## Jarrell High School Band & Guard Handbook/JHS Band & Guard Travel and Medical Consent/UIL Acknowledgement Signature Form

I understand that the 2025 - 2026 handbook is available at the Jarrell High School Band/Guard website. It is my responsibility to review and understand the rules, regulations, guidelines and procedures governing my participation in the Jarrell High School Band provided in the

2025 – 2026 handbook. Realizing that my best performance and contribution to my school and my band will result from my following the aforementioned policies, I hereby accept my personal responsibility to the Jarrell High School Band/Guard Program and further agree to abide by the policies set forth.

Student Name:	
(Print)	
Student Signature:	
Date:	
Grade:	
governing my son/daughter's participal in the 2024-2025 handbook. I acknowl form and authorize the Jarrell High Sc of Jarrell Independent School District of JISD who are supervising/sponsori medical treatment for my minor child's	the rules, regulations, guidelines and procedures tion in the Jarrell High School Band/Guard provided edge I have completed the online Travel and Medical nool (hereafter JHS) band directors/staff, employees (hereafter JISD), and/or other professional employees ag any JHS Band trip to consent to emergency illness or injury that may occur while he/she is any JHS Band/Guard-sponsored event.
(Parent/Legal Guardian Name-Printed	(Parent/Legal Guardian – Signature)
Date:	

(Freshmen and New Members ONLY)		
UIL Acknowledgment Form		
"We have read and understand the Eight-Hour Rule for Marching Band as stated on the online form and agree to abide by these regulations."		
Parent Signature	_Date	
Student Signature	_Date	