

KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

May 17, 2026 · Eastertide

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Eastertide is the season that focuses on celebrating the Resurrection of Jesus Christ. Preceded by Lent, it begins on Easter Sunday and encompasses the 40 days the resurrected Jesus remained on earth before his Ascension and the 10 days before the pouring of the Holy Spirit.

Advent | Christmas | Epiphany | Lent | **Eastertide** | Trinity

Please prepare your heart, mind, and body for worship

THE SACRAMENT OF HOLY BAPTISM



The Baptisms

Gulliver Jude Skoglund
Constantine Charles Skoglund
Marguerite Eva Skoglund

Prayer of Blessing

Elder Kevin Faulk

† Stand

✠ Hands Raised

☩ Kneel

GOD CALLS US

Call to Worship
✠ Processional

Psalm 100
I Bind Unto Myself Today

1. I bind un-to my-self to-day The strong name of the Trin - i - ty,

By in - vo - ca - tion of the same, The Three in One, and One in Three.

2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
3. I bind un - to my - self the pow'r Of the great love of
4. I bind un - to my - self to - day The vir - tues of the
5. I bind un - to my - self to - day... The pow'r of God to

in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His
cher - u - bim, The sweet "Well done" in judg - ment hour, The
star - lit heav - en, The glo - rious sun's life - giv - ing ray, The
hold and lead, His eye to watch, His might to stay, His

✠ Stand

✠ Hands Raised

✠ Kneel

30

death on the cross for my sal - va - tion, His burst - ing from the
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a -
 white - ness of the moon at e - ven, The flash - ing of the
 ear to hear - en to my need, The wis - dom of my

36

spic - ed tomb, His rid - ing up the Heav'n - ly way, His com - ing
 pos - tes' word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
 light - ning free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
 God to teach, His hand to guide, His shield to ward, The word of

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
 earth, the deep salt sea A - round the old en - dur - ing rocks.
 God to give me speech, His Heav'n - ly host to be my guard.

50

6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

56

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

✠ Stand

✚ Hands Raised

✠ Kneel

59
7. I bind un - to my - self the name, The strong name of the

66
Trin - i - ty, By in - vo - ca - tion of the same, The

72
Three in One, and One in Three Of whom all na - ture hath cre -

79
a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the Lord

85
of my sal - va - tion; Sal - va - tion is of Christ the Lord.

✠ Stand

✠ Hands Raised

✠ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Let us declare:

Praise be to God the Son!

Who dared to take on human flesh and dwell among us.

Praise be to God the Son!

Who did not turn back in the face of evil and death.

Praise be to God the Son!

Who rose from the dead, leaving the tomb empty.

Praise be to God the Son!

Who sits at the right hand of the Father receiving our praise.

Let all that have breath sing praise to God.

1. O LORD, our king re - joic - es Be - cause Your strength is great,
 2. He asked for life, You gave it. He prayed for length of days,
 3. Our king in GOD has trust - ed, Your mer - cy holds him fast.
 4. Their fruit shall all be ta - ken, You shall de - stroy their seed.

And in sal - va - tion, voic - es Shall Your great strength re - late.
 His glo - ry stands, You save it In maj - es - ty and praise.
 His en - e - mies have lust - ed For blood—their hour is past.
 The harm they sought is sha - ken, Your wrath is wrath in - deed.

In good - ness he is plant - ed, What he de - sired
 You blest Your king for - ev - er And shall for - sake
 You take them with great burn - ing, Your wrath is here
 They turn to flee Your ar - rows, And face e - ter -

You grant - ed; You gave a crown of gold.
 him nev - er, His glad - ness now as - cends.
 re - turn - ing And You de - stroy them all.
 nal sor - rows, We sing Your strength, O God.

PEOPLE: AMEN!

GOD CLEANSSES US



Reading of the Law:

Deuteronomy 5:20

Pastor: Let us humbly confess our sins by kneeling before our God:

**☩ People: Almighty and most merciful Father,
We have erred and strayed from your ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against your holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But you, O Lord, have mercy upon us;
Spare those, O God, who confess their faults,
Restore those who are penitent,
According to your promises declared to mankind in Christ Jesus our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life, to the glory of your
holy name. Amen.**

Silent Prayer

✠ Stand

✚ Hands Raised

☩ Kneel

GOD CONSECRATES US



† Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 8:38-39

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who has been sacrificed for us, and by his death has destroyed death and opened to us everlasting life. Therefore overcome with Paschal joy, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing...

† Stand

✠ Hands Raised

☩ Kneel

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

The First Reading

Acts 1:6-14

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalm 68:1-10

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

1 Peter 4:12-14, 5:6-11

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

John 17:1-11

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

The first system of musical notation is in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with a quarter rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

The second system of musical notation continues the piece. It begins with a measure number '7' above the staff. The vocal line continues with quarter notes: F#4, G4, A4, B4, C5, B4, A4, G4, followed by a quarter rest. The piano accompaniment continues with similar rhythmic patterns, ending with a final chord.

✠ Stand

✠ Hands Raised

✠ Kneel

✠ We Confess our Faith

Apostle's Creed

Leader: People of God, in what do you trust?

**People: I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.**

Amen.

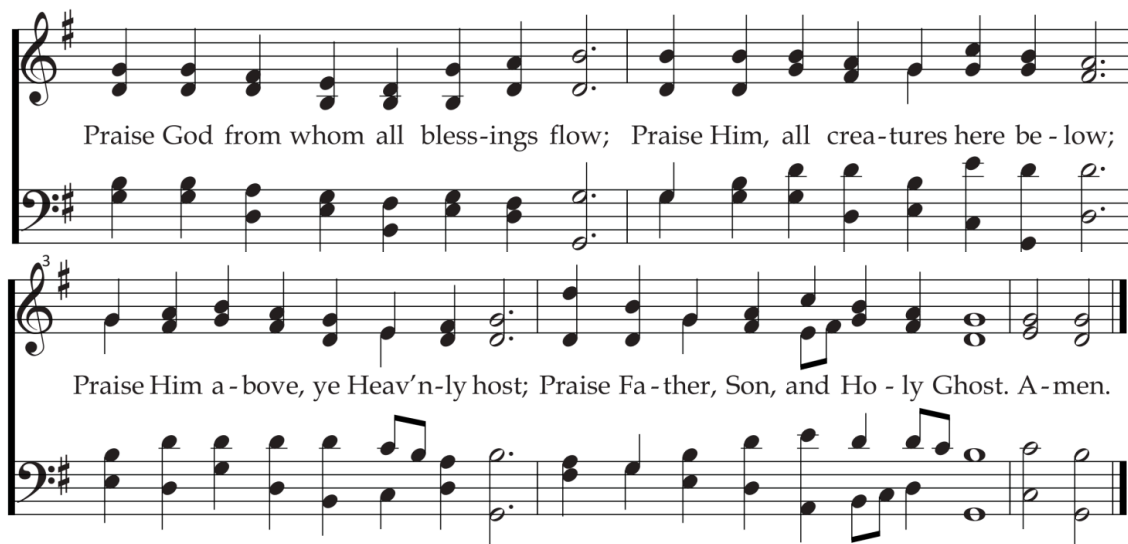
✠ Stand

✠ Hands Raised

✠ Kneel

The Offering

✠✠ The Doxology



Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The lyrics are placed between the staves. The piece concludes with a double bar line.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠✠ Hands Raised

✠✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

The Bread

(The bread is distributed.)

✠ Stand

✠ Hands Raised

✠ Kneel

1. Be Thou my vi - sion, O Lord of my heart; Naught be all
 2. Be Thou my wis - dom, and Thou my true Word; I ev - er
 3. Be Thou my bat - tle shield, sword for the fight; Be Thou my
 4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -
 5. High King of Heav - en, my vic - to - ry won, May I reach

else to me, save that Thou art— Thou my best thought by
 with Thee and Thou with me, Lord; Thou my great Fa - ther,
 dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,
 her - i - tance, now and al - ways: Thou and Thou on - ly
 Heav'n's joys, O bright Heav - en's Sun! Heart of my own heart, what-

day or by night, Wak - ing or sleep - ing, Thy pres - ence my light.
 I Thy true son; Thou in me dwell - ing and I with Thee one.
 Thou my high tow'r. Raise Thou me Heav'n - ward, O pow'r of my pow'r.
 first in my heart, High King of Heav - en, my treas - ure Thou art.
 ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925; alt.
 Text: Ancient Irish; tr. Mary Byrne, 1927; vers. Eleanor Hull, 1927

SLANE
 10 10. 9 10.

✠ The Song of Simeon

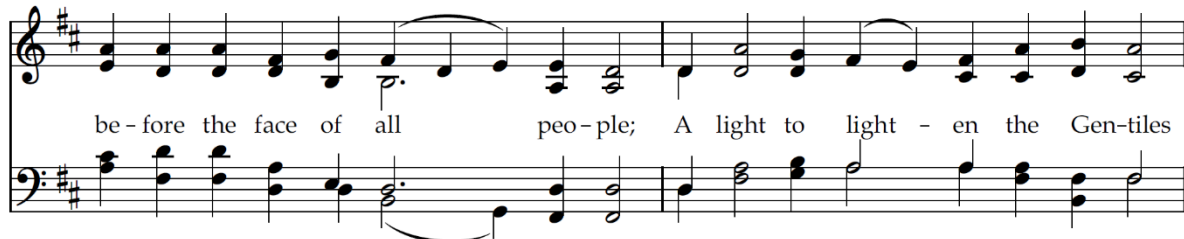
Luke 2:30-32



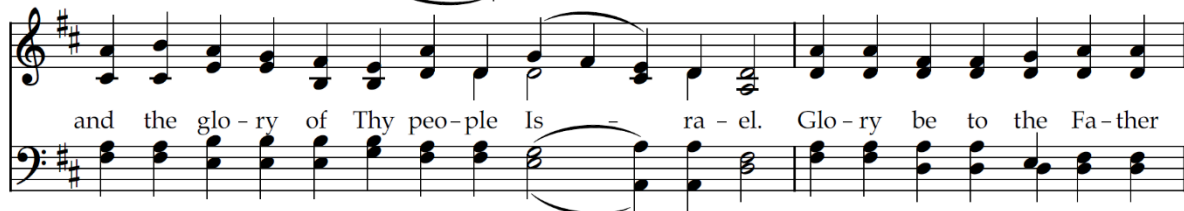
Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



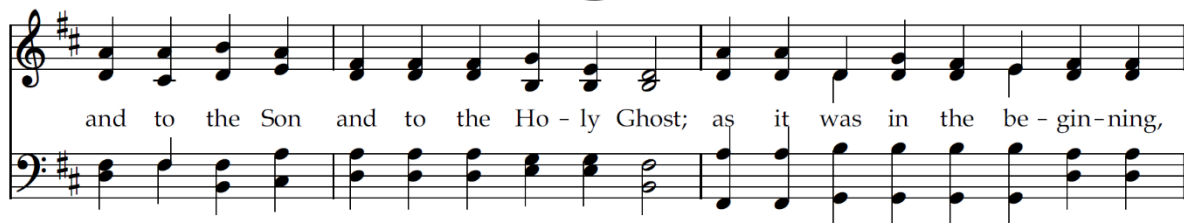
For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



† Pastor:

O Christ, in your resurrection,

† **People:**

The heavens and the earth rejoice, Alleluia!

By your resurrection you broke open the gates of hell, and destroyed Sin and Death.

Keep us victorious over sin.

By your resurrection you raised the dead, and brought us from death to life.

Guide us in the way of eternal life.

By your resurrection you confounded your guards and executioners, and filled the disciples with joy.

Give us joy in your service.

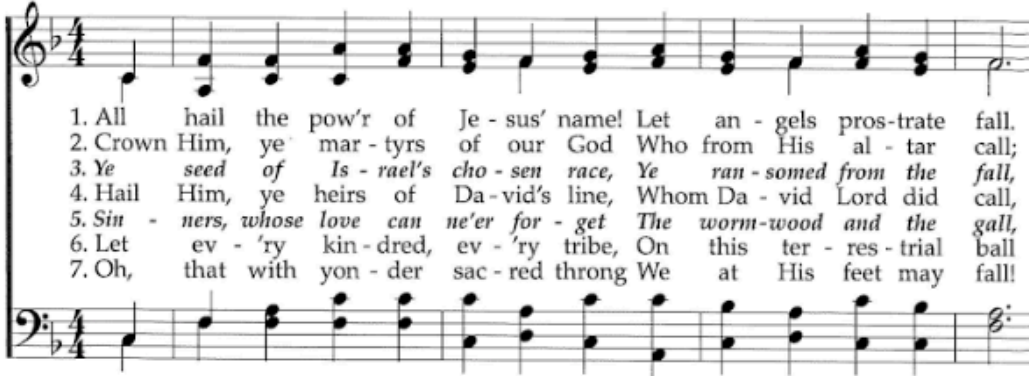
By your resurrection you proclaimed good news to the women and apostles, and brought salvation to the whole world.

Direct our lives as your new creation. Amen

† Stand

✠ Hands Raised

☩ Kneel



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall.
 2. Crown Him, ye mar - tyrs of our God Who from His al - tar call;
 3. Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,
 5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball fall!
 7. Oh, that with yon - der sac - red throng We at His feet may fall!



Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,



Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,

Music: Oliver Holden, 1793

Text: st. 1-5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

CORONATION

8 6. 8 6. 8 6.

† Charge

Matthew 28:18-20

†✠ Benediction

Numbers 6:24-26

† Three-fold Amen

A musical score for the 'Three-fold Amen' section. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff. The music features a series of chords and single notes, with a long note on the final 'men' in both staves.

Postlude



† Stand

✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Acts 1:6-14: ⁶ Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” ⁷ And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. ⁸ But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” ⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” ¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey. ¹³ And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James *the son* of Alphaeus and Simon the Zealot; and Judas *the son* of James. ¹⁴ These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

Psalms 68:1-10: 1 Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him. 2 As smoke is driven away, So drive them away; As wax melts before the fire, So let the wicked perish at the presence of God. 3 But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly. 4 Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name Yah, And rejoice before Him. 5 A father of the fatherless, a defender of widows, Is God in His holy habitation. 6 God sets the solitary in families; He brings out those who are bound into prosperity; But the rebellious dwell in a dry land. 7 O God, when You went out before Your people, When You marched through the wilderness, Selah 8 The earth shook; The heavens also dropped rain at the presence of God; Sinai itself was moved at the presence of God, the God of Israel. 9 You, O God, sent a plentiful rain, Whereby You confirmed Your inheritance, When it was weary. 10 Your congregation dwelt in it; You, O God, provided from Your goodness for the poor.

1 Peter 4:12-14, 5:6-11: ¹² Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; ¹³ but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. ¹⁴ If you are reproached for the name of Christ, blessed *are you*, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

⁶ Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, ⁷ casting all your care upon Him, for He cares for you.

⁸ Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. ⁹ Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. ¹⁰ But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle *you*. ¹¹ To Him *be* the glory and the dominion forever and ever. Amen.

John 17:1-11: Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ² as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³ And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴ I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵ And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. ⁶ "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷ Now they have known that all things which You have given Me are from You. ⁸ For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹ "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*.

UPCOMING EVENTS

Friday, May 15th	6:00 pm	Men's Fellowship (Post Home)
Tuesday, May 26th	6:00 pm	Youth Fellowship (Dickinson Home)
Thursday, May 28th	6:00 pm	Beer and Psalms (309 Coffee)

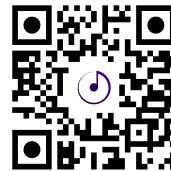
*Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!*



Connect




Give



SingYourPart



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sammie@kingscovenantchurch.org
Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
Elder Pro Tempore: Dylan Stinson
