

# FHHS Site-Based Management Team Agenda

**PLC Name:** *Site-Based Management Team*

**Date:** 9/10/2025 4:00pm [SBMT Google Meet Link](#)

**PLC Chairperson:** *Anna Warren*

**PLC Clerk:** *Joanne Anzaldua*

**PLC Roster:** [SBMT Roster 2025-2026 FHHS](#)

[FHHS SBMT Guidelines](#)

## **Items to be Reviewed before each and every meeting**

### **PLC SMART Goal:**

**By the end of the 2024-2025 school year Forest Hills HS will improve five points in the NC School Accountability and Grading System.**

### **PLC Norms:**

- 1. We will stay focused on our Mission Statement and SMART Goal*
- 2. Start on time, end on time-all will be present before start time, all will have to agree in order to go beyond end time.*
- 3. Be positive-all will remain positive whether we are agreeing or disagreeing (Quadrant #1 at all times!!!)*
- 4. Be prepared-have everything you need for meeting when you arrive*
- 5. Stay engaged-all will be fully engaged with the content of the meeting including only appropriate and relevant use of electronics*
- 6. Confidentiality-as appropriate, all will use professional confidentiality*
- 7. Focus only on what we can control- No excuses*

### **3 Big Ideas of PLC:**

1. Focus on learning
2. Work collaboratively
3. Results orientation

### **5 PLC Questions**

1. What do we expect students to know or be able to do (curriculum/standards)?
2. What are the best practices we can use to teach our students (instruction)?
3. How will we know if they have learned it (assessment)?
4. What support will we provide when they don't know (intervention/remediation)?
5. What will we do for the kids who do know (extension/enrichment)?

### **7 Stages of a PLC**

1. Filling the Time
2. Sharing Personal Practices

3. Planning, Planning, Planning
  4. Developing Common Assessments
  5. Analyzing Student Learning
  6. Differentiating Follow-Up
  7. Reflecting on Instruction
- \* Higher and desired levels of PLC work

<u>What</u>	<u>Who</u>	<u>How Long</u>	<u>Action</u>
<a href="#">Adopt August Minutes</a>	Warren	5 min	Actionable
<a href="#">School Report Card Grade</a>	Porter	15 min	Information

**Remaining Meeting Dates for the Year:**

First Semester:

- 9/10/25
- 10/8/25
- 11/12/25
- 12/10/25

Second Semester:

- 1/7/26
- 2/11/26
- 3/11/26
- 4/8/26 Over Easter Break
- 5/6/26