

**Associated Students of Gavilan**  
**Wednesday 4/23/2025 4:05 PM - 5:55 PM**  
**Regular Meeting Agenda**  
**5055 Santa Teresa Blvd. Gilroy, CA 95020 - LI 170**  
**505 Fairview Rd, Hollister, CA 95023 - A110**  
**Zoom: <https://gavilan-edu.zoom.us/j/87268742522>**

**1.0. Call to Order**

**2.0 Land Acknowledgement**

"We acknowledge that the land on which we gather is the traditional territory of the Amah Mutsun (Aaa-Ma) (Moot-sun) Tribal Band of Ohlone/Costanoan Indians. We formally recognize and respect the Amah Mutsun as the traditional stewards of this land known as Popeloutchom (Poh-puh-lout-chum). The Amah Mutsun continue to carry out their obligation given to them, they believe, by Creator, to care for their traditional lands, water, and forests with neighboring tribes."College

**3.0. Roll Call**

<b>Title and Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late Arrival</b>	<b>Excused</b>	<b>Early Departure</b>
<b>President: Britney Chavez</b>					
<b>Vice President of Activities: Brandon Rios</b>					
<b>Vice President of Technology: Alfred James</b>					
<b>Vice President of Community Outreach and Marketing: Sajiv Jampani</b>					

<b>Vice President of Clubs: Gerardo Jasso</b>					
<b>Student Trustee: Paul Ichiuji</b>					
<b>Vice President of Records: Josh Williams</b>					
<b>Vice President of Equity: Donella Nfon</b>					
<b>VP of Finance: Nikita Meshcheryakov</b>					
<b>Senator of Community Outreach &amp; Marketing: Giselle Alvarez</b>					
<b>General Senator: Travis Caldwell</b>					
<b>General Senator: Bea Gemina</b>					
<b>Scout: Donna Macias</b>					
<b>Faculty Advisor: Christina Salvin</b>					
<b>Coordinator of Student Life and Engagement: Jacquie Martin</b>					

#### **4.0. Adoption of Agenda**

##### **4.1. Adoption of 4/23/2025 Agenda**

#### **5.0. Adoption of Minutes**

##### **5.1. Adoption of 4/16/2025 Meeting Minutes**

## **6.0. Public Comments**

Public comments will be limited to five minutes per speaker and a total of fifteen minutes per topic. There is no discussion allowed during public comments per the California Brown Act.

## **7.0. Reports**

Reports will be limited to two minutes per senate member. Should the time limit be reached and there is still information to be shared, please email the ASGC President, to distribute any pertinent information at [asgcpres@my.gavilan.edu](mailto:asgcpres@my.gavilan.edu). For additional questions regarding a Senate member's report, please wait until the end of the meeting for further discussion.

## **8.0 Presentations**

### **8.1 Student Worker Transfer Appreciation Gift Budget Proposal \$6,250**

*Description: The board will discuss and take possible action on approving a budget of \$6,250 for student workers who are transferring this semester.*

*Presenter: Payam Barghi, Josh Williams*

*Time: 15 min*

*Discussion:*

### **10.1 US 101/SR 25 Project**

*Description: The board will discuss and take possible action on the update on the US 101/SR 25 project.*

*Presenter: David A. Lovato*

*Time: 15 min*

*Discussion:*

## **9.0. Old Business**

### **9.1 Employee of the month & Student Worker of the Month**

*Description: The board will discuss and take possible action upon selecting 1 employee of the month and 1 student worker of the month as well as implementing the process for nominations for student worker of the month.*

*Time: 10 min*

*Speaker: President*

*Link: Employee of the months*

*selection-[https://docs.google.com/forms/d/e/1FAIpQLSdSg-OBHb1a90G2m2cGprSytABWE56\\_3tEScxvXbpfE44Ki5g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdSg-OBHb1a90G2m2cGprSytABWE56_3tEScxvXbpfE44Ki5g/viewform?usp=sf_link)*

*Discussion:*

### **10.1 Cultural Fair Update**

Description: The board will discuss and take possible action on the cultural fair based on the update and information..

Presenter: VP of Equity & Diversity

Time: 10 min

Discussion:

## **10.0. New Business**

### **10.1 Peer Mentor/Tutor Graduation Cord Budget Proposal \$40**

Description: The board will discuss and take possible action on approval of the budget of \$40 for Peer Mentor/Tutor Graduation Cords.

Presenter: President

Time: 10 min

Discussion:

### **10.2 Nominate SSSCC Gavilan College Delegate**

Description: The board will discuss and take possible action on nominating a delegate to represent Gavilan College in the SSSCC.

Presenter: VP of Records

Time: 10 min

Discussion:

### **10.3 Shared Governance: (PIPR-RAP)**

Description: The board will discuss and take possible action on the shared governance of the *Program Integrated Planning and Review, Resource Allocation Process Committee (PIPR-RAP)*.

Presenter: Coordinator

Time: 10 min

Discussion:

### **10.4 Elections Update & Committee**

Description: The board will discuss and take possible action on the elections process and with regard to capturing all applicants, both new and aspiring.

Presenter: VP of Marketing & Outreach, Senator of Marketing & Outreach, Advisor, Josh Williams

Time: 10 min

Discussion:

### **10.5 Welcome incoming ASGC Members**

*Description: The board will discuss and take possible action on welcoming incoming ASGC Members*

*Presenter: Advisor, President & VP of Records*

*Time: 10 min*

*Discussion:*

#### **10.6 Student Worker Salary Increase**

*Description: The board will discuss and take possible action on Student Worker Salary Increase.*

*Presenter: Lucy Alvarez*

*Time: 10 min*

*Discussion:*

#### **10.7 Student Worker Celebration**

*Description: The board will discuss and take possible action on Student Worker Celebration.*

*Presenter: Diego Espinosa*

*Time: 10 min*

*Discussion:*

#### **11.0. Communications from the Floor**

This time is reserved for Senate members to address any items, not on the agenda.

Questions are allowed at this time. Each Senate member shall have five minutes to address their fellow peers.

#### **12.0. Adjournment**