



GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 5F

ANC 5F Regular Meeting

Tuesday, October 24, 2023, 7:00PM to 9:30PM

In Person and Online

In Person: [Eckington Community Room, Judd & Weiler Building, Quincy Lane NE](#)

Online by Zoom: login information at www.anc5f.com

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PROPOSED AGENDA

**The draft agenda is posted 7 days prior to the meeting and finalized at the meeting.
Items with a * were late-noticed and will need approval to be added to the agenda.**

COMMISSIONERS

TONY HURST
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ARU SAHNI
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JOE BISHOP-HENCHMAN
CHAIR
5F06@ANC.DC.GOV

SYLVIA PINKNEY
5F07@ANC.DC.GOV

1. Call to Order & Roll Call – 7:00 PM
2. Public Comment (10 mins., up to 2 mins. per speaker)
3. Response to Public Comment (5 mins.)
4. Approval of the Agenda (2 mins.)
5. Referral of Items to Committees (if any)
6. Approval of Minutes of the September 26 Regular Meeting (3 mins.)
(Commissioner Galvan)
7. Officer Reports (5 mins. each)
 - a. Chair (Commissioner Bishop-Henchman)
 - b. Vice Chair (Commissioner Anderson)
 - c. Treasurer (Commissioner Hurst)
 - d. Secretary (Commissioner Galvan)
8. Committee and Task Force Updates (5 mins.)
 - a. Alcohol Licensing (AL) Committee (Ms. Coughlin)
 - b. Public Safety, Health, & Community Engagement (PSHACE) Committee
(Commissioner Galvan)
 - c. Transportation & Public Space (TAPS) Committee (Commissioner Sahni)
 - d. Zoning & Development Committee (ZAD)
 - e. Task Force on Outreach (Commissioner Sahni)
 - f. Library Task Force
9. Presentations Relating to Agenda Items (if any)
 - a.
10. Public Comment on Agenda Items (10 mins., up to 2 mins. per speaker)

11. Consent Agenda - [[Link to packet of all proposed resolutions](#)]
items may be removed from the consent agenda by any commissioner and are added to the action agenda
- a. [Adoption of the 2024 ANC 5F Budget](#) (Commissioner Anderson)
 - b. Approval with Condition of NOI 23-206-TESD (North Capitol St. & Rhode Island Avenue) (Commissioner Sahni)
 - i. [NOI](#)
 - ii. [Report from TAPS Committee](#)
 - iii. [Resolution Supporting with Condition*](#)
 - c. [Action on ABCA No. 125838](#) (Dance Place, 3225 8th Street NE) (Commissioner Sahni)
 - i. [Proposed Settlement Agreement*](#)
 - d. [Resolution Endorsing Request for No Parking Signs at 3rd & R Street](#) (Commissioner Bishop-Henchman)
 - e. [Resolution Endorsing Litter Can Installations at Locations Near Commercial Businesses, Arterials, Bus Stops, and Schools](#) (Commissioner Bishop-Henchman)
 - f. [Resolution Endorsing Modification of the ANC Statute to Allow Permanent Hybrid or Virtual Meetings, and Modernized Public Notice Methods](#) (Commissioner Bishop-Henchman)
 - g. [Resolution Supporting Analysis and Consideration of a DC Child Tax Credit](#) (Commissioner Bishop-Henchman)
 - h. [Resolution Supporting Closing and the Removal of the National Engineering Products Chemical Facility Located in Ivy City, Northeast, Washington, DC](#) (Commissioner Galvan) ([Revised Draft*](#))
12. Action Agenda (10 mins. each item)
- a.
13. Other reports or presentations (5 mins presentation, 5 mins Q&A each item)
- a. Anthony Black, Mayor Bowser's Office of Community Relations
 - b. Sam Bonar, Ward 5 Councilmember Zachary Parker's Office
 - c. Z.C. Case No. 23-24 (Eckington Mews, LLC – Consolidated PUD and Related Zoning Map Amendment @ Square 3524, Lots 52, 53, 800, 802. and 803 (1708-1710 1st Street, N.E.)
 - d. North Capitol Street Deckover Park
 - e. Hazle Crawford, Department of Buildings
 - f. [Darya Davis, DC PLUG Feeders](#) (PEPCO-DDOT on undergrounding utilities)
14. Appointments to committees or task forces (if any)
- a. Appointment of Daniel Ehrenpreis as Chair of Public Safety, Health, & Community Engagement Committee
 - b. Appointment of Alaina Pitt as Chair of Zoning & Development Committee
 - c. Jeremy Danz to Transportation & Public Space Committee
 - d. Hannah Gjertson to Public Safety, Health, & Community Engagement Committee
15. Announcements (2 mins. each)
16. Adjourn – 9:30 PM
- a. Next Regular Meetings: November 28, December 19; all at 7pm, further details at www.anc5f.com