

d. College(s) or Technical Schools to which you have been accepted:

e. College(s) or Technical Schools you expect to attend:

f. What is your proposed major or course of study?

IV. PWF/STEER SHOW Participation--- provide the following information:

Year Exhibited

Project/ Species Exhibited

- V. Leadership, Extracurricular, and Other Information:
- a. Include a current high school transcript.
 - b. Include a list of your high school extracurricular activities/ leadership positions.
 - c. Include a list of your high school FFA/ 4-H activities/ leadership positions.
 - d. Include a list of your high school community activities.
 - e. Include a typed, 300-750 word essay explaining why you are applying for this scholarship.
 - f. Include a typed, 300-750 word essay explaining the reason you are attending a post-secondary institution.
 - g. Include, in a separate typed document, how exhibiting a project(s) has had a positive effect on your life and has helped you prepare for the future.

By signing below, you attest that the information provided in the application is true and correct.

Applicant's Signature: _____

Parent/Guardian Signature: _____

AST/CEA Signature: _____

Principal/Counselor Signature: _____

Application must be hand delivered to the county extension office on or before April 1, 2026.

Student Name: _____

Ag Teachers/ County Extension Agents please rank your student on a scale of 1-4 (1 being poor, 4 being excellent), circle the corresponding number below.

1

2

3

4