talk  
vinayakammaṃ; ethical activity  
vippassati; sees clearly, sees insightfully, has spiritual insight  
vippasanna; clear  
vippassīdati; is serene, is tranquil, becomes calm  
vibbhantacitta; with wandering or confused mind  
vivadati; disputes, quarrels  
vivadamāna; disputing, quarreling  
vivādo; dispute, quarrel, contention  
vivādāpanna; disputing, quarreling  
visama; unequal, disharmonious  
visesato; specially, particularly  
sakunto; bird  
saggo; heaven, celestial world, happy place  
sama; even, equal, harmonious, level  
samagga; being in unity  
samāhita; collected, composed, settled, attentive  
samiñjati; is moved, shaken  
samīrati; is moved, blown  
sampajāna; thoughtful, mindful, attentive, deliberate  
sammodamāna; in agreement, on friendly terms, rejoicing together  
sāmisa; characterized by sensual desire  
sāsava; characterized by craving  
sutvāna; having heard, having listened to  
selo; rock

#### **LESSON 5; VOCABULARY**

akiñcano; one who has nothing, one who is free from wordly attachment  
aṭṭhānaṃ; not possible, no place  
anādāno; one who is free from attachment  
api; even  
avakāso; possibility, space  
āraṭi; abstention, leaving off  
issatthaṃ; bow, archery  
uttama; highest, best, noble  
upajīvati; lives on, depends on  
kataññutā; gratitude  
kassako; farmer, cultivator  
kālena; in time, at the proper time  
kubbanta; practitioner, doer, one who practices  
khanti; patience, forbearance  
gāmo; village  
gāravo; reverence, respect, esteem  
gorakkhā; cow-keeping, tending the cattle  
coro; thief, robber  
chetva; having cut off, having destroyed, having removed  
jāgarati; is awake, is watchful  
jāgaranto; one who is watchful  
ñātako; relative, kinsman  
ṭhānaṃ ... (vijjati); it is possible, it is conceivable  
dānaṃ; giving, charity  
devo; god  
dhammacariyā; righteous living  
nāma; just, indeed, for sure  
nivāto; modesty, gentleness  
parapessa; serving others

paritassati; is excited, is worried, is tormented  
pasaṃsati; praises  
pānaṃ; drink, drinking  
puthu; many, various, individual, diverse  
pupphaṃ; flower  
pūjaniyo; respect-worthy person  
pūjā; worship, offering  
pessiko; messenger, servant  
porohiccaṃ; office of a family priest  
bāhusaccaṃ; learning, knowledge  
brūti; says, tells, calls, shows, explains  
bhavaṃ; individual, person  
bhuñjati; enjoys, eats, partakes of  
bho; friend, sir  
bhavādin; brahmin  
maghavanta; Indra, king of the gods  
maṅgalaṃ; blessing, good omen, auspices, celebration, festival  
majjaṃ; intoxicating drink, liquor  
mattisaṃbhava; born of a mother  
yājako; priest, one who sacrifices  
yojanaṃ; a measure of distance, 4 to 8 miles  
yodhājīvo; warrior, soldier  
yonija; born of a womb  
raṭṭhaṃ; reign, kingdom, empire, country  
ratti; night  
rucira; agreeable, attractive  
vaṇṇavanta; colorful  
vācā; word, speech  
vāṇijo; merchant  
vijānanta; knowing clearly  
vinayo; discipline  
virati; complete abstention  
visaṃyutto; one who is detached  
ve; verily, indeed, truly  
vohāro; trade, business, merchandise  
saṃyamo; control, restraint  
saṃyojanaṃ; bond, fetter  
saṃsaro; life cycle  
sakiñcano; one who has something, one who is full of worldly attachment  
sakubbanto; doer, one who practices  
sagandhaka; fragrant  
saṃgaho; assistance, protection, kind disposition  
saṃgātigo; one who has gone beyond attachment  
sadā; always, forever  
santutṭhi; contentment  
santo; fatigued one, he who is tired  
sappuriso; virtuous person, worthy man, good man  
saphala; fruitful  
sākacchā; conversation, discussion  
sippaṃ; craft, technical knowledge, art  
sippiko; artisan, craftsman  
susikkhita; well-trained, well-practiced  
seṭṭhatā; excellence, foremost place  
sevanā; association  
sovacassatā; gentleness, obedience  
ajjatagge; from today on  
ajjhataṃ; inwardly, internally, subjectively  
añjalikaraṇiya; worthy of respectful salutation

aññatara; some, a certain  
 abhikkantaṃ; excellent, superb, wonderful  
 ayoguḷo; iron ball  
 avoca; he said  
 āditta; burning, blazing  
 āha; said  
 āhuneyya; venerable, worthy of offerings  
 upasaṃkamati; approaches  
 upāsako; lay-devotee, practicing Buddhist  
 upekkhaka; indifferent, disinterested  
 upeti; approaches, attains, comes to, reaches  
 upeta; endowed with  
 khamati; is fitting, seems good  
 khettaṃ; field, sphere  
 gaṇhāti; picks up, takes  
 chahi; six (ins., abl.)  
 ḍaḍḍhati; gets burned  
 (X) dhamma; of the nature of X  
 tatta; heated, hot  
 tathā; thus, so  
 tena hi; if so, in that case  
 thero; elder, senior bhikkhu  
 dakkhiṇeyya; worthy of offerings  
 daḍḍeti; punishes  
 diguṇaṃ; doubly, twofold  
 disvā; having seen  
 dummana; unhappy, downcast  
 dhāreti; holds, bears, accepts, contains  
 nicca; permanent, non-transitory  
 pajānāti; realizes, understands well  
 paṭipucchati; asks in response, inquires  
 pāṇupetaṃ; for life  
 pāpakammaṃ; evil, sinful act  
 pāhuṇeyya; worthy of hospitality  
 puññaṃ; merit, righteousness  
 balikataṃ; more, more greatly  
 byākaroti; explains, answers, brings to light  
 bhagavant; fortunate one  
 mahāmatto; chief minister  
 rājaputto; prince  
 viññāya; having perceived, known  
 vipariṇāma; change  
 vedanā; feeling, sensation  
 saṃkharo; essential condition, thing conditioned  
 sañña; perception, recognition  
 sata; mindful  
 santa; existing, being  
 sandiṭṭhika; visible, empirical, empirically ascertainable, of advantages  
 in this life  
 sampajjalita; ablaze, in flames  
 sumana; of a happy mind, of a pleased mind

## LESSON 6; VOCABULARY

acchariya; wonderful, marvelous  
 atirocati; outshine, excel  
 attānaṃ; self (acc. sg. of attan)  
 atha; now, then  
 adinnādāna; seizing or grasping that which is not given to one

addasā; he saw  
adhigaṇhāti; excels, surpasses  
anādāya; without taking or accepting  
anutappa; to be regretted  
anutappati; regrets, repents  
anuppatta; reached, one who has reached  
api, apica; but, still  
abhivassati; rains down, sheds rain  
arahā; enlightened one (nom. sg. of arahant)  
ariyo; noble one  
assamiya; belonging to a monastery or hermitage  
assamo; monastery, hermitage, ashram  
ākāsadhātu; space element, space, sky  
āpaṇo; place name  
ābhā; shine, lustre, sheen  
āyu; longevity, duration of life  
āvāho; wedding, bringing a bride  
āsanam; seat  
āhu; they say, they said  
udakam; water  
uddhanam; fire hearth, oven  
uppajjati; is born, is reborn in, arises, originates  
ekacce; some, a few  
etad; this, this thing  
kaṭṭham; wood, firewood  
katvā; having done or made  
kāmo(am); sense-desire, sense-pleasure  
kālo; proper time  
kālakiriyā; death, passing away  
kiṃ; what  
kinnukho; why, what for, what is it then (kiṃ+nu+kho)  
kuddho; angry one  
kulam; lineage, clan, family  
khaṇanto; digging  
ghoso; noise, sound  
cando; moon  
cāgo; liberality, generosity  
cārikā; sojourn, wandering, journey  
cārikam caramāno; going on alms-pilgrimage  
jaṭilo; ones who wears matted hair, ascetic  
jano; individual, person, people  
X-ṭṭhānam; condition or state of X  
tāpayati; torments, tortures  
tārāgaṇo; galaxy, host of stars  
thanayati; roars, thunders  
thalam; plateau, raised high ground  
thūpāraha; worthy of a stupa  
thūpo; stupa, tope  
dassanam; perfect knowledge, insight  
dullabha; rare, difficult to obtain  
dhātu; element, relic, basis  
dhovanto; one who washes, one who cleans  
nimanteti; invites  
ninnaṃ; low land  
nu; then, now  
paccupaṭṭhāti; is present  
paññāpento; one who prepares or arranges  
paṭiyādeti; prepares, arranges

paṇḍito; wise one  
patiṭṭhāpento; one who places/keeps  
patiṭṭhita; established, fixed, founded upon  
patinandita; rejoiced, welcomed  
pabbajita; renounced, ordained, gone forth  
pamodati; rejoices, enjoys, finds pleasure in  
paribyūḷha; provided with  
parivuta; followed by, surrounded by  
pare; other (ones)  
pāṇātipāto; destruction of life, killing  
pāpaṃ; sin, evil  
puggalo; person, individual  
putto; son  
purisapuggalo; individual, man  
pūreti; fills  
pecca; having departed, after death  
phāḷenta; splitting, breaking (pr.p. of phāleti)  
balakāyo; army  
bahu; many  
bhavissati; will be  
bhājanaṃ; vessel, utensil  
bhāsati; says, speaks  
bhāsate; is spoken, speaks  
bhikkhusaṃgho; community of Buddhist monks  
bhogo; enjoyment, item of enjoyment, wealth, possession  
bhoto; of/to the venerable (dat./gn. sg. of bhavant)  
maccharin; greedy one, selfish/avaricious/stingy one  
majjaṃ; intoxicant  
maṇikaṃ; big jar, pot  
maṇḍalamāla; pavilion, circular hall with peaked roof  
mata; dead, one who is dead  
mahanto; great, big (one)  
mahāyaṇṇo; great sacrifice, big almsgiving  
maṇavako; youth, young man (esp. a young Brahmin)  
micchācāro; wrong behaviour  
musāvādo; lying, falsehood  
musāvādo; lying, falsehood  
me; my, to me, by me  
megho; rain cloud  
yaṇṇo; sacrifice, almsgiving  
yadidaṃ; that is, namely  
yasa; fame, repute, glory  
yena ... tena ...; where ... there ...  
loko; world  
vaṇṇo; outward appearance, complexion  
vadeti; says, speaks  
vasundharā; earth  
vācā; word, speech  
vijjumaḷin; wearing a garland or row of lightning  
vimala; clear, clean, bright  
vivāho; marriage, wedding, carrying or sending away of a bride  
vihimsati; injures, hurts, oppresses  
ve; indeed, verily  
veramaṇī; abstinence  
saccaṃ; truth  
sata; hundred  
satakkaku; cloud (lit. hundred-cornered one)  
saddha; believing, determined

saddhiṃ; with  
sanantana; eternal, old, ancient  
santo; good person  
samādiyati; takes upon oneself  
sammāsambuddho; perfectly enlightened one  
sāmaṃ; of oneself, by oneself  
sāvako; disciple  
sikkhāpadaṃ; precept, rule, instruction  
sīlasampanno; one endowed with virtue, one who practices morality  
svātanāya; for tomorrow, for the following day  
hanati; kills  
agāriyabhūta; being a householder  
accāyata; too long, too much stretched, too taut  
accāraddhaviriyaṃ; over-exertion, too much exertion  
aññatara; one, someone, one of a certain number  
atisithila; too loose, lax, slack  
atthaṃ gahetvāna; having held back, given up profit for advantage  
adhiṭṭhaha; concentrate, fix one's attention on, undertake, practice  
(imperative)  
adhipajjati; attains, reaches, comes to  
anattha(aṃ); unprofitable situation or condition, harm, misery,  
misfortune  
anupādāya; without taking hold of, without clinging to, away from  
antarato; from within  
andhatamaṃ; deep darkness  
abhibhūta; overcome, overwhelmed by  
abhivaḍḍhati; grows, increases, outgrows  
avabujjhati; realizes, understands  
āyasakyaṃ; dishonor, disgrace, bad repute  
āraddhaviriya; energetic, resolute  
icchati; desires, wishes (for), likes  
indriyaṃ; faculty (of experience or perception)  
iha; here, now, in this world  
udapādi; arose  
udabindu; drop of water  
uddhaccaṃ; over-balancing, agitation, excitement  
ūhanaṃ; reasoning, consideration, examination, lifting up  
ekamantaṃ; aside, on one side  
ettha; in this case/context, here  
ottappaṃ; shrinking back from doing wrong, remorse  
kamañña; fit for work, ready for playing  
kalāpa; bundle, bunch, sheaf, row  
kiñcanaṃ; any  
kittāvatā; in what respect, in what sense  
kilesa; defilement, impurity (in a moral sense)  
kodhana; having anger, angry (one), uncontrolled (one)  
kodho; anger, ill will  
gahetvāna; having taken  
guṇa; quality, nature, component  
cārin; doer, behavior  
cetas; mind  
chindati; cuts, breaks, plucks, pierces  
chedanaṃ; cutting, severing, destroying  
janana; causing, bringing, producing  
jammī; wretched, contemptible  
jāta; born, arisen  
jāni; deprivation, loss  
ñati; relation, relative

tato; thereupon, further  
tattha; there, in that  
tanti; string, cord  
tantissara; string music  
tārā; star  
dakkhiṇa; right (side); southern  
dāttam; sickle  
dīpaṃ; solid foundation, shelter, refuge  
dukkhaṃ; unhappily, painfully  
dubbaṇṇa; of bad color, ugly, of changed color  
duraccaya; hard to remove, difficult to overcome  
dhanam; wealth, riches, treasures  
naro; man, individual  
nigacchati; goes down to, enters, comes to, suffers  
nimittam; object of a thought  
nisinna; seated  
nisīdi; he sat down  
pakopana; upsetting, shaking, making turbulent  
paccakkhāya; having given up, having abandoned  
paññā; wisdom, insight, knowledge  
paṭipucchati; questions in return  
paṭivijjha; having penetrated, intuited, acquired, comprehended  
paṭisallīna; secluded, retired, gone into solitude  
paṭṭhita; having been set, established  
papatati; drops, falls down, falls off  
parivajjati; avoids, shuns, gives up  
parivitakko; reflection, thought, consideration  
palavati; floats, swims, jumps  
pavaḍḍhati; grows (up), increases  
passati; sees, realizes  
puññaṃ; meritorious act  
pubbe; previously, before  
puriso; man, individual  
pokkharam; lotus leaf  
phalam; fruit, result  
bīraṇam; birana plant  
bhuñjati; enjoys, eats  
manasikāro; attention, pondering, fixed thought  
manujo; man  
mānasam; intention, purpose of mind, mental action  
māluvā; (kind of) (long) vine  
mitto; friend  
yam; when  
yadā; when  
yannūna; well, now, rather, let (me)  
yannūnāhaṃ; now then, let me  
yavo; barley, grain (in general)  
yogāvacaro; one at home in endeavor or spiritual exercises, earnest student  
rahogata; being alone, being in private  
rāgo; attachment, lust  
lāvako; cutter, reaper  
lunāti; cuts, reaps  
vaco; speech, word  
vacī; speech, word (in compounds only)  
vaḍḍhati; grows, increases  
vadho; harm, killing, destruction  
vanam; forest



vānaro; monkey  
vāma; left (side)  
vimuccati; is freed  
viya; like, as (particle of comparison)  
viriyam; exertion, energy  
visattikā; clinging to, adhering to, lust, desire  
viharati; live, reside  
vīṇā; lute  
saṃvijjati; seems to be, appears, exists  
sakkā; it is possible  
saddhiṃ; with  
sandoṣam; defilement, pollution  
sama; equal, even, level  
samatā; equality, evenness, normal state  
samayo; time, period  
sammatta; intoxicated (by/with), overpowered by  
sammada; drowsiness, intoxication  
sammodati; exchanges friendly greetings, rejoices, delights  
saravatī; having resonance or melodiousness  
sahati; conquers, overcomes  
sikkhā; study, training, discipline  
suhajjo; friend, good-hearted one  
seti; sleeps, dwells, lives  
hattho; hand  
hiri; sense of shame, bashfulness  
hīna; low, base, inferior  
hīnāya āvattati; turns to the lower, gives up ordination, returns to  
secular life  
hurāhuraṃ; from existence to existence

#### **LESSON 7; VOCABULARY**

atipāteti; kills, fells  
attano; self's  
attamano; delighted, pleased, happy  
anuyuñjati; practices, gives oneself up to, attends, pursues  
anussavaṃ; tradition, hearsay  
appa; little  
abhibhavati; overcomes  
araññaṃ; forest, woods  
assa; of this, of that (gen. sg. ayaṃ)  
itikirā; hearsay, mere guesswork  
eko; alone  
etha; come  
evarūpa; (of this form), such, of this type  
Kālāmā; Kalamas (a proper name)  
kujjhati; is angry (with), is irritated  
khaṇati; digs, uproots  
garu; venerable (person), teacher  
carati; moves (about), behaves, conducts, leads, carries out  
jānāti; knows, understands, realizes  
tathattaṃ; thatness, the state of being so  
tumhe; you  
dajjā; would give (opt. of deti, dadati)  
dadāti; gives  
diṭṭha; seen, witnessed  
duccaritaṃ; bad behaviour, incorrect behaviour  
duṭṭha; wicked, malicious  
nāgo; elephant

nipaka; intelligent, mature  
pakopo; agitation, anger  
paramparā; tradition, lineage (of scholars or teachers), series  
pariyādinna; with the mind completely overpowered by/taken over by  
parissayaṃ; obstacle  
parihāyati; decreases, dwindles, deteriorates  
paro; other (person)  
pahāya; having given up, abandoned, discarded  
piṭaka; basket, one of the 3 main divisions of the Pāli canon  
piṭakasampadāna; Piṭaka tradition, authority of the scriptures  
purisapuggalo; individual  
bhāsitabba; should be said/spoken  
mā; prohibitive particle  
mātango; elephant, type of elephant  
muta; thought, what is thought, that which is thought  
mūlaṃ; root, origin  
yācita; being requested, being begged for  
rakkhati; guards, protects, takes care of, controls  
luddha; greedy, covetous  
vijita; conquered  
viññāta; known, what is known, that which is known, what is  
perceived/recognised/understood  
sace; if  
saccaṃ; truth  
satimā; mindful one (nom. sg. satimant)  
saddhiṃ caro; constant companion, one who accompanies  
santike; in (to) the vicinity, near  
sabba; all, every  
samādinna; accepted, taken upon oneself  
sahāyo; friend  
sādhuvihāridhīro; one who is of noble behaviour, one who is steadfast  
siyā; it would be, suppose there were, let it be that  
sucaritaṃ; good behaviour  
suta; heard, that which is heard (ppl. of suṇāti)  
hitvā; having given up, abandoned  
aggi; fire  
anattā; not a soul, without a soul, non-substantial  
anurakkhati; guards, protects, watches  
anekaṃsikatā; uncertainty, doubtfulness  
andhakāro(aṃ); darkness  
apāyo; calamity, a transient state of loss and woe after death  
api; also  
apica; further, moreover, furthermore  
ariyasaccaṃ; noble truth  
avacaro; one at home in, conversant with  
āmiṣaṃ; (raw) meat, food for enjoyment, material things  
āmiṣagaruko; one who attaches importance to material things, items of  
enjoyment or food, a greedy person  
āmiṣacakkhuka; one intent on or inclined to material enjoyment  
āloko; seeing, sight, light  
ittara; unsteady, fickle, changeable  
ittaratā; changeableness  
uddharati; raises, lifts up  
upeti; comes, reaches  
uppajjamāna; arising, being born  
obhāsaṃ; shining  
obhāso; shine, splendour, luster, effulgence, appearance  
kasmā; why

kāyassa bhedaṃ paraṃ maraṇā; after the breaking up of the body and after death  
kuñjaro; elephant  
khippaṃ; soon, quickly  
gabbho; womb  
garuka; heavy, important, bent on, attaching importance to  
guyha; to be hidden, that which is hidden, secret  
gehaṃ; house, dwelling, household, hut  
capalatā; fickleness, unsteadiness  
carati; move about, practice, lead  
caritaṃ; behaviour, character  
carito; one who has character  
X-carita; one who has the character of X kind  
cala; unsteady, fickle  
calita; wavering, unsteady  
ñāṇaṃ; knowledge, intelligence, insight  
tato; thence, from that, thereupon, afterwards  
dārako; child  
duggaṃ; rough ground, wrong way  
duggati; unhappy existence, realm of misery  
doso; wrong, fault, defeat, blemish  
navama; ninth  
niddāyitā; a sleepy person  
nirayo; purgatory, hell  
nivāpapaṭṭha; fed on fodder  
paṃko(aṃ); mud  
pajahati; gives up, discards, abandons  
paṇḍako; eunuch, weakling  
paraṃ; after  
parivajjeti; shun, avoid  
paviṭṭha; entered, gone into, procured  
paveseti; makes enter, procures, furnishes, provides  
passati; sees  
pahātabba; is to be given up  
pākaṭa; open, manifest, unconcealed  
pākaṭaṃ karoti; makes manifest  
puna; again  
punappunaṃ; again and again  
bhavatiha; it is said  
bhīru; coward  
bhīruko; fearful one, coward, one who is shy  
bhedo; breaking, splitting, disunion, decomposition  
manitaṃ; (that which is) given as counsel, secret talk  
mando; idiot, fool, stupid one  
mahagghaso; (one who) eats much, greedy, gluttonous  
mahā; big, great, large, huge  
middhī; slothful (one)  
yogo; application  
rata; attached to, finding delight in  
ratta; infatuated, impassioned (one)  
rāgaggi; fire of passion  
lolatā; nature of being fond of or addicted to, longing, greed  
varāho; pig  
vasena; because of, on account of  
vijjābhāsa; light of insight  
vidamseti; shows, makes appear  
vidhameti; destroys, ruins, does away with, dispels  
vinipāto; great ruin, a place of suffering, state of punishment

vivarati; opens, discloses  
vutta; said, spoken  
satta; sunk  
samparivattasāyī; one who sleeps turning to and fro  
sammappaññā; right knowledge, true wisdom  
sevati; serves, practices, takes upon oneself  
soṇḍiko; drunkard  
soṇḍo; one who is addicted to drink, a drunkard  
hetu; for the sake of, for the purpose of, by reason of  
X hetu; by reason of X, for the purpose of X

## **LESSON 8; VOCABULARY**

aggi; fire  
acchariyaṃ; a wonder, a marvel  
ajo; a he-goat  
añño; another, other (one)  
atthāya; for the purpose of  
anavaṭṭhita; not steady, not well composed  
anutappati; repents  
anusāsati; advises, counsels, admonishes  
abbhuta; exceptional, astonishing, marvellous, surprising  
abhivādeti; salutes, greets, shows respect  
avoca; said, spoke  
assa; suppose there were, let it be that (alt. form of siyā)  
assumukha; with a tearful face  
ādātukāma; eager to/desirous of putting together  
ādānaṃ; grasping, putting up, placing  
Ānando; Ānanda (a disciple of the Buddha)  
ānisamso(aṃ); advantage, good result/consequence  
āyasmā; venerable (one)  
uggatasariro; a name of a Brahmin  
upakkhaṭa; prepared, ready, administered (pp. of upakaroti)  
upanīta; bring up to/into, offer, present (pp. of upaneti)  
upasaṃkamati; approaches, goes near  
urabbho; a ram  
usabho; bull, ox  
ussāpanaṃ; erection, putting up  
ussāpeti; raises, lifts up, erects  
evaṃ vutte; when it was said thus  
ovadati; advises, admonishes, instructs, exhorts  
kilissati; is stained, does wrong  
khippaṃ; quickly, instantly  
gahapatika; belonging to the rank of a householder, one of the gentry  
gottaṃ; ancestry, lineage  
chavi; skin  
tayidaṃ; thus this  
tālapakkaṃ; palm fruit  
tuṇhībhūta; (being) silent  
thūṇo; pillar, post  
dabbī; spoon, ladle  
damatho; restraint, training, taming  
dunniggaha; difficult to restrain  
nāmaṃ; name (for recognition)  
nāmagottaṃ; name (for recognition) and surname (for lineage)  
niveseti; establishes, arranges  
nivesaye; would establish, would arrange  
patirūpa; agreeable (status, position, state)  
patīta; delighted, with delight

pamutta; let loose, liberated, set free (pp. of pamuñcati)  
payirupāsati; associates  
paripūrati; is filled, attains fullness  
pariplava; unsteady, wavering  
pariplavapasāda; one whose tranquility is superficial  
pariyodāta; very clean, pure, cleansed  
parisuddha; clear, pure, spotless, bright, perfect  
pasādo; tranquility, serenity, clarity, purity  
pucchatī; questions, asks  
badarapaṇḍuṃ; light yellow (fresh) jujube fruit  
bandhanaṃ; bond, fetter, stalk  
mahā; great, big  
muhuttaṃ; (for an) instant, moment  
medhāvin; wise, wise one  
yañño; sacrifice, almsgiving  
yattha; wherever  
yattha kāmānipātī; that which falls/clings wherever it wishes  
yāva(ṃ); to the extent of, as far as  
yāvajīvaṃ; as long as one lives  
yāvañcidaṃ; that is, namely, as far as, in so far as  
yūpo; a sacrificial post  
rodati; weeps, laments, cries  
lahu; lightly, light  
Vacchagotta; name of a Brahmin  
vacchataro; a weaned calf, a bullock  
vacchatarī; a weaned female calf, a heifer  
vaṇṇo; colour, complexion  
vipprasanna; tranquil, calm, purified, clean, bright, happy, pure, sinless  
Venāgapura; a city name  
Venāgapurika; of Venagapura  
sataṃ; a hundred  
sabbenā sabbaṃ; completely, altogether  
sameti; corresponds, agrees  
sampatī; now, right now, just now  
sādhū; good  
sārada; autumnal, fresh  
sāveti; announces, tells, declares  
sukhāvaha; bringing happiness  
sududdasa; exceedingly difficult to see/grasp  
sunipuṇa; very subtle  
sūpa; soup, broth, curry  
seyyathā; just as, just like, as if  
akkhodano; without anger, without ill will  
anupānāhin; one without ill will  
abbhuggacchatī; goes forth, goes out, rises into  
amāya; non-deceitful  
ākāso(ṃ); outer space, sky  
ārāmo; park, resort for pastime, a private park given to the Buddha or the Sangha  
ingha; come on, go on, look here, go ahead  
ito; from here, hence  
ucca; tall, high, lofty  
upapajjati/uppajjati; is born  
karaṇa; making, causing, producing  
X-karaṇa; making X  
Kalasigāmo; place name  
kalyāṇasīla; of good conduct  
kalyāṇamitto; good friend, good companion

Kasmīraṃ; place name: Kashmir  
kālakata; dead  
kitti; fame, renown, glory  
kittisaddo; sound of fame, praise, renown  
kiriya; doing, action  
kīva; how much, how many, how great  
kuhiṃ; where  
kūṭāgārasālā; gabled house, pavilion  
khattiya; of the warrior (Ksatriya) caste  
gahapati; householder  
guttadvāra; with guarded senses  
cinteti; thinks (of)  
cirataraṃ; rather long, longer, delayed  
cirena; after a long time  
chāyā; shadow, (light) image  
jāta; born  
tattha; there  
tādisaka; of such a quality/nature  
dānapati; a liberal donor  
dāyako; giver, (lay) donor  
du-; two  
dūra; far  
dvādasa; twelve  
nivāseti; dress oneself  
nīca; low  
paggaṇhāti; stretches forth, holds out/up, takes up, makes ready  
paccayo; reason, ground, condition, cause, motive, means  
X-paccaya; having X as reason, ground, cause, motive, means or condition  
paññāpeti; indicates, points out, makes known, declares  
paṭhamataraṃ; as early as possible, first  
paṭhavī; earth  
paṇidahaṭi; puts forth, longs for, applies, directs  
pavatti; manifestation, wielding, execution, happening  
puna ca paraṃ; moreover, furthermore  
bhramaloko; Brahma-world  
bhiyyo; further, more  
maṃkubhūta; discontented, troubled, confused  
matta; about, only  
manāpa; agreeable, pleasing, pleasant  
Mahāli; name of a person  
mahāvana; a name of a park  
yaṃ yadeva; whichever  
yonisomanasikāro; proper attention, correct reflection  
rittapesuna; free from slander  
rukko; tree  
Licchavi; a clan name  
visārado; self-possessed, confident, wise, knowing how to conduct oneself  
Vesālī; a place name  
sakuṇo; bird  
sant; good person, true person  
samaṃ; equally, at the same time  
samparāyika; belonging to the next world  
sīghataraṃ; faster, sooner  
Sīho; a proper name  
sugati; happiness, bliss, happy fate, happy state, a realm of bliss  
senāpati; a general  
hetu; basis, cause

## LESSON 9; VOCABULARY

akubbant; non-doer  
addhā; certainly, verily  
anāsavo; one free from the 4 āsavas  
anveti; enters, follows  
apadeso; reason, cause, argument, statement  
appātaṃkatā; freedom from illness  
appābādhatā; good health  
abbāṇa; unwounded  
abhinandati; rejoices (over), approves of, delights in  
Ānandacetiyaṃ; monastery named "Ānanda"  
āmantesi; addressed  
āvuso; friend, brother, sir  
uggaheti; learns  
uccayo; heaping up, accumulation  
ekāsanabhojanaṃ; taking only a single meal a day  
otarati; descends, enters into  
otāriyati; is caused to descend  
otāriyamāna; that which is caused to be brought down  
otāreti; causes to descend, brings down, lowers  
kammin; one who acts, doer  
kāyira; goes, makes  
chaḍḍhetti; gives up, discards  
chandaṃ; desire, delight  
tatra; there  
deseti; preaches, declares  
niṭṭhaṃ gacchati; conclude, arrive at a conclusion  
paccati; ripens  
paccassosum; they agreed  
paṭikkosati; blames, rejects  
paṭiggahita; having received, accepted  
padaṃ; word, place, foot  
parinibbāti; passes away without rebirth, is emancipated  
pāṇi(aṃ); hand  
pāpo; evil doer  
phāsuviḥāro; comfort, ease  
byañjanaṃ; syllable, consonant, sign, mark  
bhadante; sir, sire  
bhadraṃ; good  
bhadro; good one, doer of good  
Bhoganagaraṃ; the city of Bhoga  
manasikaroti; reflects upon, considers well, bears in mind, recognises  
mahāpadeso; great extent, province, part, area, location, indication  
yāti; goes, proceeds, goes on  
yāva; until, as long as, up to  
lahuṭṭhānaṃ; lightness of body, bodily vigor, good health  
vacanaṃ; utterance, word, saying, speech, remark  
vaṇo; wound  
vadati; says, speaks  
vinayo; discipline, code of ethics, monastic discipline, principles of good behaviour  
visaṃ; poison  
sañjānāti; knows, recognises, is aware of  
satthu; teacher, Buddha  
sandassiyamāna; that which is compared with  
sandasseti; compares with, shows (against)  
sandissati; tallies with, agrees with  
sammukha; face to face, in presence

sādhukaṃ; well, thoroughly  
sāsaṇaṃ; teaching, message, order  
sugatin; righteous one  
suttaṃ; discursive part of of Pali Cannon  
harati; take away, remove  
atakkāvacara; beyond logic/sophistry, beyond the realm of thought,  
profound  
adassana; non-seeing, away from sight  
addasā; saw, realized  
adhigata; realized, understood, highly realized  
apagata; be away from, desist from  
apāyamukhaṃ; cause of ruin  
abhisambudhāno; one who understands  
ariyassa vinaye; the way of life of the noble ones, their principles of  
behaviour  
alla; wet  
avaca; said  
assa; (there) may be  
ahosi; was, occurred  
etadahosi; such a thought occurred to one  
ādāya; having taken  
ājānāti; grasps, understands  
āraddha; begun, well begun, (well) undertaken  
ālayarata; lustful, delighting in desire  
ālayarāma; clinging to lust  
ālayasamudita; arisen from desire, craving  
idappaccayatā; having its foundation in this, causally connected  
upama; like, similar  
X-upama; like X, similar to X  
uparima; upper, above, overhead  
ubhaya; both  
kammakilesa; depravity of action, bad works  
Kalandakanivāpa; place name  
kāyassa bhedā parammaraṇā; after complete death  
kālaṃ karoti; passes away, dies  
kālo; time, morning  
kālassa eva; in early morning  
kilamatho; fatigue, exhaustion  
kusalo; skilled one  
keso; hair  
khayo; cessation  
garukaroti; respects, considers seriously  
gahapatiputto; a man of the middle class, a nobleman, a householder  
cuddasa; fourteen  
cha; six  
chaddisā; the six directions  
chindati; cuts, severs  
chetvāna; having cut off, having severed  
ṭhānaṃ; fact, principle, conclusion  
taṇhā; craving  
tāto; father, child, dear one  
disā; direction  
duddasa; difficult to see, incomprehensible (by the ordinary person)  
duranubodha; difficult to understand  
deseti; preaches, declares  
dhammapadaṃ; word of righteousness; ; namassati; salutes, venerates,  
honors, pays homage to  
nikkhamati; sets forth, comes out of



nipuṇa; efficient, subtle, abstruse, clever, skillful, accomplished  
nibbāṇaṃ; emancipation  
nirodho; cessation  
nivāseti; dresses oneself, puts on clothes/robes  
pacessati; will gather  
paccassosi; assented, agreed  
pacchima; west, western  
pajā; people, progeny, offspring  
pañjalika; with folded hands  
paṭiccasammuppādo; arising on the grounds of a preceding cause, dependent origination  
paṭicchādin; covering, enveloping  
paṭinissaggo; renunciation, giving up, rejection, forsaking  
paṭipanna; stepped on to, entering on  
paṇita; exalted, excellent  
paṇḍitamānin; one who thinks himself wise  
paṇḍitavedanīya; to be understood by the wise  
pattacīvaraṃ; bowl and robe  
papupphakaṃ; flowery arrows, flower-tipped arrows (of passion)  
paro; other, next  
pavisati; enters  
pahīna; calmed, given up  
pāpakaṃ; bad action  
piṇḍo; a lump of food (usually alms food)  
piṇḍāya; (begging) for alms  
pitu; father  
puthu; separate, individual, various  
puratthima; eastern  
pūjeti; worships, adores, offers  
pheṇaṃ; foam, froth  
pheṇūpama; froth like, foam like  
bālyaṃ; folly, idiocy  
maccurājā; king of death  
maññati; thinks, knows  
marīcidhamma; nature of a mirage  
māneti; respects, honours  
māro; death, Mara  
yato; since, whence, because  
yathākathaṃ pana; then how, how so then  
yannūna; well now  
yamaloko; world of Yama  
Rājagaha; place name  
vatthaṃ; cloth(es)  
vijayo; victory, triumph  
vijeti; wins, conquers  
viditvā; having known, realized  
Vipassin; name of a buddha before Gotama  
virāgo; detachment  
vihesā; vexation  
(v)uṭṭhahati; rise, get up  
(v)uṭṭhāya; having risen, gotten up  
saṃkhārā; the sum of the conditions resulting in life/existence, synergies  
sakkaroti; respects  
santa; tranquil, calm  
samatho; cessation, calming down  
sekho; one still in training, one yet to become an arahant  
heṭṭhima; lower, below

## LESSON10; VOCABULARY

agāraṃ; house  
aggaṃ; tip, end  
ajalaṇḍikā; goat dung  
ati; very, excessively  
atīto; the past  
attano; one's own  
antare; in between, among  
anto; inside, within, behind  
antosāṇiyaṃ; behind the curtain  
appamattakaṃ; even a little  
abhāvita; uncultivated, not developed, untrained  
aruṇ'uggamaṇaṃ; dawning light, (dawn rising/increasing)  
asso; horse  
ācariyo; teacher  
ādī(-ni); etcetera, and so forth  
āpajjati; arrives at, reaches, meets  
āharati; brings  
āharāpeti; causes to bring  
icchita; wanteds, desired  
icchit'icchitāni; whatever (things) are/were desired  
itara; the other one  
uṇha; warm, hot  
uddhaṃ; up, above  
upaddavati; causes trouble, annoys  
ubhayattha; in both places  
uyyānaṃ; park  
ekaka; being alone  
oloketi; looks (at)  
kata; did, made  
katapuṇṇo; one who has done pure deeds or good actions  
kattari; scissors  
kathā; story, speech, tale, talk  
katheti; speaks, talks  
kāreti; causes to do  
kira; it is said, truly, really (report by hearsay)  
kiliṭṭhaṃ; foulness, impurity,  
kumbho; frontal lobes of an elephant  
khādaniya; edible, eatable  
khipati; throws, puts  
khīṇa; exhausted, over, finished  
khuddaka; small  
gaṇo; group, multitude, crowd  
gantvā; having gone  
gahetvā; having picked up, taken  
gilati; swallows  
ghaṃseti; rubs against  
ghaṭo(aṃ); pot  
cāleti; shakes  
chiddaṃ; hole, cut  
jāleti; kindles  
ṭhapeti; keeps, places, puts  
ṭhitamajjhantike; at midday, at noon  
tattabhāvo; hotness, warmth  
tappati; suffers, is tormented  
tuṭṭha; pleased, being happy/glad  
tuṇhībhāvo; silence, the state of being silent

daṇḍo; (walking) stick, cudgel, club  
dasseti; shows  
dārukhaṇḍakaṃ; piece of firewood, stick  
divaso; day  
duggati; evil state  
ducchanna; ill-thatched, badly covered  
devo; god, epithet for king  
dvāraṃ; door, gate  
nandati; rejoices, is happy  
nahāyati; bathes  
nānāvidha; various  
nāli; measure of capacity, cupful  
nālimatta; about a nāli/cupful  
nittharati; concludes, ends, finishes  
nipphatti; conclusion, end, completion  
nivāraṇatthaṃ; for the purpose of preventing, to prevent  
nissāya; because of, on account of  
pakkosāpeti; summons, calls  
pakkhipati; throws, puts  
pacati; cooks, bakes, heats  
paṭiyādeti; prepares, arranges  
paṭṭhāya; (starting) from  
paṇṇaṃ; leaf  
patta; attained, reached  
pattaṃ(-o); (alms) bowl  
paribhojaniya; to be used  
palāyati; flees, runs away  
pavaṭṭeti; turns, rolls  
pavisitvā; having entered, gone into  
paharati; hits, strikes, beats  
pahāya; having given up, abandoned  
pāteti; fells, makes fall  
aggimapāteti; starts a fire, kindles  
pādo; foot  
pāniyaṃ; water for drinking  
pāpakārin; evil-doer  
pāpuṇati; reaches  
Pārileyyako; name of an elephant  
pāroho; downward roots from the branch of a banyan tree, tillering  
pāvisi; entered, went into  
pāsāṇo; stone  
pīṭhasappin; cripple  
purohito; the king's head priest  
pharati; spreads, pervades, falls on  
bahuṃ; much  
Bārāṇasī; Benares/Varanasi  
maṃkubhāvo; depression, discontent, confusion, moral weakness  
mukhaṃ; face, mouth  
mukharatā; talkativeness  
modati; rejoices, is happy  
rūpakaṃ; image, likeness  
laddha; got, received, got a chance to  
vaṭarukkho; banyan tree  
vanasaṇḍo(aṃ); jungle, forest  
vandati; salutes, bows to  
varaḡāmo; hereditary village, village given as a gift  
vālamigo; wild beast  
vicarati; moves about

vivaṭa; open  
vivaṭamatta; as soon as it was open  
visuddhi; purity  
vihaññati; suffers  
vuccamāna; being said, being addressed  
vuṭṭhi; rain  
sakkoti; is able, can  
sakkharā; pebble  
sakkhissati; will be able, can  
saññā; sign, signal, indication  
sati; there being  
santikaṃ; the vicinity (of)  
santikā; from the vicinity of  
sabbaṭṭhaka; gift comprising 8 of everything given  
samativijjhati; pierces through  
sammajjati; sweeps  
sarīraṃ; body  
sallapati; talks, speaks  
sāṇi; curtain  
sākhā; branch  
sālittakasippa; the art of slinging stones  
suggati; good state  
succhanna; well-thatched, well-covered  
subhāvita; well-developed/cultivated/trained  
soṇḍā; elephant's trunk  
soṇḍī; natural tank in a rock  
sodheti; clears, cleans  
hatthaṃ; hand, trunk of an elephant  
hatthirājan; elephant king, chief of elephants  
hatthin(-ī); elephant  
heṭṭhā; below, beneath, underneath  
akkamati; steps upon, treads upon  
akkhiṃ; eye  
aṭṭaṃ; question, problem, lawsuit, case  
atipaṇḍito; very wise  
atirekataraṃ; much more  
addhajjhāma; half-burnt  
apaneti; removes, leads away  
aphāsukam; difficulty, disease  
ambho; look here, hey, hallo  
ayyā; worthy one, honorable one  
arahati; deserves  
avidūre; vicinity, nearby  
ādāya; having taken  
āruhati; climbs  
āhāra; food  
idāni; now  
upaṭṭhānaṃ; attendance, waiting upon  
upari; above, on, upon, upper  
upāyo; method, way out, trick  
ekato; together  
olambati; hangs (from), is suspended  
kadalipattaṃ; banana leaf  
kāraṇaṃ; reason, cause  
kiñcideva; something or other  
kidisa; how, in what manner  
kīlati; plays  
kumāraka; young boy

koṭi; end  
koṭṭhāso; share  
khandhaṭṭhikaṃ; backbone, back  
khāṇu; stake, spike  
gattaṃ; body  
gīvā; neck, throat  
goṇo; ox  
chātajjhatta; be hungry  
jālā; blazes, flames  
ḍasāpeti; causes to bite or sting  
tāvatiṃsabhavanaṃ; realm of the 33 gods  
tikicchati; treats (medically)  
tu; however, indeed  
tuṭṭhamānasa; delighted, with delight  
thokaṃ; little  
daṇḍakamadhuṃ; a bee-hive on a branch  
daṇḍako; branch, stick  
dassasi; you will give, donate  
dalhaṃ; tightly, hard, strongly  
dāsī; maid-servant  
dubbala; weak  
dhītar; daughter  
naccati; dances, plays  
nāmagahanaṃ; naming, taking a name  
nāmaṃ karoti; gives a name  
niḡamo; market-town, small town  
nipanna; to lie or sleep  
nibbattati; is born, arises  
nibbiddha; pierced  
nimmakkhika; without bees or flies  
niharati; puts out, stretches or takes out  
pacchindati; settles, decides  
paṭijānāti; promises  
patati; falls  
parikkhipati; coils around, encircles  
paribhogo; enjoyment, use, partaking  
parivatteti; turns, changes  
paveseti; causes to enter, puts inside  
palālaṃ; straw, dry leaves  
pasanna; pleased, clear, bright  
pākatika; natural state, state as before  
pāpeti; brings about, brings to  
puṭṭha; questioned, asked  
phuṭṭha; touched  
bilaṃ; hollow  
bodhsiatto; a Buddha-to-be in an earlier life  
Brahmadatto; name of a king  
bhañjati; breaks  
bhaṇḍaṃ; goods  
bhaṇḍammūlaṃ; capital  
bhadde; dear one, lady, term of address  
bhājanaṃ; dividing  
bhāvo; nature, fact, -ness  
bhijjati; breaks, gets broken  
bhūmi; ground, earth  
bhesajja; medicine  
makkaṭo; monkey  
matthaka; top, head, surface; ; madhu; honey

madhu paṭalo; honeycomb  
mānasa; with a mind, of the mind  
mūlaṃ; price, capital, money  
yutta; proper, befitting, to have a right to  
rajjamaṃkaroti/kāreti; reigns  
rukkhadēvatā; a tree deity  
rujati; pains or aches  
laddhabba; to be gotten, received  
laddhuṃ; to get, to receive, to get a chance to  
lābho; profit, gain  
vañceti; cheats  
vaḍḍhēti; increases (something), cultivates  
vatvā; having told or said  
vayappatta; come of age  
vinicchita; decided, settled  
viravati; shouts, screams  
vejjaḥkammaṃ; medical practice  
vejjo; physician  
saṃvidahati; arranges, applies, prepares, provides  
sākaṭo(aṃ); cart  
sanikaṃ; slowly, gradually  
sappo; serpent  
sama-sama; equal(ly)  
sambahula; many  
samma; friend, term of address for a friend  
saro; voice, sound  
sākhā; branch  
sādhuka; good or righteous (one)  
sāmi; lord, sir, husband  
sālikapotako; a young (Mynah) bird  
sisaṃ; head  
susiraruḥkho; hollow tree  
hutvā; having been, having become

#### **LESSON11; VOCABULARY**

Ajita; a country  
ajjhabhāsati; addresses, speaks  
anta; end, goal  
X anta; having X as its end  
antalikkhaṃ; atmosphere  
apaneti; leads away, removes  
aparabhāgo; later time, later  
abhavissa; would become, would exist, would be  
ākaṃkhati; desires  
ākaḍḍhati; drags, pulls  
āropeti; leads up to  
ābādho; disease, affliction  
āvahati, āvahāti; brings, entails  
Ālavako; name of a demon  
Ālavi; place name  
itara; other  
ujujātika; straightforward, honest  
uppādeti; produces, makes, gives rise to  
esāna; searching for, eager for  
okaṣo; occasion, time  
kathaṃ jīviṃ; leading what kind of life, which way of living?  
kukkuro; dog  
kāreti; constructs, makes

kuṭṭila; crooked, dishonest  
khattuṃ; times  
tikkhattuṃ; three times  
gopālakō; cowherd  
catuttham; for the fourth time  
cittam khipati; confuses (someone's) mind  
jagati; (in) the world  
jānāpeti; informs  
jīrati; decays, is worn out  
ṭhāti; stands  
ḍasati; bites, chews, gnaws  
tiracchāno; animal  
tiriyaṃ; across  
nikkhanta; having set forth, come out of  
niḍḍham; nest, place  
nipajjati; lies down  
nibbaddham; always  
nivattati; turns back  
nivāsanaḥṇaṃ; hem of the robe  
pakkhandati; springs forward, jumps up  
paccekabuddho; individual or silent Buddha  
pañcavaggiyā (bhikkhū); the group of 5 monks to whom the Buddha gave his  
first teaching  
paññājīviṃ; life of wisdom, insight  
pañho; question  
paṭipajjati; enters upon  
padeso; province, part, region  
pabbato; mountain, range of mountains  
pabhaṃguna; easily destroyed  
payāti; goes forward, proceeds  
parijinṇa; decayed  
pavissa; having entered, gone into  
pasahati; subdues, oppresses  
pāpeti; brings to, causes to attain  
pāraṃgāya; beyond the Ganges river, the other side of the Ganges  
purato; in front of, before  
pūtisaṇḍeho; accumulation of putrid matter, mass of corruption  
peseti; sends  
phalati; splits, breaks open  
phāleti; rends asunder  
phāsuka; easy, comfortable  
balavant; great, powerful  
bahi; outside, outer, external  
brāhmaṇi pajā; generation (progeny) of Brahmins  
bhattaṃ; boiled rice, food, meal  
bhavanaṃ; abode, residence  
bhijjati; is broken  
bhuṃkaroti; barks  
bhussati; barks  
bhūtaṃ; living being  
majjha; middle  
muñcati; releases, is relieved  
yakkho; demon, devil  
rogo; disease, sickness  
labbhati; is available, is attained  
vatthaṃ; cloth; ; vasati; lives, abides, dwells  
vasanaṭṭhānaṃ; place of residence  
vāriyamāna; being prevented, obstructed

vāro; time, occasion  
vijjati; appears, seems  
vittam; property, wealth  
vivaro(am); cavity, hole, hollow  
vīmaṃsati; tests, considers  
velā; time  
vehāso; sky, air  
vyākaroṭi; explains, clarifies, answers  
saññāṇam; token, mark, sign  
saddhā; determination, faith  
samuddo; ocean, sea  
sallakkhetī; observes, considers  
sassamaṇa-brāhmaṇa; including religious teachers and brahmins  
sādutara; sweeter, more pleasant  
sineho; affection  
su; indeed, verily  
sukhakāma; desirous of happiness  
suciṇṇa; well-practiced  
sunakho; dog  
seṭṭha; noble, best, excellent  
hadayaṃ; heart, mind  
have; indeed, certainly, surely  
hiṃsati; oppresses  
aññatr'eva; outside of, exclusive of  
atīta; past, free from  
anatīta; not past, not free from  
anattamaṇa; displeased  
anattamaṇatā; displeasure  
analasa; not lazy  
alasa; lazy, idle  
aveccappasāda; perfect faith, perfect clearness  
ātura; sick, diseased, miserable  
ābādhika; sick person  
āroceti; tells, informs  
āveṇika; inherent, peculiar, special  
āsītika; eighty years old  
utunī; a menstruating woman  
uddhumātaka; swollen, bloated, puffed up  
upakaṇṇake; secretly  
ekacci; some, certain  
ekanta; complete, thoroughly  
ekāhamata; a day after death  
ettāvatā; so far, to that extent  
kammaṇṇa; way of action, doing  
karīsaṃ; excrement  
khaṇḍadanta; with broken teeth  
khalita; bald  
gatayobbana; past youth, aged  
gatta; body, limbs  
gabbhinī; a pregnant woman  
gāthā; verse, stanza  
(X)gāmin; leading to X, going to X  
gopānasī; rafter, gable  
gopānasīvaṃka; crooked (like a gable)  
janādhīpo; king of men  
jāta; of the nature of  
(X)jāta; having become X  
jātiyā; since birth, from birth



jinṇa; frail, decrepit  
ñātaka; relation, relative  
tādiso(-a); such, of such quality  
tilaka; spot, freckle  
tīhamata; three days after death  
dakkho(-a); clever, able, skilled  
daṇḍa; stick, staff, cane  
daṇḍaparāyana; leaning on, tottering on (a stick)  
daharo; young in years  
disampati; king  
dukkhita; afflicted  
(X)deva; having X as god, highly respecting  
devī; goddess (or queen)  
dvīhamata; two days after death  
nāvutika; ninety years old  
paccanubhoti; undergoes, experiences  
pajā; progeny, offspring  
pañcama; fifth  
paṭipadā; way, means, path, method, course  
patikula; husband's family  
patibbatā; a devoted wife  
palāpo; prattle, nonsense  
palitakesa; having grey hair  
palipanna; fallen into, sunk into, wallowed  
pavedhati; tremble  
pāricariyā; serving, waiting on, attendance  
pisuna; calumnious, backbiting, malicious  
poso; man, male  
pharusa; rough, harsh, unkind  
bāḷhagilāna; grievously sick  
bhariyā; wife  
bhogavant; wealthy  
bhogga; bent, crooked  
mano; mind  
mahallaka; old person  
mātugāmo; woman  
muttaṃ; urine  
medhāvinī; wise woman  
rajja; kingdom, realm  
rañño; king  
rūpavant; beautiful  
vaṃka; crooked  
valita; wrinkled  
vassasatika; hundred years old  
vijātā; a woman who has given birth to a child  
vijāyati; gives birth, brings forth  
vinā; without  
vinīlaka; bluish black, discoloured  
vipubbaka; full of corruption and matter, festering  
vilūna; cut off (hair), scanty  
(v)uṭṭhāpiyamāna; lifting  
saṃvesiyamāna; putting to bed  
saka; one's own  
sato; is  
samāno; being, existing  
sampha; frivolous, foolish  
sammādiṭṭhi; right understanding  
sammādiṭṭhin; one who has right understanding

sassar; mother-in-law  
siraṃ; head  
sīlavatī; virtuous woman  
sīlavant; virtuous  
subharyā; good wife  
sūro(-a); valiant, courageous  
semāna; lying  
seyya; better  
handa; well then, now

## **LESSON 12; VOCABULARY**

Aggikabhāradvājo; name of a brahmin  
ajjhāvasati; inhabits  
atipāta; slaying, killing  
Anāthapiṇḍiko; name - the chief male donor to the Buddha  
animittaṃ; unaffected by outward signs or appearance, "objectless"  
anuvātaṃ; in the direction of the wind  
anusayo; proclivity, disposition  
aneka; many, various  
antakara; putting an end to  
anto; inside  
apacita; respected  
appanigghosa; without noise  
abhiṇhaṃ; repeatedly, always  
abhisamayo; realization, comprehension  
avaajānati; despises, disrespects  
asuka; such and such  
ahiriko; shameless one  
ācikkhati; tells, informs  
āharitvā; having fetched, brought  
ārāmo; park, a private park donated to the Buddha/Sangha  
ālāhana; cremation ground  
ālinda; verandah  
āhuti; oblation, sacrifice  
ukkā; torch  
ukkujjati; sets upright, rights (something)  
ujjahati; gives up  
upanāhī; one bearing ill will/a grudge  
upasamhita; possessed of  
upasamati; is calm, is tranquil  
ekagga; calm, tranquil  
ekaja; once-born  
kacci; how is it, perhaps, I doubt  
kadariyo; one who is miserly, stingy  
kāmaguṇā; sensual pleasures  
kiccam; task, duty  
kuṇḍalāni; earrings  
koṭṭeti; pounds, beats  
gatayobbanam; old, aged  
gandha (jātāni); (kinds of) perfumes, odors  
gāthā; verse  
cakkhukaraṇī; producing insight  
cakkhumant; endowed with insight  
candana; sandalwood  
cetasā; by/with the mind  
jaññā; let one know  
jiṇṇaka; frail, decrepit, old  
jetavana; Jeta's park, Jeta's grove

jhāpeti; burns  
tagara; a fragrant shrub  
taca; bark, hide, skin  
tikicchāpeti; gets someone to cure  
telapajjotaṃ; oil lamp  
dayā; compassion, kindness  
diḷḷa; twice-born one  
dubbalaḷbhāva; feebleness  
devasika; occurring daily  
nikkuḷḷitaṃ; that which is turned upside down  
niggāhako; one who rebukes, oppressor  
nippajati; lies down, sleeps  
nibbidā; indifference, disenchantment  
nimittaṃ; (outward) sign, omen, cause  
nīharati; takes out, drives out  
pakāseti; makes known, illustrates  
pakkosati; summons, calls  
pagganḷhāti; holds up  
paccayo; requisite (of a monk), means, support, cause  
pajjalati; burns (forth), blazes up  
paññāyati; appears, becomes clear  
paṭicchannaṃ; that which is covered, concealed  
paṭivātaṃ; against the wind  
paṇḍurogo; jaundice, anemia  
panta; remote, solitary, secluded  
pariyāya; order, course, method  
parirundhati; completely obstructs, imprisons  
parivajjeti; avoids, shuns  
pavāti; blows forth  
pahu; able  
pātimokkha; collection of disciplinary rules  
pāpamakkhi; one concealing sin  
pāpiccho; one who has bad intentions, wicked one  
piṇḍo; a lump of food, alms given as food  
piya; dear  
pilaṇḍhanaṃ; ornament  
putto; son  
balavā; strong  
bahula; much, frequent  
bhaginī; sister  
bhajassu; may you keep company with  
bharati; bears, supports, maintains  
bhātar; brother  
bhesajjaṃ; medicine  
macchara; avarice, envy; ; maṭṭa; polished, burnished  
manorama; delightful  
mala; impurity, stain  
mallikā; jasmine  
mātar; mother  
māno; pride, arrogance, conceit  
māṇānusaya; predisposition or tendency to pride, arrogance, deceit  
māyāvin; deceitful person  
muṇḍako; a shaven-headed one  
mūḷha; gone astray, confused, ignorant (one)  
rogo; disease, sickness  
rodati; cries, laments  
rosako; angry, wrathful one  
roseti; irritates, annoys

vaṇṇaṃ bhāsatī; speaks well (of), praises  
vasalako; outcast, wretch  
vigata; gone away, ceased, bereft of  
vipanna; gone wrong, lost  
vipannadiṭṭhī; one with wrong views, heretic  
vivareyya; open, uncover  
vivitta; secluded  
vetanaṃ; wages, hire  
saṃvāso; association, co-residency, intimacy  
saṭho; fraudulent one  
sati kāyagatā; mindfulness relating to the body  
santo; peacefulness, calm  
sapaḍānaṃ; in order, without interruption, without skipping any house  
(when begging alms)  
samañña; designated, notorious  
samaṇako; ascetic, recluse  
sayanāsana; bed and seat, lodging  
sasura; father-in-law  
sāpateyyaṃ; wealth  
sāra; essence, heart of a tree  
Sāvatthi; place name  
sudaṃ; indeed, just, even  
subha; pleasant, good  
suvaṇṇa; gold  
suvaṇṇakāra; goldsmith  
susamāhita; well-restrained, well composed  
seyyathāpi; just as  
akuppa; unshakable  
aññāsi; knew perfectly  
aṭṭhaṃgika; eightfold, having eight constituents  
atikkamma; passing beyond  
attakilamatha; self mortification  
ananussuta; not heard of  
anālaya; free from attachment  
anussāveti; proclaims  
antima; last  
anto; end, goal, extreme  
appaṭivattiya; irreversible, not to be rolled back  
appamāṇa; unlimited  
abbhuggaṇchi; rose up  
abhiñña; higher knowledge  
abhinandati; rejoices, delights in  
abhinandinī; finding pleasure in, delighting in  
abhisambuddha; perfectly understood, fully realized  
allīyati; clings to, is attached to  
asesa; without residue, entire  
ākāra; condition, state  
udāna; emotional utterance, paeon of joy  
udānaṃ udānesi; uttered a paeon of joy  
upagamma; having approached  
upasama; calmness  
ubho; both  
uḷāra; lofty, noble  
khaṇa; moment, instant  
gamma; low, vulgar, mean  
gāminī; leading up  
cāga; giving up  
cetovimutti; mental emancipation

ñāṇakaraṇī; giving right understanding, enlightening  
ñāṇadassana; perfect knowledge  
nandirāga; passionate delight  
paccaññāsiṃ; I realized perfectly  
pariññata; well, fully understood  
pariññeyya; what should be known, knowable  
parivaṭṭa; a circle  
pahātabba; what ought to be given up  
pahīna; abandoned, destroyed  
pāturahosi; appeared  
punabbhava; rebirth  
pothujjanika; belonging to ordinary man  
ponobhavika; leading to rebirth  
brahma; the god Brahma, creator  
bhaññaṃmana; being said  
bhavataṇhā; craving for existence/rebirth  
bhāvetabba; what ought to be developed  
bhumma; earthly, terrestrial  
muhutta; moment  
yathābhūtaṃ; as things really are  
laya; brief measure of time  
vata; surely, certainly  
vāyāma; effort  
vibhavataṇhā; craving for extinction  
viraja; free from defilement  
vītamala; stainless  
veyyākaraṇa; explanation, exposition  
saṃkappa; intention, purpose  
saṃkampati; trembles  
saṃhita; possessed of, consisting of  
sacchikātabba; ought to be realized, experienced  
samādhi; (state of) concentration, intense state of mind and meditation  
sāpakampati; trembles, is shaken  
sāpavedhati; shakes violently  
sambodha; highest wisdom  
sambodhi; enlightenment  
sammā; properly, rightly  
sevitabba; to be practiced