



# Simply Seniors

Class of 2019

April 8, 2019

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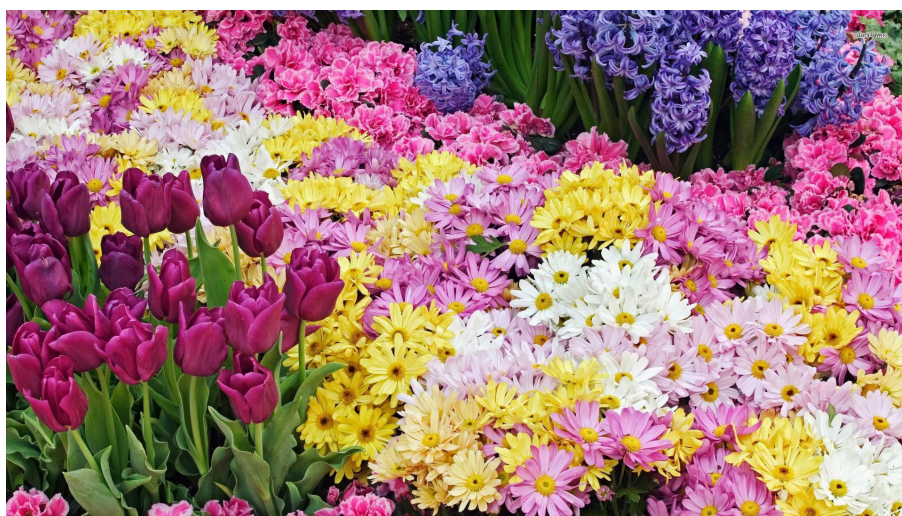
## Spring has Sprung!

2018-2019 SAT/SAT Subj.			
Test Date	Regular Deadline	Late Deadline	★ Scores available
Aug. 25, 2018	July 27, 2018	August 15, 2018	Sep. 7, 2018
Oct. 6, 2018	Sep. 7, 2018	Sep. 26, 2018	Oct. 19, 2018
Nov. 3, 2018*	Oct. 5, 2018	Oct. 24, 2018	Nov. 16, 2018
Dec. 7, 2018	Nov. 2, 2018	Nov. 20, 2018	Dec. 14, 2018
Mar. 9, 2019**	Feb. 8, 2019	Feb. 27, 2019	Mar. 22, 2019
<b>May 4, 2019</b>	<b>Apr. 5, 2019</b>	<b>Apr. 24, 2019</b>	<b>May 17, 2019</b>
Jun. 1, 2019	May 3, 2019	May 22, 2019	Jul. 10, 2019

<https://collegereadiness.collegeboard.org/sat/register>

\* SAT Subject Language with Listening

\*\* SAT only, no Subject tests



Spring is here, and we hope you're enjoying the warmer weather. Although things are getting busy, be sure to stop and smell the roses while you're on April break!

We are back once again with your Senior newsletter full of important dates, resources, and tips to help you make the most of your last year of high school and to get you ready for graduation. If you have any questions, please do not hesitate to stop by the Guidance Office! As always, you can follow us on social media:



@whsguidance50



@whsguidance50

### What's in this issue?

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2018-2019 ACT Test			
Test Date	Regular Deadline	Late Deadline	★ Scores available
Sep. 8, 2018	Aug. 12, 2018	Aug. 26, 2018	Sep. 18, 2018
Oct. 27, 2018	Sep. 28, 2018	Oct. 14, 2018	Nov. 13, 2018
Dec. 8, 2018	Nov. 2, 2018	Nov. 19, 2018	Dec. 18, 2018
Feb. 9, 2019	Jan. 11, 2019	Jan. 18, 2019	Feb. 20, 2019
<b>Apr. 13, 2019</b>	<b>Mar. 8, 2019</b>	<b>Mar. 25, 2019</b>	<b>Apr. 23, 2019</b>
Jun. 8, 2019	May 3, 2019	May 20, 2019	Jun. 18, 2019
Jul. 13, 2019	Jun. 14, 2019	Jun. 24, 2019	Jul. 23, 2019

<https://www.act.org/content/act/en/products-and-services/the-act/registration.html>

## Word of the Week



### **Academic Standing**

*A student's academic status. To be considered in "good" academic standing, a student must maintain a minimum grade-point average that increases with the number of credits completed. A student whose average falls below the minimum will be required to reduce his or her schedule (i.e. take fewer courses each semester) until that minimum is reached.*

Be sure to check with your academic advisors in college about what you need to do to stay in good standing and graduate!

### **WHS Events**

- **WHS Scholarships**  
**Deadline** - April 12, 3:30pm
- **Break!** - April 15-19

### **Important Information**

**You should have received the Watertown High School Scholarship Booklet for 2019 from Ms. Tracy. Make sure to fill the forms out and submit by APRIL 12, AT 3:30 PM!**

#### **Section One**

Part A- survey [Section 1 Part A](#)

Part B- [Section 1 Part B](#)

**Section Two-** Make sure to fill out a separate form for each scholarship you want to apply for.

[Section 2 Application](#)

**Section Three** - Scholarship Applications are located in guidance.

### **Important Financial Aid Links**

- **FAFSA:** <https://studentaid.ed.gov/sa/fafsa>
- **CSS Profile:** <https://cssprofile.collegeboard.org>
- **Selected scholarship search websites:**
  - <http://collegescholarships.org>
  - <http://www.collegescholarships.com>
  - <https://bigfuture.collegeboard.org/scholarship-search>
  - <https://www.collegegreenlight.com>
  - <https://www.fastweb.com>
  - <https://www.petersons.com/college-search/scholarship-search.aspx>
  - <https://www.salliemae.com/college-planning/college-scholarships>
  - <https://www.scholarships.com>
- **Scholarship Tips:** <https://www.usnews.com/education/best-colleges/paying-for-college/scholarships>

### **What do YOU want to read in your senior newsletter?**

Come down to guidance and let us know what information would be helpful!

## **Volunteering!**

### **Make a difference!**

Volunteering and community service opportunities will be posted here. Get your hours in!

### **Volunteering**

- **Asperger/Autism Network** (Watertown): marketing, administrative, events, etc. [More info.](#)
- **Community Servings** (Jamaica Plain): help prepare meals and work special events. [More info.](#)
- **Cradles to Crayons** (Brighton): Volunteer at The Giving Factory Warehouse. [More info.](#)
- **Perkins School for the Blind:** Wide range of volunteer opportunities that involve both student interactions and non-student interactions. [More info.](#)
- **Watertown Boys & Girls Club:** Homework helper, coaching, front desk and administrative tasks, and event/fundraising help. [More info.](#)
- **Watertown Public Library:** volunteers needed; [apply online](#)

## **Scholarship Opportunities!**

**See Naviance for more information. You know you want that sweet college money!**

- **Massachusetts Broadcasters Association Scholarship:** Scholarship for Massachusetts residents with a declared major in a broadcast-related field. The student need not attend school in Massachusetts to be eligible.  
**Deadline to apply is April 12, 2019.** For more info and application, see [www.massbroadcasters.org/scholarship](http://www.massbroadcasters.org/scholarship).
- **Delta Kappa Gamma Amelia G. Armstrong Grant:** Scholarship for a young woman entering the field of education.  
**Deadline to apply is April 29, 2019.** For more info and application, see Guidance.
- **Stephen Phillips Memorial Scholarship:** Renewable four-year scholarships to students with financial need who display academic achievement, a commitment to serving others, and a consistent history of part-time work, grit and passion for overcoming obstacles and/or achieving future goals, and leadership qualities.  
**Deadline to apply is April 3 (Priority) or May 1 (Regular), 2019.** Priority deadline is only available to students who have already received financial aid information from the school they are planning to attend. Apply at [www.phillips-scholarship.org](http://www.phillips-scholarship.org)
- **Boston Globe/Richard J. Phelps Scholar-Athlete program:** Scholarship for one male and one female student who demonstrates excellence in academics, athletics, and extracurriculars..  
**Deadline to apply is May 1, 2019.** For more info and application, see Guidance.

