

# AGENDA

## Junction City Village Board Meeting

Junction City Village Hall, 972 Main Street, Junction City, WI 54443

**Monday, APRIL 8, 2024 --- 7:00 p.m.**

[junctioncitywisconsin.gov](http://junctioncitywisconsin.gov)

1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE /ROLL CALL
2. PERSONS WISHING TO ADDRESS THE VILLAGE BOARD

Consideration and Possible Action on the Following:

3. CONSIDERATION AND POSSIBLE ACTION ON THE MINUTES OF THE PREVIOUS VILLAGE BOARD MEETING

--Regular Board meeting of March 11, 2024

4. ENGINEER UPDATE
5. PRESENTATION BY BOB WEINERT PORTAGE CO. EMERGENCY MANAGEMENT – UPDATING THE COUNTY AND VILLAGE HAZARD MITIGATION PLAN
6. APPROVAL OF CERTIFIED SURVEY MAP- RON BROCK
7. APPROVAL OF ANNEXATION ORDINANCE ADOPTING PROPERTY FROM TOWN OF CARSON FOR DOLLAR GENERAL
8. REVIEW PROPOSED UPDATED CHANGES TO (CHAPTER 7) WATER UTILITY RATES AND RULES AND (CHAPTER 8) SEWER USE ORDINANCE & USER CHARGE SYSTEM
9. APPROVAL OF LICENSE APPLICATIONS
10. OPEN BID PROPOSALS TO CUT PARKLAND HAY FOR 2024
11. REPORT OF THE PARK BOARD COMMITTEE
12. REPORT OF THE PUBLIC PROTECTION COMMITTEE
13. BUILDING PERMIT APPLICATIONS
14. REPORT OF THE WATER/SEWER UTILITIES
15. TREASURER'S REPORT
16. PRESIDENT'S REPORT
  - 6 WHEELER DAMAGE TO NORTH LIMIT ROAD AND LODGE PARKING LOT
  - UTILITY PROJECT UPDATE
  - SAFETY GRANT FROM LWMMI
  - ELECTRONICS AND SMALL APPLIANCE RECYCLING EVENT ON MARCH 13
17. CLERK'S REPORT
  - ELECTION RESULTS, SIGN OATHS OF OFFICE
  - BOARD OF REVIEW, MAY 23<sup>RD</sup> 6-8 P.M.
18. ANNOUNCEMENTS
19. COMMUNITY PICNIC UPDATE
20. PAYMENT OF BILLS
21. ADJOURNMENT

**\*\*\*Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the Village Clerk as soon as possible to ensure a reasonable accommodation can be made. The Village Clerk can be reached by telephone at (715) 457-2353, or by mail at PO Box 93, Junction City, WI.**