Jonah: A Sign and A Shadow of Things To Come

(Part 1) (Series: Typology) (April 25, 2021) (Jonah 1:1-17 KJV; Mark 4:35-41 KJV)

<u>Typology:</u> Typology unites both covenants, seeing in the Old Covenant types and shadows which prefigure something in the New Covenant. Physical systems are established in the Old that become spiritual in the New. Old Testament concealed -- New Testament revealed.

- Said by Jesus -- it is about me: <u>Luke 24:27 KJV</u> And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- Said by Jesus -- I will follow the script: <u>Luke 24:44 KJV</u> And he said unto them, **These [are]** the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
- Said by Jesus -- Thy will be done: <u>Hebrews 10:7 KJV</u> Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
- Shadow to things to come: <u>Hebrews 10:1 NLT</u> The old system under the law of Moses was only a shadow, a dim preview of the good things to come, not the good things themselves.

Words we speak -- good tree/bad tree: Matthew 12:34-37 KJV O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. (35) A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (36) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. (37) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

• The question: "how can ye, being evil, speak good things?"

Give us a sign: Matthew 12:38 KJV Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<u>Here's your sign:</u> <u>Matthew 12:40 KJV</u> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Compare Jonah and Jesus -- both left Jewish territory for gentile territory:

- Jonah 1:1-3 KJV Now the word of the LORD came unto Jonah the son of Amittai, saying, (2) Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. (3) But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.
 - Verse 1:9 Johah says "I am an Hebrew"
- Mark 4:35 KJV And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
 - From Capernaum (Jewish) to Gadarenes (Gentile)

Compare Jonah and Jesus -- both asleep on the boat:

- <u>Jonah 1:5 KJV</u> Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. **But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**
- Mark 4:38a KJV And he was in the hinder part of the ship, asleep on a pillow:

Compare Jonah and Jesus -- both awakened by the sailors:

Jonah 1:6 KJV So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

• Mark 4:38b KJV and they awake him, and say unto him, Master, carest thou not that we perish?

Compare Jonah and Jesus -- both in calming of the storm:

- **Jonah 1:7-15 KJV** And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. (8) Then said they unto him, **Tell us, we pray thee,** for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? (9) And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land]. (10) Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. (11) Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. (12) And he said unto them, **Take me up, and cast me forth into the sea;** so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you. (13) Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. (14) Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. (15) So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.
 - Voted for release of Barabas -- <u>Acts 3:14 KJV</u>; <u>Luke 23:18 KJV</u>; <u>John 18.40 KJV</u>; <u>Matthew</u>
 <u>27:20-21 KJV</u>; <u>Mark 15:11-15 KJV</u>
 - They cast lots for the garments of Jesus -- Matthew 27:35 KJV
 - All the questions but Jesus differed in answering not -- Matthew 27.14 KJV; Luke 23:9 KJV
 - You say I am a king -- <u>John 18:37 KJV</u>; <u>Luke 23:3 KJV</u>; <u>Mark 15:2 KJV</u>; <u>Matthew 27:11 KJV</u>
 - Both crews feared of perishing -- Mark 4:38 KJV
 - Toss me out of this world: <u>John 13:1 KJV</u> Jesus knew that his hour was come that he should depart out of this world unto the Father,
 - Man cannot save himself -- <u>Ephesians 2:8-9 KJV</u>
 - They cried to the Lord to save yourself and us -- <u>Luke 23:39-43 KJV</u>
 - Crucify Him, crucify Him -- <u>Mark 15:13-14 KJV</u>; <u>Luke 23:21 KJV</u>; <u>John 19:6 KJV</u> and the crucifixion story in all the Gospels
 - Peace of the raging sea -- There was worldly peace/quiet on earth until the gospel began to spread through the disciples/apostles
- Back to the storm: <u>Mark 4:39 KJV</u> And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Compare Jonah and Jesus -- both created a fear of the Lord:

- Jonah 1:16 KJV Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.
- <u>Mark 4:41 KJV</u> And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Did we see Jesus in the scriptures:

- In the beginning was the Word: <u>Luke 24:27 KJV</u> And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- Does scripture open our eyes -- does the Word make our hearts burn: <u>Luke 24:30-32 KJV</u> And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

•	Let the Holy Spirit open our ey they might understand the scr	es: Luke 24:45 KJV riptures,	Then opened he their understanding, th	at