WELCOME TO TRINITY CATHEDRAL

November 22, 2026 - 9:00 am
Last Sunday after Pentecost - Christ the King
Presider: The Rev. Anne Dryden McKeever, Priest Associate
Preacher: The Very Rev. Matthew Woodward, Dean
IG Homilist: Rae Visita, Sunday School Director

This Sunday's flowers are given to the glory of God and in thanksgiving to God by David and Lexis Allen.

LAND ACKNOWLEDGEMENT

ORGAN VOLUNTARY

Tuba tune in D major – C.S. Lang

PROCESSIONAL HYMN

#8 *Morning has broken*

Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.

Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day!

Words: Eleanor Farjeon (1881-1965), alt.
Music: *Sunessan*, Gaelic melody; harm. Alex Wyton (b. 1921)

OPENING ACCLAMATION

Please rise in body or in spirit.
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

The Presider welcomes the people and introduces the Eucharist.

SONG OF PRAISE

Glory to God MHSO 11

All may join in singing responsively with the cantor.

Glory to God, glory to God,
glory in the highest!
To God be glory forever!
Alleluia! Amen!

Traditional Peruvian melody

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE INTERGENERATIONAL HOMILY

Rae Visita
Sunday School Director

The children attending Children's Chapel may follow the minister. The children will rejoin their parents or guardians after the Peace.

THE FIRST LESSON *Ezekiel 34:11-16, 20-24*

The First lesson will not be read aloud today.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

THE PSALM *Psalm 95:1-7a Venite, exultemus*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.

THE SECOND LESSON *Ephesians 1:15-23*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN

#602 *Jesu, Jesu, fill us with your love*

Chorus: Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.

These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.

Loving puts us on our knees,
serving as though we were slaves;
this is the way we should live with you.

Words: Ghanian; tr. Thomas Colvin (b. 1925), alt.
Music: *Chereponi* (Jesu, Jesu) Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925) © 1969 by Hope Publishing Co.

THE HOLY GOSPEL *Matthew 25:31-46*

Clergy The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Clergy The Gospel of our Savior.
People **Praise to you, O Christ.**

THE SERMON

The Very Rev. Matthew Woodward
Cathedral Dean

THE NICENE CREED *Enriching Our Worship I*

Please rise in body or in spirit

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Clergy: On this Feast of Christ the King, God is described as a Shepherd who searches out the lost, binds up the injured, strengthens the weak, and feeds his flock with justice. Let us pray with the eyes of our hearts open to the needs of the Church and the world.

Intercessor: Gracious God, we pray for your Church that you will give it a spirit of wisdom and revelation. Bless Sean our Presiding Bishop, Megan our Bishop, Matthew our Dean, and all the clergy and people of this cathedral. In the Diocesan Prayer Cycle we pray for St. John's in Roseville, Cliff Haggenjos and Marcia

Hansen; and Bishop Barry Beisner, our former bishop and shepherd.

Intercessor: Everlasting God,
People: Restore all things in your well-beloved Son.

Presider: Jesus our King and Shepherd, help us to perceive the hope to which you call us. Bring us together from lost places. Gather up the strays, bind up the injured and strengthen the weak. You call us each by the name you have written on our hearts. Open our ears to your call and bring us home to sweet pastures of your promise. For you are our God, the people of your pasture and the sheep of your hand. **Amen.**

THE PEACE

Please rise in body or in spirit.
Presider The peace of Christ be always with you.
People **And also with you.**
Ministers and people may greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE *Ephesians* 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Least of These Bob Hurd
Sung by the Celebration Choir

Lord, when did we see you hungry and forsaken,
helpless and imprisoned, a stranger in need?

Refrain: What you do for the least of these,
you have done for me.
When you care for the least of these,
you have cared for me,
you have cared for me.

When did I neglect you? Surely I'd have noticed
if you had been wanting for anything. Refrain

Lord, when did I let you, let you be my scapegoat?
When did I deny you? Lord, is it I? Refrain

Lord, I want to help you carry your great burden;
show you that I love you with all my heart. Refrain

Simon, do you love me? Yes, you know I love you.
Simon, if you love me, care for my sheep. Refrain

Text: Based on Matthew 25:31–46 and John 21:15–17; Bob Hurd (b. 1950). Music: Bob Hurd; arr. Rick Modlin (b. 1966). Text and music © 2014 Bob Hurd. Published by OCP. All rights reserved.

THE HYMN AT THE PRESENTATION OF THE GIFTS

WLP.820 *The eyes of all, wait upon you* Carol Doran

The eyes of all wait upon you, O Lord,
And you give them their food in due season.
You open wide your gracious hand
And satisfy the needs of every living creature.

Words: Ps. 145:16-17 (BCP)

Music: *Bayou*, @ 1996 Carol Doran

THE GREAT THANKSGIVING

The People remain standing in body or in spirit.

Presider May God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Holy One, our God.
People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places...

SANCTUS/BENEDICTUS

Holy, holy, holy
Based on *Holy Mana*, attr. William Moore
Words by Joseph Peters-Matthews
Sung responsively with the Cantor

Holy, holy, holy, holy,
God of power, God of might
Heaven and earth are full of your glory
Hosanna in the highest!

Blessed is the one who comes
in the name of the Lord
Hosanna in the highest!
Hosanna in the highest!

Glory and honor are yours, Creator of all...
...we acclaim you, O Christ:
Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

This is the true bread

This is the true bread which comes down from heaven
and gives life to the world.
Whoever eats this bread will live forever.

Words from Enriching our Worship I, music ©2026, Alex Heetland

THE INVITATION

Presider The Gifts of God for the People of God.

COMMUNION OF THE PEOPLE

You are welcome to receive communion. Communion is offered with gluten free bread only, wine and at the West transept, grape juice. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup, please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ministers offering prayer for special concerns are at the side altar.

COMMUNION HYMN

LEVAS.137 *Just As I Am*

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me to thee,
O Lamb of God, I come, I come.

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
Sight riches, healing of the mind,
Yea, all I need in thee to find,
O Lamb of God, I come, I come.

Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe,
O Lamb of God, I come, I come.

Just as I am, thy love unknown
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Just as I am, of thy great love
The breadth, length, depth, and height to prove,
Here for a season, then above:
O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871)
Music: William B. Bradbury (1816-1868)

COMMENDATION OF EUCHARISTIC VISITORS

Clergy Beloved community we send: N. out to N., so that they may share this Holy Communion with these members of Trinity Cathedral.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Clergy May they who receive it from you be strengthened and encouraged in this community we have together in our Savior Jesus Christ. **Amen.**

THE POST COMMUNION PRAYER

Please rise or kneel in body or in spirit, as the Presider says:

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people. The people respond with **Amen.**

RECESSIONAL HYMN

LEVAS.14 *Soon and Very Soon*
Sung by the Summer Choir

Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!

No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!

No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah, Hallelujah, Hallelujah.

Words: Andrae Crouch (b. 1942)
Music: Andrae Crouch © 1976 Bud John Songs, Inc.

THE DISMISSAL

The Clergy dismisses the people. The people respond with:

Thanks be to God.

ORGAN VOLUNTARY

Improvisation on Soon and Very Soon – Alex Heetland

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