

Career Presentations!

Use the links to access the sign ups for the career presentations you would like to attend. **As long as you are respectful to the presenters, you are welcome to sign up for as many as you would like!** Sign up at least 48 hours in advance and check in with your seminar teacher before you go to the event in the Character Center. **Be sure to brainstorm a few questions that you would like to ask the presenters.**

November

~~11/28/23~~ [Patent Attorney](#)

~~11/29/23~~ [Aerospace Test Pilot/Aviation](#) ~~delayed to a later date~~

December

~~12/1/23~~ [Professional Stand-Up Comedian and Writer](#)

~~12/5/23~~ [Museum Professional](#)

~~12/6/23~~ [Farming/Banking/Member of Congress](#)

~~12/13/23~~ [Instructor at the US Army School of Music](#)

~~12/14/23~~ [Accountant and College Professor](#)

~~12/15/23~~ [Mechanical Engineer](#)

January

~~1/17/24~~ [Mechanical Engineer, Mainframe Computer Systems Programmer, Inventor](#)

~~1/19/24~~ [CEO](#)

~~1/24/24~~ [Congressional Legislative Aide](#)

~~1/25/24~~ US Military

~~1/31/24~~ [Aerospace CEO](#)

February

~~2/1/24~~ [Air Traffic Controller- Federal Aviation Administration](#)

~~2/2/24~~ [Human Resources](#)

~~2/7/24~~ [Software Engineer](#)

~~2/8/24~~ [Librarian](#)

~~2/9/24~~ [Veterinarian and Small Animal Hospital Owner](#)

~~2/14/24~~ [Global Director for Commercial Operations and Customer Success](#)

~~2/22/24~~ [Perinatal Chiropractor](#)

~~2/29/24~~ Air National Guard and Mechanical Engineering Major

March

~~3/1/24~~ Licensed Clinical Social Worker and Addictions Counselor

~~3/6/24~~ Child Welfare Caseworker

~~3/15/24~~ Demand Planning Management (Business)