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Press Release for ((Global Ethics))©

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The emergence of ((Global Ethics)) in our Global Age is of historic importance. “Ethics” for our Global Age calls with existential urgency for a deeper exploration of the hitherto missing Foundation of Moral Life in a ((Global Light)). Our Planetary Human Family now faces profound challenges in seeking to uncover and find any true “common ground” for Moral Life across and between our widely diverse cultures, worldviews, scriptures, ideologies, first narratives and forms of life. Diverse cultures and worldviews subscribe to widely variant views of authentic value and norms of moral life.

Which narrative, if any, of authentic “moral life” has established, for example, Universal (Global) Human Rights for all Humans across and between our diverse cultures, worldviews, ideologies of value, and religious forms of life? Again, which narrative of “Ethics” has uncovered any Foundational Moral Law binding on all humans across cultures and worlds irrespective of existential orientation? Some speak of and stipulate “Self Evident Truths” revealing Universal Human Rights for all Humans. Such alleged “self evident truth” would then have “Global Scope and Jurisdiction” over our Planetary Human Family across all borders. But have such “Global” Self Evident Truths ever been articulated or established for diverse competing ideologies, worldviews and religious forms of life?

Now more than ever the urgent existential challenge of uncovering the possibility of a true ((Global Ethics)), a Foundational Global Moral Law, having presiding jurisdiction over all Humans, all forms of life, is a matter of cultural survival and sustainability. What, then is “Global Ethics”? Is it even possible? Over the centuries our diverse alternative narratives of Ethics and Moral Value emerged in more localized cultural or religious contexts and remained in their separated self-contained “silos”. Even the possibility of a shared and unified “Global Rational Space” or the integral “vision” of a “Global Lens” bringing hitherto relatively isolated alternative narratives of Moral Value and Ethical Conduct together in a genuine inter-cultural or inter-religious “common ground” would have to be established.

Diverse worldviews or belief systems are “worlds apart”, and what makes “sense”, what is “true” what is “moral value” in one worldview or ideology often fails to make sense or to be translatable across worlds. It appears that Reality, Value, Being Human, in one narrative world fails to make “sense” or have global common ground in another. And in the current “post-modern” global marketplace of alternative and competing multi-cultural, multi-ideological worldviews the very possibility of any Global “Common Ground” or Foundational Rational Space or Universally binding Moral Law is met with radical suspicion and skepticism. Reality, Truth,

Fact and Value, etc., are relative to the local cultural or ideological worldview out of which they arise. So there is a presumption of a multi-cultural relativism that rules out the possibility of any common ground or shared global “rational space”.

So, in today’s “globalized” world, lodged in a post-modern “zeitgeist” the very possibility of a Universally binding Global Ethic across and between competing diverse life-worlds and localized cultural and religious contexts has to be faced head on.

These profound challenges are faced and answered directly in The Emergence of ((Global Ethics)).

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