

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region X Delegate Assembly | Regular Meeting Agenda | April 10, 2026 at 2:15 PM

NOTICE IS HEREBY GIVEN that the Region X Delegate Assembly will hold a **Regular Meeting** on **04/10/2026 at 2:15 PM at 900 Rancho San Diego Parkway, El Cajon, CA 92019, Cuyamaca College Room I-209 & via Zoom Teleconference**. The Region X Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region X Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Yonatan “Yogi” Hernandez, radregionx@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region X Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region X Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region X Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region X Delegate Assembly Google Drive](#)

Statement on Meeting Locations: In accordance with the SSCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SSCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

| 900 Rancho San Diego Parkway, El Cajon CA 92069, Room I-209 & via Zoom Teleconference |
|---|
| <p style="text-align: center;">Zoom Meeting Link</p> <p style="text-align: center;">Call-In Info: 669 444 9171 669 900 6833</p> <p style="text-align: center;">Meeting ID: 840 5696 8299</p> <p style="text-align: center;">Agenda Materials</p> |

- I. **ORDER OF BUSINESS**
 - A. **Call to Order**
 - B. **Roll**

| Executive Board | Present | We Missed You! |
|--|---------|----------------|
| Regional Affairs Director Yonatan “Yogi” Hernandez | | |

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| <p style="text-align: center;">Vice Chair Xtopher “X” Ruiz (They/Them/elle)</p> | | |
| <p style="text-align: center;">Legislative Affairs Director Ricardo Martinez (He/Him/el)</p> | | |
| <p style="text-align: center;">Treasurer Arash Nawaey (He/Him/His)</p> | | |
| <p style="text-align: center;">Communications Officer Claudio Nevells (He/Him/His)</p> | | |

| Delegates | Present | We Missed You! |
|--|---------|----------------|
| <p style="text-align: center;">Cuyamaca Primary: Marseel Bahnan Alternate: Marcelia Villaseñor</p> | | |
| <p style="text-align: center;">Grossmont Primary: Khaley Kaesser Alternate: Nathaniel Harris</p> | | |
| <p style="text-align: center;">Imperial Valley Primary: Vacant Alternate: Vacant</p> | | |
| <p style="text-align: center;">Palomar Primary: Dash Penning Alternate: Yaretzi Hernandez</p> | | |
| <p style="text-align: center;">MiraCosta Primary: Sofia Jaimes Alternate: Vacant</p> | | |
| <p style="text-align: center;">CONTINUING EDUCATION Primary: Yahir Melendez Alternate:Luis Miguel</p> | | |
| <p style="text-align: center;">San Diego City Primary: Jesse Lopez Alternate: Celina Martinez</p> | | |
| <p style="text-align: center;">San Diego Mesa Primary: Alina Vasilenko Alternate: Vacant</p> | | |
| <p style="text-align: center;">San Diego Miramar Primary: Michael Fuzy Alternate: Kshitij Pete</p> | | |
| <p style="text-align: center;">South Western Primary: Jacian Arreola Alternate: Dominique Capiral</p> | | |

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| Ex officio Member | Present | We Missed You! |
|------------------------------|----------------|-----------------------|
| President Jerry Reyes | | |
| VP Chris Chandler | | |
| VPRA Cody Jarvis | | |

A. Adoption of the Agenda | 5 mins.

The Region X Delegate Assembly will consider any amendments to the agenda

B. Approval of the Minutes | 5 mins.

The Region X Delegate Assembly will approve the minutes from [March's Special Delegate Assembly](#) & [GA's Delegate Assembly](#).

C. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region X Delegate Assembly on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor does it permit extended discussion of any items not on the agenda. The Region X Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Yogi Hernandez, radregionx@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ORDERS

A. [Community Agreements](#)

RAD Hernandez | 5 Minutes

The Region X Delegate Assembly will review and reaffirm the SSSCC Community Agreement. This aims to ensure that all members recommit to the agreement and pledge to uphold its principles throughout the term.

B. [Guest Speaker](#)

Josue Franco | 15 Minutes

The Region X Delegate Assembly will receive an informational presentation on strengthening advocacy roles and advancing initiatives. The presenter is a former Trustee and Student Body President from Cerritos College and UC, Merced, and currently serves as an Associate Professor of Political Science at Cuyamaca College.

C. [Regional Officer Reports](#)

RAD Hernandez | 5 Minutes | Discussion

The Delegate Assembly will receive a report from each of the Region Officers on the upcoming activities of the Region and the Board of Directors

D. [State of the Region Presentation](#)

Region X Executive Board | 10 Minutes

The Region X Delegate Assembly will be presented and informed on the State of the Region.

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III. BUSINESS

A. [2025 - 2026 Budget](#)

(Treasurer Nawaey | 10 Minutes | Discussions/Action)

Treasurer Nawaey will inform The region X Delegate Assembly on the remaining budget for the 25-26 term and possibly take action.

B. [Region Summit Planning](#)

(RAD Hernandez | 10 Minutes | Discussions/Action)

The Delegate Assembly will begin planning for the Region Summit tentatively held in May, 2026 at Mesa College.

C. [Legislative Update](#)

(LAD Martinez | 10 mins. | Discussion/Action)

LAD Martinez will inform The Region X Delegate Assembly on any updates on the legislative initiatives within the region and possibly take action.

D. [Stipend and Accountability Report](#)

(Vice Chair Ruiz | 5 Minutes | Discussion/Action)

Vice Chair Ruiz will inform The Region X Delegate and potentially take action on [March's Accountability and Stipend Report](#).

IV. REPORTS

A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. [Vice Chair](#)
3. Legislative Affairs Director
4. Treasurer
5. [Communications Officer](#)

B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

[Template Report Delegate Assembly](#)

| Cuyamaca | Grossmont | Imperial Valley | Palomar | MiraCosta |
|---------------------|-------------------|-------------------|---------|-------------------|
| Y | N | N | N | N |
| CONTINUED EDUCATION | City | Mesa | Miramar | South Western |
| N | Y | Y | N | Y |

C. Internal Operating Committee Reports | Additional Oral Reports

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1. Executive Board
2. Internal Affairs Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region X Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

VI. ADJOURNMENT