Matthew 12:39

But He answered and said to them, “An evil and adulterous generation craves a sign; and so no sign will be given to it except the sign of Jonah the prophet;

Matthew 16:4

An evil and adulterous generation wants a sign; and so a sign will not be given to it, except the sign of Jonah.” And He left them and went away.

Matthew 16:21-23

From that time Jesus began to point out to His disciples that it was necessary for Him to go to Jerusalem and to suffer many things from the elders, chief priests, and scribes, and to be killed, and to be raised up on the third day. And yet Peter took Him aside and began to rebuke Him, saying, “God forbid it, Lord! This shall never happen to You!” But He turned and said to Peter, “Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God’s purposes, but men’s.”

Matthew 20:28

…just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

Matthew 26:27-28

And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; for this is My blood of the covenant, which is being poured out for many for forgiveness of sins.

Matthew 26:42

He went away again a second time and prayed, saying, “My Father, if this cup cannot pass away unless I drink from it, Your will be done.”

Matthew 26:54

“How then would the Scriptures be fulfilled, which say that it must happen this way?”

Matthew 27:45-54

Now from the sixth hour darkness fell upon all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabaktanei?” that is, “My God, My God, why have You forsaken Me?” And some of those who were standing there, when they heard it, said, “This man is calling

for Elijah." And immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. But the rest of them said, "Let us see if Elijah comes to save Him." And Jesus cried out again with a loud voice, and gave up His spirit. And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. Also the tombs were opened, and many bodies of the saints who had fallen asleep were raised; and coming out of the tombs after His resurrection, they entered the holy city and appeared to many. Now as for the centurion and those who were with him keeping guard over Jesus, when they saw the earthquake and the other things that were happening, they became extremely frightened and said, "Truly this was the Son of God!"

Mark 8:31-33

And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise from the dead. And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him. But turning around and seeing His disciples, He rebuked Peter and *said, "Get behind Me, Satan; for you are not setting your mind on God's purposes, but on man's."

Mark 10:45

"For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."

Mark 14:22-24

While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, "Take it; this is My body." And when He had taken a cup and given thanks, He gave it to them, and they all drank from it. And He said to them, "This is My blood of the covenant, which is being poured out for many.

Mark 14:35-36

And He went a little beyond them, and fell to the ground and began praying that if it were possible, the hour might pass Him by. And He was saying, "Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will."

Mark 14:48-49

And Jesus said to them, “Have you come out with swords and clubs to arrest Me, as you would against a man inciting a revolt? Every day I was with you within the temple grounds teaching, and you did not arrest Me; but this has taken place so that the Scriptures will be fulfilled.”

Mark 15:33-38

When the sixth hour came, darkness fell over the whole land until the ninth hour. At the ninth hour Jesus cried out with a loud voice, “Eloi, Eloi, lema sabaktanei?” which is translated, “My God, My God, why have You forsaken Me?” And when some of the bystanders heard Him, they began saying, “Look! He is calling for Elijah!” And someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, “Let us see if Elijah comes to take Him down.” But Jesus let out a loud cry, and died. And the veil of the temple was torn in two from top to bottom.

Luke 9:22

saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised on the third day.”

Luke 11:29-30

Now as the crowds were increasing, He began to say, “This generation is a wicked generation; it demands a sign, and so no sign will be given to it except the sign of Jonah. For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation.

Luke 17:25

But first He must suffer many things and be rejected by this generation.

Luke 22:19-20

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body, which is being given for you; do this in remembrance of Me.” And in the same way He took the cup after they had eaten, saying, “This cup, which is poured out for you, is the new covenant in My blood.

Luke 22:42

saying, “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.”

Luke 23:44-47

It was now about the sixth hour, and darkness came over the entire land until the ninth hour, because the sun stopped shining; and the veil of the temple was torn in two. And Jesus, crying out with a loud voice, said, “Father, into Your hands I entrust My spirit.” And having said this, He died. Now when the centurion saw what had happened, he began praising God, saying, “This man was in fact innocent.”

Luke 24:7

saying that the Son of Man must be handed over to sinful men, and be crucified, and on the third day rise from the dead.”

Luke 24:25-27

And then He said to them, “You foolish men and slow of heart to believe in all that the prophets have spoken! Was it not necessary for the Christ to suffer these things and to come into His glory?” Then beginning with Moses and with all the Prophets, He explained to them the things written about Himself in all the Scriptures.

Luke 24:46-47

and He said to them, “So it is written, that the Christ would suffer and rise from the dead on the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

John 2:18-21

The Jews then said to Him, “What sign do You show us as your authority for doing these things?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “It took forty-six years to build this temple, and yet You will raise it up in three days?” But He was speaking about the temple of His body. So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 3:14-16

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, so that everyone who believes will have eternal life in Him.

“For God so loved the world, that He gave His only Son, so that everyone who believes in Him will not perish, but have eternal life.

John 6:52-58

Then the Jews began to argue with one another, saying, “How can this man give us His flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. The one who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. For My flesh is true food, and My blood is true drink. The one who eats My flesh and drinks My blood remains in Me, and I in him. Just as the living Father sent Me, and I live because of the Father, the one who eats Me, he also will live because of Me. This is the bread that came down out of heaven, not as the fathers ate and died; the one who eats this bread will live forever.”

John 8:28

So Jesus said, “When you lift up the Son of Man, then you will know that I am, and I do nothing on My own, but I say these things as the Father instructed Me.

John 10:11

“I am the good shepherd; the good shepherd lays down His life for the sheep.”

John 10:17-18

For this reason the Father loves Me, because I lay down My life so that I may take it back. No one has taken it away from Me, but I lay it down on My own. I have authority to lay it down, and I have authority to take it back. This commandment I received from My Father.”

John 11:49-52

But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, nor are you taking into account that it is in your best interest that one man die for the people, and that the whole nation not perish instead.” Now he did not say this on his own, but as he was high priest that year, he prophesied that Jesus was going to die for the nation; and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

John 12:24

But Jesus *answered them by saying, “The hour has come for the Son of Man to be glorified. Truly, truly I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

John 12:32

“And I, if I am lifted up from the earth, will draw all people to Myself.”

John 13:18-19

I am not speaking about all of you. I know the ones whom I have chosen; but this is happening so that the Scripture may be fulfilled, ‘He who eats My bread has lifted up his heel against Me.’ From now on I am telling you before it happens, so that when it does happen, you may believe that I am He.

John 14:29-31

And now I have told you before it happens, so that when it happens, you may believe. I will not speak much more with you, for the ruler of the world is coming, and he has nothing in regard to Me, but so that the world may know that I love the Father, I do exactly as the Father commanded Me. Get up, let’s go from here.

John 18:11

So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, am I not to drink it?”

John 18:32

This happened so that the word of Jesus which He said, indicating what kind of death He was going to die, would be fulfilled.

Acts 2:22-36

“Men of Israel, listen to these words: Jesus the Nazarene, a Man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. But God raised Him from the dead, putting an end to the agony of death, since it was impossible for Him to be held in its power. For David says of Him,

> ‘I saw the Lord continually before me,
> Because He is at my right hand, so that I will not be shaken.
> Therefore my heart was glad and my tongue was overjoyed;
> Moreover my flesh also will live in hope;
> For You will not abandon my soul to Hades,
> Nor will You allow Your Holy One to undergo decay.
> You have made known to me the ways of life;
> You will make me full of gladness with Your presence.’

“Brothers, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. So because he was a prophet and knew that God had sworn to him with an oath to seat one of his descendants on his throne, he looked ahead and spoke of the resurrection of the Christ, that He was neither abandoned to Hades, nor did His flesh suffer decay. It is this Jesus whom God raised up, a fact to which we are all witnesses. Therefore, since He has been exalted at the right hand of God, and has received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear. For it was not David who ascended into heaven, but he himself says:

> ‘The Lord said to my Lord,
> “Sit at My right hand,
> Until I make Your enemies a footstool for Your feet.”’

Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified.”

Acts 3:13-15

The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant Jesus, the one whom you handed over and disowned in the presence of Pilate, when he had decided to release Him. But you disowned the Holy and Righteous One, and asked for a murderer to be granted to you, but put to death the Prince of life, whom God raised from the dead, a fact to which we are witnesses.

Acts 4:8-11

Then Peter, filled with the Holy Spirit, said to them, “Rulers and elders of the people, if we are on trial today for a benefit done to a sick man, as to how this man has been made well, let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead—by this name this man stands here before you in good health. He is the stone which was rejected by you, the builders, but which became the chief cornerstone.

Acts 4:27-28

For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever Your hand and purpose predestined to occur.

Acts 5:29-32

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised up Jesus, whom you put to death by hanging Him on a cross. He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and forgiveness of sins. And we are witnesses of these things; and so is the Holy Spirit, whom God has given to those who obey Him.”

Acts 10:39-42

We are witnesses of all the things that He did both in the country of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. God raised Him up on the third day and granted that He be revealed, not to all the people, but to witnesses who had been chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. And He ordered us to preach to the people, and to testify solemnly that this is the One who has been appointed by God as Judge of the living and the dead.

Acts 13:28-37

And though they found no grounds for putting Him to death, they asked Pilate that He be executed. When they had carried out everything that was written concerning Him, they took Him down from the cross and laid Him in a tomb. But God raised Him from the dead; and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. And we preach to you the good news of the promise made to the fathers, that God has fulfilled this promise to those of us who are the descendants by raising Jesus, as it is also written in the second Psalm: ‘You are My Son; today I have fathered You.’ As for the fact that He raised Him from the dead, never again to return to decay, He has spoken in this way: ‘I will give you the holy and faithful mercies of David.’ Therefore, He also says in another Psalm: ‘You will not allow Your Holy One to undergo decay.’ For David, after he had served God’s purpose in his own generation, fell asleep, and was buried among his fathers and underwent decay; but He whom God raised did not undergo decay.

Acts 17:3

explaining and giving evidence that the Christ had to suffer and rise from the dead, and saying, “This Jesus whom I am proclaiming to you is the Christ.”

Acts 20:28

Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 26:22-23

So, having obtained help from God, I stand to this day testifying both to small and great, stating nothing but what the Prophets and Moses said was going to take place, as to whether the Christ was to suffer, and whether, as first from the resurrection of the dead, He would proclaim light both to the Jewish people and to the Gentiles."

Romans 3:21-26

But now apart from the Law the righteousness of God has been revealed, being witnessed by the Law and the Prophets, but it is the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction, for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus, whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in God's merciful restraint He let the sins previously committed go unpunished; for the demonstration, that is, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 4:25

He who was delivered over because of our wrongdoings, and was raised because of our justification.

Romans 5:6-11

For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous person; though perhaps for the good person someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only this, but we also celebrate in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:18-19

So then, as through one offense the result was condemnation to all mankind, so also through one act of righteousness the result was justification of life to all mankind. For as through the one man's disobedience the many were made sinners, so also through the obedience of the One the many will be made righteous.

Romans 6:10

For the death that He died, He died to sin once for all time; but the life that He lives, He lives to God.

Romans 8:3-4

For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Romans 8:32

He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

Romans 14:7-9

For not one of us lives for himself, and not one dies for himself; for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's. For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

Romans 14:15

For if because of food your brother or sister is hurt, you are no longer walking in accordance with love. Do not destroy with your choice of food that person for whom Christ died.

1 Corinthians 1:17

For Christ did not send me to baptize, but to preach the gospel, not with cleverness of speech, so that the cross of Christ would not be made of no effect (literally, "not be emptied").

1 Corinthians 5:7

Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 6:20

For you have been bought for a price: therefore glorify God in your body.

1 Corinthians 7:23

You were bought for a price; do not become slaves of people.

1 Corinthians 8:11

For through your knowledge the one who is weak is ruined, the brother or sister for whose sake Christ died.

1 Corinthians 11:23-26

For I received from the Lord that which I also delivered to you, that the Lord Jesus, on the night when He was betrayed, took bread; and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” In the same way He also took the cup after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 15:1-4

Now I make known to you, brothers and sisters, the gospel which I preached to you, which you also received, in which you also stand, by which you also are saved, if you hold firmly to the word which I preached to you, unless you believed in vain.

For I handed down to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures,

2 Corinthians 5:14-15

For the love of Christ controls us, having concluded this, that one died for all, therefore all died; and He died for all, so that those who live would no longer live for themselves, but for Him who died and rose on their behalf.

2 Corinthians 5:20-21

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin to be sin in our behalf, so that we might become the righteousness of God in Him.

Galatians 1:4

who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father,

Galatians 2:20-21

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me. I do not nullify the grace of God, for if righteousness comes through the Law, then Christ died needlessly."

Galatians 3:13-14

Christ redeemed us from the curse of the Law, having become a curse for us—for it is written: "Cursed is everyone who hangs on a tree"— in order that in Christ Jesus the blessing of Abraham would come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 5:11

But as for me, brothers and sisters, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been eliminated.

Galatians 6:14-16

But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither is circumcision anything, nor uncircumcision, but a new creation. And all who will follow this rule, peace and mercy be upon them, and upon the Israel of God.

Ephesians 1:7-8

In Him we have redemption through His blood, the forgiveness of our wrongdoings, according to the riches of His grace which He lavished on us.

Ephesians 2:11-16

Therefore remember that previously you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision" which is performed in the

flesh by human hands— remember that you were at that time separate from Christ, excluded from the people of Israel, and strangers to the covenants of the promise, having no hope and without God in the world. But now in Christ Jesus you who previously were far away have been brought near by the blood of Christ. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the hostility, which is the Law composed of commandments expressed in ordinances, so that in Himself He might make the two one new person, in this way establishing peace; and that He might reconcile them both in one body to God through the cross, by it having put to death the hostility.

Ephesians 5:25-26

Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word,

Philippians 2:5-11

Have this attitude in yourselves which was also in Christ Jesus, who, as He already existed in the form of God, did not consider equality with God something to be grasped, but emptied Himself by taking the form of a bond-servant and being born in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross. For this reason also God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Colossians 1:13-24

For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation: for by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones, or dominions, or rulers, or authorities—all things have been created through Him and for Him. He is before all things, and in Him all things hold together. He is also the head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. For it was the Father's good pleasure for all the fullness to

dwell in Him, and through Him to reconcile all things to Himself, whether things on earth or things in heaven, having made peace through the blood of His cross.

And although you were previously alienated and hostile in attitude, engaged in evil deeds, yet He has now reconciled you in His body of flesh through death, in order to present you before Him holy and blameless and beyond reproach— if indeed you continue in the faith firmly established and steadfast, and not shifting from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

Now I rejoice in my sufferings for your sake, and in my flesh I am supplementing what is lacking in Christ's afflictions in behalf of His body, which is the church.

Colossians 2:11-15

and in Him you were also circumcised with a circumcision performed without hands, in the removal of the body of the flesh by the circumcision of Christ, having been buried with Him in baptism, in which you were also raised with Him through faith in the working of God, who raised Him from the dead. And when you were dead in your wrongdoings and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our wrongdoings, having canceled the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

1 Thessalonians 5:9-11

For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep, we will live together with Him. Therefore, encourage one another and build one another up, just as you also are doing.

1 Timothy 2:6

who gave Himself as a ransom for all, the testimony given at the proper time.

2 Timothy 2:11-14

The statement is trustworthy:

> For if we died with Him, we will also live with Him;
> If we endure, we will also reign with Him;
> If we deny Him, He will also deny us;
> If we are faithless, He remains faithful, for He cannot deny Himself.

Remind them of these things, and solemnly exhort them in the presence of God not to dispute about words, which is useless and leads to the ruin of the listeners.

Titus 2:11-15

For the grace of God has appeared, bringing salvation to all people, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously, and in a godly manner in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, eager for good deeds.

These things speak and exhort, and rebuke with all authority. No one is to disregard you.

Hebrews 2:9-18

But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of His suffering death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the originator of their salvation through sufferings. For both He who sanctifies and those who are sanctified are all from one Father; for this reason He is not ashamed to call them brothers and sisters, saying,

> “I will proclaim Your name to My brothers,
> In the midst of the assembly I will sing Your praise.”

And again,

> “I will put My trust in Him.”

And again,

> “Behold, I and the children whom God has given Me.”

Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, so that through death He might destroy the one who has the power of death, that is, the devil, and free those who through fear of death were subject to slavery all their lives. For clearly He does not give help to angels, but He gives help to the descendants of Abraham. Therefore, in all things He had to be made like His brothers so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of

the people. For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Hebrews 5:8

Although He was a Son, He learned obedience from the things which He suffered.

Hebrews 7:27

who has no daily need, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because He did this once for all time when He offered up Himself.

Hebrews 9:12-16

and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all time, having obtained eternal redemption. For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the violations that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. For where there is a covenant, there must of necessity be the death of the one who made it.

Hebrews 9:23-28

Therefore it was necessary for the copies of the things in the heavens to be cleansed with these things, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a holy place made by hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the Holy Place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been revealed to put away sin by the sacrifice of Himself. And just as it is destined for people to die once, and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Hebrews 10:10

By this will, we have been sanctified through the offering of the body of Jesus Christ once for all time.

Hebrews 10:19-21

Therefore, brothers and sisters, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, through His flesh, and since we have a great priest over the house of God,

Hebrews 12:2

looking only at Jesus, the originator and perfecter of the faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Hebrews 13:11-14

For the bodies of those animals whose blood is brought into the Holy Place by the high priest as an offering for sin are burned outside the camp. Therefore Jesus also suffered outside the gate, that He might sanctify the people through His own blood. So then, let us go out to Him outside the camp, bearing His reproach. For here we do not have a lasting city, but we are seeking the city which is to come.

1 Peter 1:18-21

knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ. For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Peter 2:18-25

Servants, be subject to your masters with all respect, not only to those who are good and gentle, but also to those who are harsh. For this finds favor, if for the sake of conscience toward God a person endures grief when suffering unjustly. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God.

For you have been called for this purpose, because Christ also suffered for you, leaving you an example, so that you would follow in His steps, He who committed no sin, nor was any deceit found in His mouth; and while being abusively insulted, He did not insult in return; while suffering, He did not threaten, but kept entrusting Himself to Him who judges righteously; and He Himself brought our sins in His body up on the cross, so that we might die to sin and live for righteousness; by His wounds you were healed. For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 Peter 3:18

For Christ also suffered for sins once for all time, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 John 1:7

but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

Revelation 1:5

and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—and He made us into a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever. Amen.

Revelation 5:9-12

And they *sang a new song, saying, “Worthy are You to take the scroll and to break its seals; for You were slaughtered, and You purchased people for God with Your blood from every tribe, language, people, and nation. You have made them into a kingdom and priests to our God, and they will reign upon the earth.”

Then I looked, and I heard the voices of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice: “Worthy is the Lamb that was slaughtered to receive power, wealth, wisdom, might, honor, glory, and blessing.”