

## 2025 Undergraduate/5-Year Degree Scholarship Application

# Submit to AFWA Houston Chapter by April 1, 2025, 5:00 pm Eastern Time

PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!
ONLY <u>COMPLETED</u> CANDIDATE SUBMISSIONS WILL BE CONSIDERED.
\*type in information preferred

### 2025 Undergraduate/5-Year Degree Scholarship Application

Purpose: To support the costs of attending 3rd, 4th or 5th year towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have completed their sophomore year of college (or 60 semester hours or the equivalent) by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

Please Note: Undergraduate scholarships are awarded in May of 2025 for the upcoming 2025-2026 academic year.

#### SUBMIT APPLICATION AND ALL ACCOMPANYING DOCUMENTS BY APRIL 1, 2025, to:

AFWA Houston Chapter, Attn: Rhonda Ryan, PO Box 920813, Houston, TX 77292, or Scholarships@HoustonAFWA.org

**University or College Name** 

| Date of Application  |  |
|--|--|
| Name of Applicant  Optional Endorsement From:              | Student ID Number  Financial Aid Department Address and Phone Number |
|  |  |
| PERSONAL DATA (Contact information where appli     Address | cant may be reached between 4/1/2025 & 06/30/2025)                   |
| - Taul 300   |  |
| City/State/Zip   |  |
| Telephone  | E-mail address   |

**APPLICATION INFORMATION** 

| 3. ACADEMIC BACKGROUND (Post-Secondary Schools  | Attended – list most recent first)               |  |
|---|--|--|
| College/University 1.   |  |  |
| From - To   | Expected Graduation Date                         |  |
| Major   | Grade Point Average – Overall                    |  |
| Hours Completed   | Grade Point Average – Accounting/Finance courses |  |
|   |  |  |
| College/University 2.   |  |  |
| From - To   |  |  |
| Major   | Grade Point Average – Overall                    |  |
| Hours Completed   | Grade Point Average – Accounting/Finance courses |  |
|   |  |  |
| College/University  |  |  |
| 3. From - To  |  |  |
|   |  |  |
| Major   | Grade Point Average - Overall                    |  |
| Hours Completed   | Grade Point Average – Accounting/Finance courses |  |
|   |  |  |
| ***Attach one [1] current official transcript. *** See instructions below for submission. |  |  |
|   |  |  |
| 4. EXTRACURRICULAR ACTIVITIES AND HONORS  | faccional etc.)                                  |  |
| Extracurricular Activities and Offices Held (include academic, professional, etc.)        |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Honors and Awards Received  |  |  |
|   |  |  |
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|   |  |  |

#### FINANCIAL BACKGROUND

| If yes, number of dependents including you:   |
|---|
| If no, are you supported totally or in part and by whom?  |
| And, if supported by another, the total number of dependents that person supports: (Include the applicant as a dependent) |
| Total prior year gross income of self-supporting applicant OR person supporting applicant:                                |
| Current year expected gross income of self-supporting applicant OR of person supporting applicant:                        |
|   |
| 6. SHORT ANSWER   |
| Briefly describe a time you have demonstrated good leadership   |
|   |
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|   |
| Please explain in more detail your current financial situation.   |
| (Optional: send FAFSA EFC letter with application for additional consideration)   |
|   |
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|   |
| How did you hear about AFWA? What do you know about AFWA?   |
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|   |
|   |
|   |
| Describe your community involvement and engagement within your community:   |
| 2005.100 your community involvement and ongagement within your community.   |

| Wh | y should we select you to receive this scholarship?   |
|----|---|
|    |   |
|    |   |
|    |   |
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|    |   |
| 7. | TRANSCRIPT - Official copy of university or college grade transcript(s) for all work leading to exam eligibility.  Official hard copies can be sent to: AFWA Houston Chapter, PO BOX 920813, Houston, TX 77292. Electronic copies can be sent to: <a href="mailto:scholarships@houstonafwa.org">scholarships@houstonafwa.org</a>  |
| 8. | The candidate understands that if selected he or she will be asked to provide a digital picture and sign a release so that The Foundation can publish the picture and brief biography of candidate. If required, a candidate may need to supply his or her Social Security Number for reporting purposes. Please do not call or email requesting the status of your application. Application submission does not guarantee a scholarship. |

9. Selected Candidates are asked to join the AFWA Houston Chapter at the May 2025 monthly meeting to be

presented with the check.