

All Saints Episcopal Church Appleton, WI

The Ninth Sunday after Pentecost
July 26, 2026
9:30am

Sung Eucharist: Rite Two

According to the Book of Common Prayer, 1979

Prelude: *Andante* – Alexandre Guilmant, arr. by Todd Kendall

The Word of God

Opening Hymn: 462 The Lord will come and not be slow - blue hymnal
Sung to the tune "St. Botolph" (see Hymn #209)

1. The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.
2. Truth from the earth, like to a flower,
shall bud and blossom show;
and justice, from her heavenly bower,
look down on us below.
3. Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.
4. The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy Name.
5. For great thou art, and wonders great
by thy strong hand are done:
thou in thy everlasting seat
remainest God alone.

Words: John Milton; Music: "St. Botolph", Gordon Slater

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The service begins on p. 355 of the Book of Common Prayer.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity is said by the Celebrant

Gloria: S280 Powell - front section of blue hymnal

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day - BCP pg. 231

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen

The Lessons

A Reading from the First Book of Kings (3:5-12) - Lect. pg. 164

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 119:129-136 (sung by all) - BCP pg. 774

Mirabilia

Robert Knox Kennedy
(b. 1945)



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- 129 Your decrees are wonderful; *
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
it gives understanding to the simple.
- 131 I open my mouth and pant; *
I long for your commandments.
- 132 Turn to me in mercy; *
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me; *
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears; *
because people do not keep your law.

A Reading from the Letter of Paul to the Romans (8:26-39) - *Lect. pg. 164*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to **Matthew (13:31-33, 44-52)** - *Lect. pg. 165*

People: Glory to you, Lord Christ.

Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Nicene Creed - *BCP pg. 358*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form IV - *BCP pg. 388*

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Leader: Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Leader: Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Leader: Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Leader: Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Leader: Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Leader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin - *BCP pg. 360*

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest pronounces absolution.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Offering Collection

Offertory Hymn: 615 "Thy kingdom come!" on bended knee - *blue hymnal*

1. "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.
2. But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.
3. And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:
4. the day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;
5. when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.

Words: Frederick Lucian Hosmer; Music: "St. Flavian", adapt. Richard Redhead

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Doxology (Hymn 380, v. 3) - *blue hymnal*

3. Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.

Words: Thomas Ken; Music: "Old 100th"

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The Great Thanksgiving

Eucharistic Prayer C

-BCP pg. 369

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: S130 Schubert - front section of blue hymnal

Holy, Holy, Holy Lord, God of power and might, (x2)

heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord...

The Celebrant continues with the Eucharistic Prayer, concluding: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Agnus Dei: S164 Schubert *- front section of blue hymnal*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those watching the service online are invited to speak the following prayer as Communion is distributed.

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day (and remembering particularly our own parish of All Saints), we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, soul, and mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Organ Solo: *Agnus Dei* – Georges Bizet, arr. by Edward Broughton

Communion Hymn: 317 This is the hour of banquet and of song *- blue hymnal*

1. This is the hour of banquet and of song;
 this is the heavenly table spread for me;
 here let me feast, and feasting, still prolong
 the brief, bright hour of fellowship with thee.
2. Too soon we rise; we go our several ways;
 the feast, though not the love, is past and gone,
 the Bread and Wine consumed: yet all our days
 thou still art here with us - our Shield and Sun.
3. Feast after feast thus comes and passes by,
 yet, passing, points to the glad feast above,
 giving us foretaste of the festal joy,
 the Lamb's great marriage feast of bliss and love.

Words: Horatius Bonar; Music: "Morestead", Sidney Watson

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Following Communion:

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The Celebrant dismisses the people.

People: Thanks be to God.

Closing Hymn: 447 The Christ who died but rose again - blue hymnal

1. The Christ who died but rose again
triumphant from the grave,
now pleads our cause at God's right hand
all-powerful to save.
2. What now can separate us from
the love of Christ our Lord?
Can persecution, nakedness,
or peril, or the sword?
3. The troubles that are ours to bear
are trials we cannot flee;
yet he who loved us from the first
ensures our victory.
4. Thus nothing in the heights or depths,
no power earth can afford,
will separate us from the love
of Jesus Christ our Lord.

Words: Granton Douglas Hay; Music: "St. Magnus"

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Postlude: Holy, Holy, Holy – based on tune NICAEA by John B. Dykes

Priest-in-Charge: Fr. Cameron Walker

Senior Warden: Stephanie Gadzik

Junior Warden: Peter Gilbert

Music: Matt Kierzek & Carol Jegen

Stephen Ministry: Julie Holly & Susan McCardell

Parish Secretary: Emily Gilbert

See below for server schedule, altar flowers, announcements, and calendar.

July 26, 2026

The Ninth Sunday after Pentecost

Today's readings are on pg. 164 of the Lectionary
found in the book rack at the back of the church.

9:30am:	<i>Lectors</i>	Joanne Bozeman, Jan Watson
	<i>Intercessor</i>	Susan Allen
	<i>Chalice Bearer</i>	Dolores Wiseman
	<i>Acolyte/Chalice</i>	Suzanne Fischer
	<i>Ushers</i>	Tina Wilfer, <i>Volunteer</i>
	<i>Counters</i>	Susan Allen, Cathy Twomey
	<i>Altar Guild</i>	Suzanne Fischer
	<i>Livestream</i>	Ken Bozeman
	<i>Coffee Hour</i>	Christina Warne

Next Sunday (August 2):

9:30am:	<i>Lectors</i>	Paul Van Duser, Ruth Ring
	<i>Intercessor</i>	Ken Bozeman
	<i>Chalice Bearer</i>	Dolores Wiseman
	<i>Acolyte/Chalice</i>	Julie Holly
	<i>Ushers</i>	Paul Van Duser, Ken Bozeman
	<i>Counters</i>	Peggy Garefino, Joanne Bozeman
	<i>Altar Guild</i>	Nancy Krueger
	<i>Livestream</i>	Stephanie Gadzik
	<i>Coffee Hour</i>	<i>Volunteer</i>

*The altar flowers are given to the glory of God
and in loving memory of:*

Dorothy & Jack Stenz,

Michael Stenz

by the Rev. Anne Lang

*Rest eternal grant them, O Lord,
and may light perpetual shine upon them.*

ANNOUNCEMENTS

- **Welcome to All Saints Episcopal Church!** We're glad to have you with us. All Saints is committed to inclusion; we have large print bulletins, a t-coil hearing loop, and two portable hearing loop receivers that are available at the back of the church. Ask an usher for assistance.

In the Episcopal Church, *all baptized Christians* are welcomed and encouraged to receive Communion with us. If you aren't baptized or do not wish to receive Communion at this time, please come to the altar rail anyway; just cross your arms in front of you, palms inward, and the celebrant will instead offer you a blessing.

If this is your first visit to All Saints, please fill out one of the newcomer cards at the ends of the pews and drop it in the offering plate or give to an usher.

- Parish Secretary Emily Gilbert is away on vacation **July 25-August 9**. The office is open **9am-12pm Mon-Fri** during this time, staffed by volunteers. Thank you to everyone who's offered to help out!
- Volunteers from All Saints will be serving dinner at the Pillars Adult Shelter on **Tuesday, August 4** from **5:30-7:30pm**. Fr. Patrick Twomey is out of town; Pillars has made arrangements for meal preparation, but we need volunteers to help serve and clean up as usual. Please sign up on the Outreach bulletin board or contact the office!
- Parishioner and choir member Karl Breice is leaving Appleton next month to enter Union Theological Seminary in New York City. On **Sunday, Aug. 9**, there will be a blessing for Karl during the service and a special coffee hour to send him off. Come wish Karl well as he begins his new adventure!
- The **coffee hour schedule** is open for most of August. Please sign up on the bulletin board or contact the office if you'd like to provide treats for our socializing time after the 9:30 service.
- **Forward Day by Day devotional booklets** for August-September-October are available on the shelf by the lift, at the back of the church, and in the office.
- Fr. Cam will be away on vacation with his family in Michigan from **August 11-26**. The Tuesday Parish Living Room and the Wednesday evening Healing Mass will take a hiatus during this time.
The Rev'd Benjamin Hankinson will be our guest preacher and celebrant on Sunday, August 16, and The Rev'd Paul Wheatley will serve on Sunday, August 23.

If you have a pastoral emergency while Fr. Cam is away, please contact The Rev'd Andrew Lillegard, who will be on call for the parish. Fr. Andy can be reached on his cell phone at 920-202-6642.

CALENDAR

July 26 to August 8, 2026

7/26 Sunday	9:30am	Sung Eucharist
7/28 Tuesday	11:00am	Parish Living Room
7/29 Wednesday	6:00pm	Healing Mass
8/2 Sunday	9:30am	Sung Eucharist
8/4 Tuesday	11:00am	Parish Living Room
	5:30-7:30pm	Pillars Feeding Ministry
8/5 Wednesday	6:00pm	Healing Mass