

# 12th Grade 2026-2027 Course Selection Guide



Name: \_\_\_\_\_

Date & Time: \_\_\_\_\_

- **Athletic Eligibility:** Refer to the [MCS Athletic Handbook](#).
- **Advanced Courses:** HN/AP in the course title. Honors/AP courses are more rigorous and faster paced. They will require additional work outside of the classroom. An 80% is recommended to remain in advanced courses.
- **Yearlong courses^:** A/B day schedule- You must select an even number of yearlong courses.
- An 85% in core classes is recommended to move from standard to honors or honors to AP.
- **\*\*Prerequisites** must be met for this course.
- **Mid-Year Graduates:** If you want to graduate in January, you need to select the Early Graduate Placeholder under the "Non-Credit" section.

## Sandhills Courses:

- **YOU MUST SEE MR. NEWTON WITH YOUR COMPLETED PINK REGISTRATION SHEET TO SIGN UP FOR SCC CLASSES!**
- Selecting an SCC placeholder/class in PowerSchool does NOT sign you up for SCC classes.
- GPA Requirements:  
Tech/Workforce Pathway: Min Unweighted GPA of 2.5.  
Transfer Pathway: Min Unweighted GPA of 2.8.



### English (select 1)

- \_\_\_\_ English 4  
\_\_\_\_ English 4 HN  
\_\_\_\_ AP English Literature and Composition^

### English Electives

- \_\_\_\_ ELA Annual Production 2 (\*\*Yearbook I)  
\_\_\_\_ ELA Annual Production 3 (\*\*Yearbook II)  
\_\_\_\_ ELA Annual Production 4 HN (\*\*Yearbook III)  
\_\_\_\_ ELA Annual Production 5 HN (\*\*Yearbook IV)  
\_\_\_\_ Speech 2 HN  
\_\_\_\_ Bible as History  
\_\_\_\_ Leadership Development

### Social Studies (select 1)

#### **Sandhills: Must complete SCC Registration Form (2.8 GPA unweighted)**

- \_\_\_\_ American History (HIS131)  
\_\_\_\_ American History (HIS132)

#### **PHS**

- \_\_\_\_ Civic Literacy  
\_\_\_\_ Civic Literacy HN  
\_\_\_\_ AP US Government & Politics^  
\_\_\_\_ American History  
\_\_\_\_ American History HN  
\_\_\_\_ AP US History^ (Civic Literacy HN)  
\_\_\_\_ Economics and Personal Finance  
\_\_\_\_ Economics and Personal Finance HN

### Social Studies Electives

- \_\_\_\_ AP World History^  
\_\_\_\_ AP Human Geography^  
\_\_\_\_ AP Microeconomics (Fall)  
\_\_\_\_ AP Macroeconomics (Spring)  
\_\_\_\_ AP Psychology^  
\_\_\_\_ Teacher Cadet I HN

### Mathematics (select 1)

- \_\_\_\_ Math 2  
\_\_\_\_ Math 3  
\_\_\_\_ Math 4  
\_\_\_\_ Math 4 HN  
\_\_\_\_ Pre-Calculus HN  
\_\_\_\_ Pre-Calculus HN^  
\_\_\_\_ AP Pre-Calculus^

### Math Electives

- \_\_\_\_ AP Statistics^  
\_\_\_\_ AP Calculus AB^  
\_\_\_\_ AP Calculus BC^  
\_\_\_\_ AP Computer Science Principles (\*\*Math 3 or Corequisite)  
\_\_\_\_ AP Computer Science A (\*\*Math 3 & AP Comp Sci Princ.)

### Science

#### **(select 1 if you have not taken the 3 graduation req.)**

- \_\_\_\_ Physical Science  
\_\_\_\_ Chemistry (Math 2)  
\_\_\_\_ Chemistry HN (Math 2)  
\_\_\_\_ Biology

### Science Electives

- \_\_\_\_ AP Biology^ (Chemistry or Corequisite)  
\_\_\_\_ AP Chemistry^ (\*\*Chemistry HN)  
\_\_\_\_ AP Environmental Science  
\_\_\_\_ Physics HN^ (Math 3 or Corequisite)  
\_\_\_\_ AP Physics 1^ (\*\*Math 3)  
\_\_\_\_ AP Physics C: Mechanics (Fall) (\*\*Calc AB or Corequisite)  
\_\_\_\_ AP Physics C: Electricity & Magnetism (Spring) (\*\*Mech)

## Electives

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| <p><b><u>World Languages</u></b></p> <p><b>Highest Level Offered: AP Spanish V</b></p> <p>A 2.5 GPA IS REQUIRED TO TAKE A WORLD LANGUAGE!</p> <p>____ Spanish 1 or ____ Spanish 1 HN</p> <p>____ Spanish 2 or ____ Spanish 2 HN</p> <p>____ Spanish 3 HN</p> <p>____ Spanish 4 HN</p> <p>____ AP Spanish V</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b><u>Career &amp; Technical Education Electives</u></b></p> <p><b><u>AGRICULTURAL</u></b></p> <p>____ Animal Science 2 Companion HN</p> <p>____ Horticulture 2 HN</p> <p>____ Sustainable Agriculture 2</p> <p>____ Veterinary Assisting HN (**Animal Science 2)</p> <p><b><u>BUSINESS, FINANCE AND MARKETING</u></b></p> <p>____ Accounting 1 HN</p> <p>____ Accounting 2 HN</p> <p>____ Business Essentials</p> <p>____ Business Essentials HN</p> <p>____ Business Management 1 (**Business Essentials)</p> <p>____ Business Management 2</p> <p>____ Entrepreneurship 1</p> <p>____ Entrepreneurship 1 HN</p> <p>____ Entrepreneurship 2 HN</p> <p>____ Sales 1</p> <p>____ Sales 2</p> <p>____ Sports &amp; Event Marketing 1</p> <p>____ Sports &amp; Event Marketing 1 HN</p> <p>____ Sports &amp; Event Marketing 2 HN</p> <p><b><u>COMPUTER SCIENCE &amp; INFORMATION TECHNOLOGY</u></b></p> <p>____ Adobe Video Design 1 HN</p> <p>____ Adobe Video Design 2</p> <p>____ Adobe Visual Design 1 HN</p> <p>____ Adobe Visual Design 2 HN</p> <p>____ Computer Science 1</p> <p>____ Computer Science 2</p> <p>____ Cybersecurity 1 HN</p> <p>____ Cybersecurity 2 HN</p> <p><b><u>FAMILY &amp; CONSUMER SCIENCES</u></b></p> <p>____ Counseling and Mental Health 1 (Parent Permission)</p> <p>____ Counseling and Mental Health 2 (Parent Permission)</p> <p>____ Culinary Arts and Hospitality 2</p> <p>____ Culinary Arts and Hospitality 3</p> <p>____ Culinary Arts and Hospitality 4</p> <p>____ Hospitality and Tourism Management 1</p> <p>____ Hospitality and Tourism Management 2</p> <p><b><u>HEALTH SCIENCE</u></b></p> <p>____ Health Science 2 HN</p> <p>____ Biomedical Technology HN (**H. Sci 1)</p> <p>____ Nursing Fundamentals HN (**H. Sci 2) (2 periods) (Teach App)</p> <p><b><u>TRADE, TECHNOLOGY, ENGINEERING &amp; INDUSTRIAL</u></b></p> <p>____ Automotive Service 2 HN (**Fund &amp; I)</p> <p>____ Automotive Service 3 HN</p> <p>____ Carpentry 1</p> <p>____ Carpentry 2 HN</p> <p>____ Carpentry 3 HN</p> <p>____ Masonry 1 HN</p> <p>____ Masonry 2 HN</p> <p>____ Masonry 3 HN</p> <p>____ Drafting 1 HN</p> <p>____ Drafting Architectural 2 HN</p> <p>____ Drafting Architectural 3 HN</p> <p>____ CTE Advanced Studies ARCH HN (Drafting Arch IV)</p> <p>____ Law &amp; Justice 1</p> <p>____ Law &amp; Justice 2 HN</p> <p>____ Internship I-CTE (See Counselor &amp; CDC)</p> |
| <p><b><u>Performing Arts</u></b></p> <p><b>Vocal Music</b></p> <p>____ Spring</p> <p>____ Fall &amp; Spring</p> <p><b>Orchestra</b></p> <p>____ Fall</p> <p>____ Fall &amp; Spring</p> <p><b>Band</b></p> <p>____ Concert Band - Fall</p> <p>____ Marching Music - Fall</p> <p>____ Concert Band - Spring</p> <p>____ Jazz Band</p> <p><b>Theatre</b></p> <p>____ Theatre Arts 1 (Beginning)</p> <p>____ Theatre Arts 2 (Intermediate) (**Audition Req)</p> <p>____ Theatre Arts 3 HN^ (Accomplished) (**Audition Req)</p> <p>____ Theatre Arts 4 HN^ (Advanced) (**Audition Req)</p> <p>____ Technical Theatre 1 (Beginning)</p> <p>____ Technical Theatre 2 (Intermediate) (**Audition Req)</p> <p>____ Technical Theatre 3/4 HN^ (**Audition Req)</p> <p>____ Student Directing (Teacher Approval)</p>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b><u>Visual Arts</u></b></p> <p>____ Visual Arts 1 (Beginning)</p> <p>____ Visual Arts 2 (Intermediate)</p> <p>____ Visual Arts 3 HN (Accomplished)</p> <p>____ Visual Arts 4 HN (Advanced) (Teacher Approval)</p> <p>____ AP Art 2D^ (Teacher Approval)</p> <p>____ AP Art 3D^ (Teacher Approval)</p> <p>____ AP Drawing^ (Teacher Approval)</p> <p>____ Digital Photography I (**Vis Arts I OR Adobe Vis Design)</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b><u>JROTC-Air Force</u></b></p> <p><i>See course guides for required <b>strict</b> appearance guidelines.</i></p> <p>JROTC III HN (3rd year) ____ Fall (AF3) ____ Fall &amp; Spring (AF3/AF7)</p> <p>JROTC IV HN (4th year) ____ Fall (AF3) ____ Fall &amp; Spring (AF3/AF7)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b><u>Health &amp; Physical Education</u></b></p> <p>____ 9<sup>th</sup> Grade Health &amp; Physical Ed.</p> <p>____ PE Local Elective: WT &amp; PC 1 M (Male)</p> <p>____ PE Local Elective: WT &amp; PC 2 M (Male)</p> <p>____ PE Local Elective: WT &amp; PC 3 M (Male)</p> <p>____ PE Local Elective: WT &amp; PC 1 F (Female)</p> <p>____ PE Local Elective: WT &amp; PC 2 F (Female)</p> <p>____ PE Local Elective: WT &amp; PC 3 F (Female)</p> <p>____ Team Sports 1</p> <p>____ Team Sports 2</p> <p>____ Sports Medicine (After School Hours Required)</p> <p><b><u>Athletes</u></b> (Fall)</p> <p>____ PE Grades 9-12 (Male) (Baseball, Basketball, FB)</p> <p>____ PE Grades 9-12 (Female)</p> <p><b><u>Athletes</u></b> (Spring)</p> <p>____ PE Grades 9-12 (Male) (Baseball, Basketball, FB)</p> <p>____ PE Grades 9-12 (Female)</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

\*\*Prerequisites must be met for this course.

Level 1 courses must be taken before Level 2.

Counts as 4th math substitution.

Some courses may not be offered due to teacher allotment and interest.