

## What number $\pi$ says about the “7 days of creation”

In my work which can be found in <https://medium.com/@shurawiira/number-%CF%80-speaks-f7b547508aeb> i have examined what the first digits of  $\pi$  number say when translated into Daman Diwan language through <https://lingojam.com/surawujotire> . The digits have been translated according to the normal method of dividing them into pairs, with a division (space) after every two digits. The texts obtained in this way consist of words that always end with a suffix, unless when there is a single digit left in the end, after all pairs of digits; however, the  $\pi$  number digits have no end, so no single digit can be left, therefore the  $\pi$  number can give no word without a suffix; a word without any suffix in Daman Diwan is a kind of passive imperative; for example, KUSE is the verb meaning “to divide”, then KUS means “must be divided”. NIBE =finding, NIB =must be found, and so on. So,  $\pi$  number can have no unsuffixed words... but wait! what if we divide the first digits into groups of three, that is, with division (space) after every three digits?! That thought occurred to me in September 2023. So let us see what the digits could say if divided that way: 141 592 653 589 793 238 462 643... they are translated into waj tiw sim mir u\_m nik wuw num... (every 3 digits giving one word: the 2 first digits give a syllable and the 3<sup>rd</sup> digit gives the word’s final consonant, called a “coda”).

Seeing the first two words produced thus, “waj tiw...” i was amazed. In Daman Diwan, WAJ means “let there be light” and TIW means “let there be earth”. Does this remind you of something? Even from these two words i realized that the first digits of  $\pi$  number, grouped by threes, summarize the “days of creation” as we know them from the Bible. So, i recorded the first 8 words thus produced, to check how they agree with the traditional narration of creation, and especially curious i was for what the 8<sup>th</sup> word would say, as that would refer to the 8<sup>th</sup> day of creation, which is the most important from the Orthodox Christian point of view, whereby the 8<sup>th</sup> day means the renewal of creation with the establishment of the Kingdom of God, the Kingdom of Christ, “to whose Kingdom there will be no end” (Οὐ τῆς βασιλείας οὐκ ἔσται τέλος).

The text i used for reference to the “7 days of Creation” (including the title for each one of the “days”) is from <https://www.bibleinfo.com/en/questions/what-are-7-days-of-creation> . Not that it is the most precise text; the most precise would be the Hebrew original, and after that, the Greek Septuagint translation. However, even a simple English translation, even if partly inaccurate, will suffice for this study: it will be shown that the Daman Diwan 8 words are the most precise account of the “days of Creation”.

“before”	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
3.	141	592	653	589	793	238	462	643
m-	waj	tiw	sim	mir	u-m	nik	wuw	num

### Before creation...

*“In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters” (Genesis 1:1-2).*

M: What was before creation, is expressed by what is before the decimal digits of  $\pi$  number (3.141592...), so, what is before the decimal point, is the integer number 3. The number 3 can symbolize the 3 persons of the Holy Trinity (Son, Father, Spirit, as explained in the previous work about  $\pi$  number), but it can also refer to the 3 entities mentioned in this paragraph: heaven, earth, and Spirit. These also stand for yin, yang, and what is beyond yin and yang. Heaven is yang, earth is yin, and the Spirit is beyond yin and yang; it is expressly written in the commentary of the “Zhou I” (周易) that “what cannot be expressed in terms of negative (yin) and positive (yang) is called “the spirit””.

The translation “*earth was without form, and void*” is too bad in this case; the Septuagint says that the earth was ἀόρατος (without any visible, that is concrete, shape) and ἀκατασκεύαστος (not yet manufactured or constructed).

Now, the number 3 is translated to M in Daman Diwan. MO means “direction”, ME means “going to”, M means “let there be movement”. In all roots of Daman Diwan, M has a sense of movement, transition. Especially the root MAM- means movement, MAMO =movement, MAME =moving.

### Day 1: Light

*“Then God said, ‘Let there be light’; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day” (Genesis 1:3-5).*

WAJ means “let there be light”. WAJO is light, WAJE is the active verb “to shed light, to shine”, and WAJ is a kind of passive imperative. I cannot find much to say about it, as WAJ is exactly the same as in the Bible account “let there be light”. This root WAJ comprises all 3 vowels of Daman Diwan: U A I (U and I turned to semivowels). U stands for yang, I stands for yin, and A stands for what cannot be described by yin and yang. So, A standing between W and J looks like A is separating yin from yang, darkness from light. Exactly as described in this biblical paragraph: when light was created, at the same time darkness came into existence, because one cannot exist without the other.

Here it must be noted that the light mentioned here is not the light of our sun (the sun was created in the fourth “day” of creation). It is energy that comes from transformation of matter. It is the original light in the universe. Also, “light” is awareness. Awareness is the meaning of Thursday, symbolically connected to planet Jupiter (and the signs of Sagittarius and Pisces). So in fact, it is Thursday (and not Sunday or Monday or any other day) that corresponds to the 1<sup>st</sup> day of creation.

### Day 2: Atmosphere / Firmament

*“Then God said, ‘Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.’ Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day” (Genesis 1:6-8).*

TIW means “may earth be produced”. This might be thought of as another contradiction: “how can earth be produced now, since it was already produced even before creation?”. It is like the other seeming contradiction: “how could the sun be created on the 4<sup>th</sup> day, since “days” existed from the beginning of creation?”. It is no contradiction in fact, because the light of the first day was not the light of our sun. And the “earth” of the “beginning” (“before creation”) is not the same as the TIWO (earth) of the second day. We already saw that the earth “before creation” is the yin element; it is matter as contrasted to energy. The TIWO (earth) of the second day is our earth, though in a primitive stage. Together with our earth, our “firmament” was created, and God called the firmament “Heaven” (again, this is not the “heaven” mentioned “before creation”). At this stage, the waters played an important role: they were on our firmament, and on our earth, similar to what we see today, water in the sky (clouds) and water on the earth (sea). At this stage, science says, the whole earth was covered with water. So in fact, the “Atmosphere / Firmament” created on this day was in fact what we see from earth. Without our earth, no “Atmosphere / Firmament” could exist, because what is here described as “Atmosphere / Firmament” is simply a part of our earth. So the word TIW- is the perfect description of what God said (and it was done) on this “day”.

### Day 3: Dry ground & plants

*“Then God said, ‘Let the waters under the heavens be gathered together into one place, and let the dry land appear’; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good” (Genesis 1:9-10).*

*“Then God said, ‘Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth’; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day” (Genesis 1:11-13).*

SIM means “let there be judgement”. SIMO is judgement (therefore “opinion” etc). At first this may seem irrelevant, as “judgement” is usually connected with what people think, and, at this stage, there were no people, so how could there be judgement! Well, here we judge that judgment means differentiation, segregation, separation. The old Turkic word for judicial judgment was “yargı” which literally means “splitting”. Judgment means setting limits; it means dividing to right portions. Exactly as modern science says, the whole earth was covered by water, then land was

separated from seas. This was the first separation on this “day”. And as judgment is always accompanied by giving names, “*God called the dry land Earth, and the gathering together of the waters He called Seas*”. Mind that the word “earth” is used in a third sense here: first it was the matter “before creation”, then it was “earth” as contrasted to firmament, and here it is dry land contrasted to the sea.

The second judgment, that is, division, was the division of the one original living creature into all different kinds of plants: every plant according to its kind; what is “kind”? “Kind” means what we judge about each thing. Some plants are good for food, others for medicine, others for timber, others for stabilizing the ground, and some are poisonous. The differentiation of species took place according to judging the circumstances: e.g. some plants became deciduous, because they judged that it was the right thing to do for survival, others became annual for the same reason in the given environment, and so on. I have read in a book with wise sayings for positive thoughts: “THE DIFFERENCE BETWEEN A WEED AND A FLOWER, IS A JUDGMENT”. This phrase abounds on the internet. People ought to judge plants correctly since the beginning; it was because of wrong judgment that they ate psychotropic plants – that is what they ate to deserve expulsion from Paradise.

#### Day 4: Sun, moon & stars

*“Then God said, ‘Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth’; and it was so. Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day” (Genesis 1:14-19).*

MIR means “must be cut”. The verb MIRE means cutting; it is similar to SIM that we saw previously, but MIR- is quite more drastic. The biblical passage explicitly speaks about division: division between all units of time, and division between darkness and light. The ancient people knew very well that each unit of time has its own character; you must be well acquainted with the Chinese calendar, the Hindu calendar, and the MesoAmerican calendar to understand this.

But the word MIR has a literal and material meaning too: light was already created on the first “day”; now how is that all the stars, including our sun, were created? That was a literal cutting of the original flaming matter of the universe: just as a burning log is shattered to sparkling pieces by an axe, the original masses of flaming matter were cut into innumerable sparkles, one of which is our sun. There are much bigger “sparkles” in the universe, which we see as stars.

#### Day 5: Birds & sea creatures

*“Then God said, ‘Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.’ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, ‘Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.’ So the evening and the morning were the fifth day” (Genesis 1:20-23).*

U M or O M (U is the same as O in Daman Diwan language), so U M or O M taken as two words means “come to me”. And yes, that is one interpretation of the sacred syllable OM. But if we take U M as one word, that is UM, such a word can exist in the extended version of Daman Diwan only, and the prefix U-, on an unsuffixed root, intensifies the meaning of the “passive imperative”. While M- means “must be movement towards”, UM- means “even more must be movement towards”, or “must be even more movement towards”. This biblical passage describes the creation of first animals, which is life making a step forward. It is an evolution toward superior forms of life. (Primitive land animals ought to be mentioned here, and must have been mentioned in the original text that was damaged at this point). So now, even U M- or O M- in the sense “come to me” (U or O meaning 1<sup>st</sup> person, “myself”), makes very good sense here: evolution to higher forms of life, is evolution towards God; this is stated in a poem by Jalāl al-Dīn Muḥammad Rūmī, although reincarnation is not a doctrine accepted in orthodox Islam, the poem says: “i died as a mineral and then i was born as a plant; i died as a plant and then i was born as an animal; i died as

an animal and then i was born as a human; i shall die as a human and then i will be an angel; and even the state of angel i will abandon, to become one with God". In both ways, UM- or O M- makes such perfect sense for this "day of creation".

#### Day 6: Land animals & humans

*"Then God said, 'Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind'; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good."*

*"Then God said, 'Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.' So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, 'Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.'"*

*"And God said, 'See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food'; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day" (Genesis 1:24-31).*

NIK means "must be covered". This is expanded in the biblical text as *"Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."* It means that God wanted the earth to be covered by the living creatures and all other living creatures be covered by man. "Covered" here is not only in a spatial sense, just covering the surface of earth; it means being "over" (*"over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth"*), and this "over" means also superiority and consequently dominion – even though "dominion" should not be understood as the right to do violence against the inferior. It is so interesting that "cover" includes the word "over"!

#### Day 7: The Sabbath of rest

*"Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made" (Genesis 2:1-3).*

WUW- means "must be taken out"; extended meanings, "must be removed, or expelled". So, what, or who, was to be taken out? out of where? The first thing that came to my mind was what Jesus said to His disciples when he was about to undergo trial to be crucified: "now a judgment is going to be made in the world, now the ruler of the world is going to be thrown out" (this is in the gospel of John). Whatever the interpretation, the subject of WUW- is God (in some form), and the place to be expelled from, is the world. In other words, this WUW- means that God commanded (Him)self to go outside of the world, and so it was done. If we forget the passage from John's gospel cited, the biblical description of the 7<sup>th</sup> day seems to say that after doing his work in the city, God went out to the countryside to pass his holidays and so rest from his labour, like an ordinary human worker. There are people who believe that God needed to rest after the "6 days of creation", so now we live in the 7<sup>th</sup> "day" of creation (a day being a whole long era) while God is resting and therefore not interfering in the world. In contrast, the Quran emphasizes that God never ceased to work and govern the world, and did not need to rest: in the Quran Allah literally says "we created the universe within 6 days and fatigue did not touch us". The Christian doctrine agrees that God did not get tired by creating the world, so the 7<sup>th</sup> "day" of creation was not for God to take a rest, but surely God stopped working after the 6<sup>th</sup> "day" (κατέπαυσεν απο τα έργα Αυτοῦ). So, what sort of rest was it for God on the 7<sup>th</sup> "day"? In what way or in what sense did God exit the world (as the word WUW- says) on the 7<sup>th</sup> "day"? Jesus explicitly said "my Father keeps working until now, i keep working,



too”. In the natural world we can see that matter keeps active, e.g. planets keep revolving around stars, and particles of atoms keep revolving around the nuclei. But now it is time to remember what Jesus said before his trial: “now a judgment is going to be made in the world, now the ruler of the world is going to be thrown out”. The judgment that was going to be made, was Jesus’ trial whereby Jesus was convicted to death by crucifixion, that was his exit from the world, it was the exit of “the ruler of the world” from the world, as Jesus himself is “the ruler of the world” (ὁ ἄρχων τοῦ κόσμου). In a similar way, the other “avataraas” of God (Viṣṇu), especially the most important “avataraas”, Rāma and Kṛṣṇa, exited the world; Kṛṣṇa’s death marked the beginning of “Kaliyuga”, the worst epoch for the world. So, in some way God is always present and acting in the world, but in a different way God exits the world and that exit of God means the decline of goodness and decline of righteousness. Anyway, that is the purpose of God being present as a person in the world: to restore “dharma”, righteousness and goodness: that is expressly written as the most famous phrase of “bhagavad-gītā”: “yadā yadā hi dharmasya glānir bhavati bhārata, abhyutthānam adharmasya tadātmānam sṛjāmyaham; paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām, dharma-sansthāpanārthāya sambhavāmi yuge yuge” (BG 4.7: Whenever there is a decline in righteousness and an increase in unrighteousness, O Arjun, at that time I manifest Myself on earth. BG 4.8: To protect the righteous, to annihilate the wicked, and to reestablish the principles of dharma I appear on this earth, age after age). (Translation is from <https://www.holy-bhagavad-gita.org/chapter/4/verse/8>). So, this is enough to explain the mystery: “dharma”, goodness and righteousness, is a manifestation of God; rather, as Śiva in the Bhāgavata Purāṇa says to Kṛṣṇa: “Dharma is your heart”; “dharma”, goodness and righteousness, is God’s heart: this is the form of God that exits the world: dharma.

In the form of dharma, God has gone out of the world during the “7<sup>th</sup> day of creation”. Still, not completely, because the complete absence of dharma would totally destroy God’s creation, that is why God incarnates as the “avataraas”, only occasionally, to save from the worse, and in order to prepare the world for the end of the era of unrighteousness, which is the era of God’s “absence” which is the “7<sup>th</sup> day of creation”. After that, the “8<sup>th</sup> day of creation” begins; that is referred to in the next chapter:

#### **Day 8: The Lord’s day of restoration.**

*The previous incarnations of God saved the world temporarily only, and prepared the world for the new arrival of God to restore goodness and righteousness. That new arrival of God is conceived in Hinduism as the Kalki avatara who ends the Kaliyuga and starts the new Golden Age, while in Christianity that is the second advent of Jesus “in glory, to judge the living and the dead, then to his Kingdom there will be no end”.*

NUM- means “must be(come) good”. This is the command of God for the 8<sup>th</sup> day, after the end of the 7<sup>th</sup> day when God was “outside” of the world and wrongness prevailed. This is the most interesting for humanity and for the whole world; this is the most important question: what will take place after the age of wrongness; in agreement to all religions of God, number π says NUM- : God wants the world to be good, completely good; so it will be. The biblical passages about the 6 “days” of creation all say that God saw what (He) made and it was really good. The biblical passage about the 7<sup>th</sup> day does not mention that God did anything good; it was God’s will to be “outside” of the world during the “7<sup>th</sup> day”, so God did not see that all was good during the “7<sup>th</sup> day”; in fact, things did not go well during the 7<sup>th</sup> “day”, when God was WUWA (“outside”). But then the number π says the world will be NUMO, good. For Wikipedia, this is a “Utopia” among many other Utopias. Also i have read “scientific” texts which say that there was never an era of peace and happiness for people. Others, taking numbers in Hindu texts too literally, say that Kaliyuga is to last many more thousands of years. Such things are written by people who are most happy in the wrongness of “Kaliyuga”, the present era of violence and falsehood; they are the mice who play when the cat is away. But the number π, in agreement with Christianity, Hinduism, Zoroastrianism and all religions of God, says NUM- : after the end of the 7<sup>th</sup> day, the world will be good (and will be good for ever, as there will be no end to the Kingdom of God). Some more interesting details to it: the end of the worst period will come even before it is due: because Jesus predicted that “if those days would not be cut short, nobody would be saved; but for the sake of the ‘chosen’ people, those days will be cut short” (i.e., that period, the worst of all will last less than it would normally last; the word “κολοβωθήσονται” literally refers to an animal, especially a snake, that has its tail cut, so it is shorter than its natural size; so it will be with the length of that worst time, it will be shorter than it would naturally be, so that the people who deserve to be saved may be saved indeed. And you may observe that the time to be cut short, the worst of all times, a time of oppression never to be

repeated, is the time we go through now). So, no word could describe that “8<sup>th</sup> day of creation”, the new time to come, better than NUM-.

One more interesting detail: it is not really difficult to keep the world in goodness, even if God is “outside of the world”: if the Sāvitrī Mantra is constantly recited in correct pronunciation, wrongness cannot prevail in the world. It is only because nowhere the Sāvitrī is constantly recited and even when recited, the correct pronunciation of Sanskrit has been forgotten, that “adharma”, wrongness, prevails. Now the mice which play when the cat is away, say that Sāvitrī is a hymn to the Sun. That is not true. There are other Gāyatrī Mantraas dedicated to the Sun god. The Sāvitrī is the hymn to the light of God, both the created light that we saw in the present work, and the uncreated light, the “paranjyoti” or “atmajyoti”, and by reciting the Sāvitrī the supreme God is glorified and invited, together with all benign deities.

Also, if the holy name /johuwax/ is correctly pronounced as /johuwax/ and used repeatedly as a mantra, wrongness cannot prevail in the world.

### Planetary week symbols of “days” of creation:

I said that the “1<sup>st</sup> day of creation” really corresponds to Thursday, and the “4<sup>th</sup> day of creation” corresponds to Sunday. The correspondence of all days of creation to the days of the week are as in the following table.

Note that the dangerous “7<sup>th</sup> day of creation” does not correspond to Saturday or Saturn, which is traditionally believed to be the planet of disease and difficulties; rather, it corresponds to Wednesday and Mercury, the planet that symbolizes intelligence and communication. In our times, human technology and communications have reached the top, but that is not the knowledge of truth: it is knowledge that ignores the spirit and disregards the soul. It is the worship of power, and not the worship of the Powerful, who is God.

The 8<sup>th</sup> “day” of creation corresponds to Jupiter and Thursday again, like the 1<sup>st</sup> “day”.

“before”	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
3.	141	592	653	589	793	238	462	643
m.	waj	tiw	sim	mir	u-m	nik	wuw	num
	Jupiter Thursday	Venus Friday	Saturn Saturday	Sun Sunday	Moon Monday	Mars Tuesday	Mercury Wednesday	



There is something especially interesting about the 4<sup>th</sup> day, which is Sunday: although Sunday does not really correspond to the 1<sup>st</sup> “day” of creation, and therefore it is not really the first day of the week, it is in fact the central day of the week, and as such, it has no opposite; all other days are in symmetrical pairs of opposites regarding their meaning:

Wednesday, meaning knowledge through divination and knowledge through logic, is opposite to Thursday, meaning knowledge through prophecy and direct perception;

Friday, meaning peace and harmony, is opposite to Tuesday, meaning egoism and war;

Saturday, meaning difficulties and potentially disease, is opposite to Monday, meaning health and comfort.

But to Sunday, the central day, there is no opposite. This is enough to make it a most sacred day; moreover, it is believed to be the day of the week when Jesus rose from the dead. So it was called Kyriakee “the Lord’s day”, and was counted as first, that was why Saturday was counted as 7<sup>th</sup>; in fact, the real 7<sup>th</sup> day of the week, corresponding to the 7<sup>th</sup> “day” of creation, is Wednesday.

Here you may remember the traditional rhyme about the days of the week:

Monday's child is fair of face,

Tuesday's child is full of grace.

Wednesday's child is full of woe,

Thursday's child has far to go.

Friday's child is loving and giving,

Saturday's child works hard for a living.

And the child born on the Sabbath day (which means Sunday in this case)

Is bonny and blithe, good and gay

which preserves the old knowledge about the characters of the days of the week along with the characters of the corresponding planetary symbols.

(Also note <https://www.drikpanchang.com/muhurat/daily/abhijit-muhurat.html>: On every day of the week there is a specific time at midday, called Abhijit muhurta, which means “victory (of God and goodness) on all sides”; out of all days of the week it is only Wednesday that has no “Abhijit muhurta”! As if the Hindus knew the meaning of WUW- as explained in relation to Wednesday - but such knowledge was nowhere before this publication made in the autumn of 2023).

In this poem, “woe” is not associated with Saturn (Saturday), but with Mercury (Wednesday, named after Woden, the Germanic name of Mercury). This is against the popularized astrological belief that all sickness, obstacles, distress and all lack of victory is due to Saturn. If the evil of our times (being the 7 “day” of creation) is due to the spirit of Saturn, then our era is the world’s big Saturday which coincides with the 7th “day” of creation.

But in fact, the evil of our times is not Saturnian; it is Mercurian. Here i repeat what i previously said, that “Wednesday, meaning knowledge through divination and knowledge through logic, is opposite to Thursday, meaning knowledge through prophecy and direct perception”. In traditional astrology, Mercury means logic and communication; it means the science of our times, which is based in matter; modern science recognises as true only what is material. Even divination is applied only through material means. Mercury is associated with the signs of Gemini (which has to do with brotherhood) and Virgo (which has to do with sacrifice). The meaning of Jupiter is exactly the opposite: knowledge through communication with the spirit, such a knowledge that is utterly suppressed or misused in our times. Apostle Paul wonderfully describes the matter in his epistle to Corinthians: what we know now of the spiritual world is as if we peep through a crevice that gives us a hint to understand; but when the fullness of prophecy comes, then we see the spiritual world clearly like face to face. The latter is the perception of the Jupiter (Thursday) kind; the former is knowledge of the Mercury (Wednesday) kind.

So, the wisdom of our times is the Mercury (Wednesday) kind: all that we know, is through material things and material symbols, and all communication too is done through material symbols; there is hardly any direct access to knowledge; this, combined with the lack of goodness and righteousness -as God in the nature of “dharma” (goodness) is “ousted” (WUW-) from our world- creates the “Babel”: inability to communicate properly and inability to know about the soul, about the Divine. The result is that we have millions of religions, and still people cannot agree even within the same religion. The truth is not absent; only it is drowned in a sea of different religions, different ideas, different languages.

The 10 commandments given through Moses, plus the 2 commandments that were lost and reestablished by Jesus (love the person near you and love God), make 12 commandments which correspond to the 12 signs of the Zodiac. The Chinese also have 12 prohibitions (as part of the 彭祖百忌) associated with the 12 signs (which have different symbols in Chinese).

The commandment associated to Gemini is “do not use the name of God for no good reason” and the commandment associated to Virgo is “do not kill”. These two, Gemini and Virgo, are the signs of Mercury; and you may notice that these are the principal crimes of our times: there is hardly any food without killed animals; it is murder, it is not sacrifice. And then the murder is justified through mentioning God who is supposed to consent to the murder of animals (and sometimes of people too!). And the sacred names of God are used in spectacularly wrong pronunciation.

Divination is prohibited on days of Rat (by the Chinese calendar); Rat corresponds to Sagittarius which is the sign of Jupiter (Thursday); consequently, divination should not be operated on Thursdays too, and therefore the most proper day for divination is Wednesday (the opposite of Thursday, see the diagram here and the commentary to it). We said that this 7th “day” of creation, is a “big Wednesday”, therefore divination is the best advice for our times (after Love, of course, which is the essence of all good advice and all good commandments). But even divination methods are corrupted -for example, nobody knows the true meaning of the 周易; they try to read it as

Chinese, but in fact it was a Turkic work distorted in the effort to make it appear Chinese- and still most people who practice divination nowadays address the Satan to find hidden truth, as if the creator and leader of falsehood could ever help any seeker find the truth! This is not the advisable divination; true divination is to get answers from the Spirit of Truth, who is the /johuwax/ same as Visnu same as AhuraMazda.

So you should understand why the evil of our times is not of the Saturnian type, but of the Mercurian type; it is symbolically a sea of misunderstanding, and that is the “sea” mentioned in the Revelation of John when he says that in the “καινή κτίσις” (“new creation”) the “sea” no more exists.

(wswm io st) niben wujon 2312042803124 i an kiwo NIJE MATE SIJE T. (“mate” kiwon tire wumo wujo i “-N TABO”). nije, mate, sije i kato? kutan kuto i, tamo bino i. suna, nije; so mata, mate; maka, sije. i kuto, t- : siben kutan kuto i an to.

NIJE, nabon nije, anumon nije; siben bumo un jibe, kuba nume ka.

MATE, maton jine, jito ka. (sunan, makan, tabo maton jine).

SIJE, numon, jibon, un sina be. “maje to be, wiso majon sije rana: biko siga i ben rubo-wura-majo, wumo siga i ben kuta-wime-majo”.

May i translate the above:

I found a number (having not asked for it), and that number is translated into NIJE MATE SIJE T. While wondering what MATE means exactly, i found another number which is translated into -N TABO. Now, let us see what NIJE MATE SIJE T means:

NIJE means “legislating”, establishing a law. In this case, NIJE refers to establishing the law of love and goodness; it means that all must do good and not do any evil.

MATE means “using the time” (the meantime, as it was explained further by -N TABO: what is between past and future). Using the time, for the purpose of justice.

SIJE means “classifying”; separating into different categories. Specifically here it means separating the good from the evil “just as a shepherd separates his sheep from his goats”; the shepherd puts the sheep on his right and the goats on his left.

The one who does these 3 things (establishing the law, using the time and separating good from evil) is T- which means “(he) must be(come) a human”; this is no other than God incarnating.

NIJE refers mostly to the past: He established the law of goodness.

MATE refers to the present: using the time for the purpose of righteousness.

SIJE refers mostly to the future: He is going to separate into good and evil.

This phrase confirms all i said above about the days of creation, especially the eighth day.

Given that God incarnates again and again for restoring justice (“sambhavāmi yuge yuge”), we understand that He also is driven out repeatedly; every incarnation follows a previous exit; therefore, the WUW- (“is to be driven out”) does not refer to one only instance, but to numerous instances, all of which occur during the “seventh day of creation”. In fact, the “ages of deterioration” described in Indian tradition (similarly in ancient Greek and Persian tradition) as Treta yuga, Dwapara yuga and Kali yuga, all these belong to the “seventh day of creation” described by WUW-. After goodness is restored in the eighth day of creation, described by NUM- (“is to become good”), then no significant deterioration is ever going to occur, as our scriptures say that “to His (God’s) Kingdom there will be no end”, and that is quite feasible, as i explained, after correct pronunciation and use of the Sāvitrī mantra and the holy name /johuwax/ is established.