- 1. What does ויקחו לי mean?
- 2. What does תרומה mean?
- 3. What does ידבנו mean?
- 4. How many times is תרומה mentioned and why?
- 5. The materials the פסוק specifies were all brought as the people pleased how was it different with the silver?
- 6. What is תכלת?
- 7. What is ארגמן?
- 8. What is שש?
- 9. What is meant with ועזים?
- 10. What does מאדמים mean?
- 11. What are תחשים?
- 12. How did they have עצי שטים in the מדבר?
- 13. What does שמן למאור mean?
- 14. What did they do with the בשמים לשמן המשחה?
- 15. What else did they use the בשמים for?
- 16. What does קטרת mean
- 17. How many אבני שהם did they need and what were they used for?
- 18. Why are they called אבני מילואים?
- 19. What is the place where the stone sits called?
- 20. The אבני שהם was used for the?
- 21. The אבני מילואים were used for?
- 22. What does ועשו לי מקדש mean?
- 23. Is ככל אשר אני מראה a new sentence?
- 24. What does וכן תעשו mean?
- 25. How do we know that we are talking about future generations and not about the משכן?
- 26. What is an ארון?
- 27. מבית ומחוץ תצפנו how was this accomplished?
- 28. What did the זר זהב look like?
- 29. How was it done?
- 30. What does ויצקת mean?
- 31. What does פעמותיו mean?
- 32. What does צלעו mean?

- 33. לא יסורו ממנו when?
- 34. ונתת אל הארון is just like saying?
- 35. What is העדות and why is it called so?

Answers:

- 1. Take for the sake of Hashem's name.
- 2. Separate they shall separate from their possessions a gift for me.
- 3. Benevolent, good will.
- 4. 3 times. 1. The half shekel per person to construct the sockets. 2. The half shekel to purchase the communal sacrifices. 3. Gifts for the mishkan according to everyone's choice. The 13 items collected were all needed either for the mishkan or for the garments for Kehuna.
- 5. Silver was brought as a מחצית השקל for each one. They did not need more then was collected as stated later on. The extra people might have brought as a gift was used for the serving vessels in the mishkan.
- 6. Wool dyed with blood of the חלזון sky blue.
- 7. Wool dyed with ארגמן purple.
- 8. Flax.
- 9. The hair of the goats.
- 10. Leather painted red after the skin was processed.
- 11. A type of colorful animal that existed there temporarily.
- 12. יעקב אבינו say through מצרים ארזים that the מצרים we're going to build a מצרים in the dessert so he brought along the מצרים and planted them there. He instructed his children to take them along when they leave מצרים.
- 13. The pure olive oil needed to have a constant flame.
- 14. They anointed the בית המקדש and its כלים with perfumed oil so they needed the בשמים.
- 15. The קטורת הסמים that would smoke every morning and evening.
- 16. The rising of the smoke.
- 17. 2 for the אפוד.
- 18. These stones set and fill the holes in which they are sitting.
- 19. משבצות.
- 20. אפוד
- 21. The חושן.
- 22. Make a holy home for my name.
- 23. No, it follows the previous פסוק that says ועשו לי מקדש ככל אשר אני מראה אותך.
- 24. For future generations. If any of the vessels get lost they should be made in the same shape as these.
- 25. It says וכן תעשו with a ואו otherwise it should have said כן תעשו.
- 26. A box without legs sitting on its back.

- 27. בצלאל constructed 3 boxes 2 out of gold and 1 out of wood. Each of the boxes had 4 walls and a bottom. They were open on the top. He put the wooden box into the golden box. Then he put the other golden box into the wood box. He covered the upper lip of the box with gold so now the wooden box was covered with gold from the inside and the outside.
- 28. A golden crown surrounding on top by the lip.
- 29. The outer golden box was higher than the inner one, in went up to the top of the כפורת and a drop higher. When the כפרת was sitting on the ארון the זר circled a drop higher than the thickness of the כפורת.
- 30. You shall melt.
- 31. His corners. They were on the upper part of the ארון near the כפורת. There were 2 rings on the width of the ארון on both side. When you put the poles in them the length of the ארון is in between the 2 poles so the 2 people carrying the ארון would be walking in between the poles.
- 32. His side.
- 33. Never.
- ונתת בארון .34.
- 35. The Torah which testifies that I have instructed you on the מצות written in there.