

Heb wk 28- Orthodoxy and Orthopraxy Made Awesome
(Heb 10:19-25)

Riding the Shift

- This week we enter a shift in the authors content
- Up till now we have been given Encouragement from the King in the form of mostly deep yet simple theological instruction. This is the Right Truths or Orthodoxy of our faith.
- The shift comes in this week in the middle of Heb 10, pulling us towards the clear application of the instruction he has given. This is the Right Practice of our faith.
- Orthodoxy and Orthopraxy are often the point of tension in the function of any church.
- They feel like stiff topics, old words that lack life with a mere scholastic use...but they are teeming with life as the Crown Jewel of the Bride of Christ
- Tonight we look at how Orthodoxy and Orthopraxy are awesome and how the author intends for us to keep them awesome, MOAOAA

Confident Sinners? (Heb 10:19-20)

- Therefore: based on these good and right Truths that we have seen
- We confidently enter the Holy Place, we stride into the Throne room, we glide effortlessly into the Presence of the Almighty God and King of All Things
- What? We sinners, corrupt and broken, can enter where? With...what's that word again...confidence?
- Yes! Confidence
 - This is not just a passing thought
 - We possess confidence, we have it, it is ours
 - It is ours, not by way of any skill, or personal accomplishment that we should feel confident
 - Jesus Christ gave us His blood! We enter in because we are family, because we have access to the infinite treasure room of heaven, we have no debt because we do not look up just as the king of all glory, but our Good Good Father that counts us as Sons (Matt 27:51, Heb 4:16)
- A New and Living Way- there is life in the Blood
- The Veil and Christs Flesh, what a picture

A Great High Priest and A Sincere Heart (Heb 10:21-22)

- We have- again possession, all the doctrines laid out show us that this is ours
- A Great High Priest, Jesus oversees the Literal House of God and He is our High Priest, we are numbered in the House under His care served by the Greatest High Priest ever God Himself (Rom 8:31-34)
- Draw Near- we are to come close to the Father
 - Where before there was such limited access to God, there is now a intimate nearness
 - Wholeheartedly, a sincere heart is one that is firmly grounded, and true, not turning and shifting
- Because our heart belongs to God
 - Our heart has had a transfusion of blood and we have been washed clean
 - What a gift treasure it is to belong to the kings family

Orthodoxy Leads to Orthopraxy, It must (Heb 10:23)

- Why must it?
- Because He who has promised IS faithful
 - God by definition is faithful, what he says is done, His speaking is His doing
 - This calls us into a courageous confession of our Hope (Rom 4:18)
- Orthodoxy- Having the right Truth of God, He has saved us and has promised and He is Faithful
- Orthopraxy- and so we Stand Firmly in our hope, grounded in the right Truth , ready to follow in obedience

Orthopraxy- Confident Faith in Action (Heb 10:24-25)

- Stir up one another
 - Agitate, Rile Up one another for the Work of God...Think of the radical fanaticism that we see in protests on out screens so often and then...
 - 'Consider how'- Think about how to be that driven in the lives of fellow believers but with a plan and a purpose that is for God's Glory, that achieves His Holy ends not ours or our version of His Glory, but clear Biblical Goals planned by His people under His Truth
- How do we do this planning?
 - By coming together as we are called to do
 - When we plan around church, with the gathering in mind we avail ourselves to His Orthodoxy and Othopraxy at the same time
 - You aren't stirred up rightly if you aren't in community, i know this because we just read it, it's not my opinion it's Gods
 - When we are together we are encouraged through the actions of Jesus towards the assurance of our faith and called into the very presence of our Good Father so that we can encourage one another as the Day of His Kingdom draws near