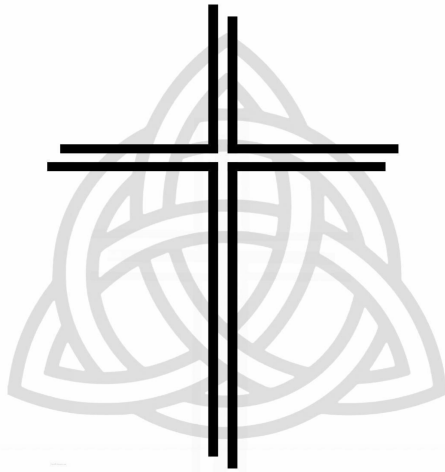


Trinity Episcopal Church



Twenty-Third Sunday after Pentecost

Sunday, November 16, 2025

The Rev. Rachel P. Wildman, Priest
Julie House, Seminarian Intern

See announcements and upcoming events on page 14

The Prelude

Processional hymn: #7

Christ whose glory fills the skies

Please stand in body and/or spirit

The Word of God

The Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria:

Bertalot

***Glory be to God the Father
Peace on earth, goodwill you bring.
Praises, blessings, Lord and Master
Worship thanks we ever sing
Thank you for your glory Father
God almighty Heavenly King***

***Jesus you alone are holy
Jesus you alone are Lord
Jesus with the Spirit Holy
And the Father are adored
Glory in the highest heaven
Endless glory be out poured***

The Collect of the Day

The Lord be with you. ***And also with you.*** Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons *Please be seated.*

The First Reading

Isaiah 65:17-25

A Reading from the Prophet Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent— its food shall be dust!

The Word of the Lord.

Thanks be to God.

Psalm 98 *(in Stoughton, Sung by the choir; In Canton, read responsively, breaking at the *)*

1 Sing to the Lord a new song, *

for he has done marvelous things.

2 With his right hand and his holy arm *

has he won for himself the victory.

3 The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *

and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; *

lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *

with the harp and the voice of song.

7 With trumpets and the sound of the horn *

shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, *

the lands and those who dwell therein.

9 Let the rivers clap their hands, *

and let the hills ring out with joy before the Lord,

when he comes to judge the earth.

10 In righteousness shall he judge the world *

and the peoples with equity.

The Second Reading

2 Thessalonians 3:6-13

A reading from the second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly

and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God.

The Gospel Processional

Canton: #711 (*verses and refrain*)

Stoughton: #592 (*verses 1&2*)

Seek ye first

Teach me my God and King

The Gospel

Luke 21:5-19

The Holy Gospel of our Lord, Jesus Christ, according to Luke.

Glory to you, Lord Christ

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all

because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gospel Recessional

Canton: Canton: #711 (*verses and refrain*)

Stoughton: #592 (*verses 3&4*)

Seek ye first

Teach me my God and King

The Sermon

The Rev. Rachel P. Wildman

The Nicene Creed (*Please stand in body and/or spirit*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

You may stand, sit, or kneel—whichever is your most natural posture of prayer.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Sean, for our Bishop, Julia, for our priest, Rachel, for our seminarian Julie, for we, the people of Trinity, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays and anniversaries this week: Omari Martinez, Fatima Santiano and Dianne Crooker. For joy and meaning in their year ahead, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially:

Dave Thompson, Jonathan Kingsbury, Brian Rowe, Lauren Rowe, Cameron Rowe, Haley Andrews, Eric Andrews, Tatiana McCorry, Maggie Sciascia, Kelly A., Scott A., Dave Tabors, Eddie Thomas, Bob Bunker, Wendy Dewire, Dorothy Dewire, Dennis Spiegel, Bill Spiegel, Judy Dobbins, Carol Hovey, Soumya and family, Susan Owens, Dianne Cass, Saundra Molinari, Wayne Marshall, Aidan Vella and family, Aspen Peterson, Journey Warren, Ammari Edwards, Christine Klecman, Christa Klecman, Bonnie Hickey, Norma Newton, Gordon Bacquelod, Addie Wahls, June Audlee, Carol Herlihy, the Murphy and Sylvester families, Charity Nyeche, Valentine Amadi, Caryn Shea, Fr. Phil Jacobs, Salty, Deb Mullen, Jonathan Kingsbury, Samuel, Al Ceven, Carl Pietro, Donna Holden, Jared Young, Judy Ceven, Katherine Tsiofas, Kim Young, Lillian Johnson, Linda Cohan, Lindsey Young, Lisa Young, Mark Young, Neil Young, Paulette Nolan, Robbie Ceven, Torie Ceven, Kathleen Hamilton and family, Dianne Crooker, Eileen Levesque, Ginny Levesque, Mary Laurenson, Jan Haratoonian, Randy Rankins, Tom M., Bob M., Lillian M., Phyllis and Neil Furtado, Nancy Rowe, Rachel Penha, Jack & Domingas Penha, Donald & Lynda Brown Sr., Darryl Mathis Sr., Mookie (Darryl) Mathis Jr., Tom McKnight, Karen Martin, Mary Smith, Diane Hennesy, Stephen Yarosh, Matthew C., Frank Martin, Kyle Ross, Donna Cote, Bill Essling, Lydia Trow, and Suzanne Pelish.

Let us pray to the Lord.

Lord, have mercy.

For those who are poor, oppressed, unemployed, or destitute, for those in prison or captivity, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

The Confession

Together, let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the Grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of Christ be always with you.

And also with you.

Announcements

The Holy Communion

The Offertory

Canton: #308

Come, risen Lord

Stoughton (Anthem sung by the choir):

One more step along the road I go'



***to make an on-line donation or pledge payment to Trinity Stoughton, please use this QR code.*

The Presentation (Stoughton, only): #380 v3

Praise God

The Great Thanksgiving (please stand in body and/or spirit)

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus #S125 (*'S' hymns can be found in the very beginning of the blue hymnal*)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray together:

<i>Our Father, who art in heaven,</i>	<i>on earth as it is in heaven.</i>
<i>hallowed be thy Name,</i>	<i>Give us this day our daily bread.</i>
<i>thy kingdom come,</i>	<i>And forgive us our trespasses,</i>
<i>thy will be done,</i>	<i>as we forgive those who trespass</i>

*against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the*

*power,
and the glory, for ever and ever.
Amen.*

The Breaking of the Bread

*Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!*

The Fraction Hymn: #S161 (*'S' hymns can be found at the very beginning of the blue hymnal*)

The Communion of God for the People of God

All people, regardless of faith, tradition, or age, are welcome to receive communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar and cross your arms over your chest. Gluten-free wafers are available, simply ask the priest at the altar rail. For those with ambulatory difficulty—we will come to you. Please make yourself known to an usher.

Communion Anthem (Stoughton, only)

'There is a balm in Gilead'

Communion Hymn: #711

Seek ye first

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Life is short, and we have but little time to gladden the hearts of those who travel with us. So, be swift to love, and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Recessional Hymn: #686

Come thou fount of every blessing

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, Alleluia, Alleluia!

Thanks be to God, Alleluia, Alleluia, Alleluia!

The Postlude

We are so glad you are here today! After the postlude, please join us for food & fellowship following this morning's service in the Parish Hall in Stoughton and in the Northex in Canton.

Serving at Stoughton

This Sunday, November 16th

Usher: Christine Klecman

Euch. Minister: Jeff Levesque

Lector/Intercessor: Michael Illuzzi

Crucifer: Fred Brewer

Filling the Candles:

Coffee Hour Host: None

Next Sunday, November 23rd

Usher: Bob Ross

Euch. Minister: Eileen Levesque

Lector/Intercessor: Patty Crooker

Crucifer: Fred Brewer

Filling the Candles:

Coffee Hour Host: None

Serving as Hospitality Minister at Canton

This Sunday November 16th: Betty Brown

Next Sunday, November 23rd: Belinda Swire

The Trinitys' Prayer Lists

Please keep the parishioners, loved ones, and friends listed in our Prayers of the People in your prayers throughout this week.

If you have a name to add to the Prayer list, please drop the names at Stoughton in the wooden prayer box in the narthex, or in Canton in the offering box, or contact the Parish office.

Announcements

- Zoom Morning Prayer every Wednesday at 7:15am continues! See weekly email for Zoom link (for both parishes)
- Bell Choir rehearsal continues every week at 10:20am at Trinity Stoughton. More ringers are invited! (Kindergarten to age 100+!)
- TODAY @ Trinity Stoughton: Stay after church to decorate for the Festival of Trees
- THIS Friday November 21st (4-8pm) & Saturday November 22nd (10am-3pm): Trinity Stoughton's Festival of Trees
- Sunday, November 23rd: Stay after church at both parishes to Green the Church for Advent!
- Monday, December 1st, 5:30-7:00pm: Next Adult Formation pot-luck session (for both parishes). Topic: Connecting to God—practices of prayer and contemplation
- Saturday, December 6th, 8:30am-11:30am @ Trinity Stoughton (for both parishes): Advent Drop-In Quiet Morning

Trinity Parish Vestries

Trinity in Stoughton

Patty Crooker, *Rector's Warden*

Vacant, *People's Warden*

Jack Hockridge, *Treasurer*

Eileen Levesque, *Clerk*

Heather Belden

Christine Klecman

John Kingsbury

Nancy Martin

Bob Meunier

Nancy Rowe

Kathy Stanley

Trinity in Canton

Gil Swire, *Co-Warden*

Fred Brewer, *Co-Warden*

Sharon Graham, *Clerk*

Belinda Rankins-Swire, *Treasurer*

Judy Allen

Betty Brown

Pat Gaibl

Noelle Graham



The Trinity Episcopal Churches of Stoughton & Canton

"The Trinitys" are two unique and separate Episcopal parish communities who support one another by collaborating to share staff, including our priest and our parish administrator. We also come together frequently to learn, play, and serve the world around us, but have our own distinct missions, weekly worship services, worship styles and parish personalities, and unique constellations of gifts from God. To learn more about one or both of the Trinity parishes, speak to Rev. Rachel after our service today.

1 Blue Hill River Road, Canton

www.trinitycanton.org

781-828-1810

11:30am Sunday Service

414 Sumner Street, Stoughton

www.trinitystoughton.com

781-344-4592

9:00am Sunday Service

To reach the parish administrator, Lisa Mullin, please email:

parish.thetrinitys@gmail.com

To reach Rev. Rachel, please email: rachel.thetrinitys@gmail.com

or call (781) 302-6080

Parish Staff

The Reverend Rachel P. Wildman, Priest

Ms. Julie House, Seminarian Intern

Ms. Lisa Mullin, Parish Administrator

Mr. Philip Jones, Organist & Music Director – Stoughton

Mx. Alex Snow, Assistant Organist - Stoughton

Mr. Fred Brewer, Organist – Canton