



## Sibley County 4-H Participation Record

Name

Address

City, State, Zip

Grade

Years in 4-H

Club

### Projects Enrolled in This Year:

What I want to do or learn in this project this year . . .

### Club Involvement:

Number of club meetings attended:

Number of club meetings excused:

List other club sponsored project meetings/activities (i.e. softball) attended and Demonstrations or Project Talks given:

### County Involvement:

List county federation meetings, project training's activities and events that you attended or participated in (i.e. camps, New Member/Cloverbud Day):

### Community Involvement:

List your participation in school, church, community and other non 4-H activities. Include any other club sponsored project meetings/activities (i.e. softball) attended and Demonstrations or Project Talks given:

## My Leadership Experiences:

**Office(s) held in club or county:** \_\_\_\_\_.

List any club or county committees that you served on, or events that you helped with, or if you served as an Ambassador. Give your responsibilities:

Committee or Event \_\_\_\_\_.

Your Responsibility \_\_\_\_\_.

Committee or Event \_\_\_\_\_.

Your Responsibility \_\_\_\_\_.

Committee or Event \_\_\_\_\_.

Your Responsibility \_\_\_\_\_.

## This Year's 4-H Highlights:

List any special recognition and awards received this year or at November Awards Night:

Recognition/Award	Level (Club, County, State, National)

**What I learned about myself?**

**What did you like best about 4-H and what would you do to improve 4-H in your club or at the county level?**

## Your Story:

Write at least two paragraphs about what you learned through 4-H, enjoyed most, had difficulty with and found most interesting. Tell how your family helped you. Write one paragraph about your favorite project and the other about 4-H experiences in general.

Member

Parent

Date Record Completed

Club Leader