

IT IS LIFE, BUT NOT AS WE KNOW IT



THE REAL NAME OF GOD IS TETRAGRAMMATON

“**THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him I declare unto you**”. Ac 17:23 With regards to this title, Paul makes It known that The Unknown God is the God of the Bible - “God that made the earth and all things therein” Ac 17: 24

1] It is called the unknown God, for most worshipers thereof neither know what It is, nor the real name of It, to wit, “Tetragrammaton”.

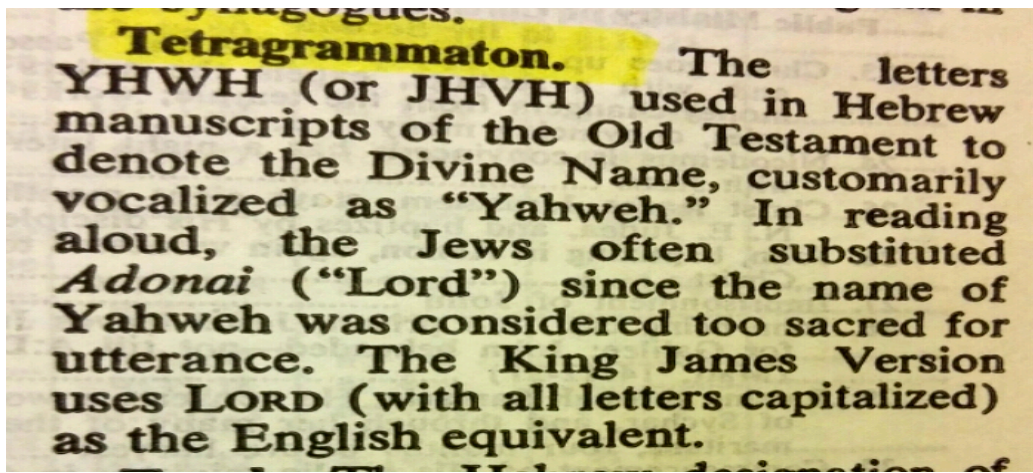
Many claim Tetragrammaton is the name of four the He brew characters “יהוה” written in original He brew manuscripts, and that said characters are the Sacred, Divine, and or Ineffable name of God: that is, at best, a popular half truth.

2] The He brew characters “יהוה” transliterate into JHVH or YHWH, vocalized as Jehovah or Yahweh, presumably the names of God, but in fact, those divine epithets are nothing more than erroneous renditions, misnomers, holy pseudonyms mistakenly popularized as God’s name.. “יהוה” merely represents the name Tetragrammaton, which was considered so sacred, It was not allowed to be uttered or written.

3] The “יהוה” are also called “the Tetragram”: said to be from the Greek “Tetra/four”, and “Gramma”/“letter”, meaning “**four letter word**”; and therefore does not mean four letter “name”. This definition is appropriate for a **word** which represents a name. Thereby we can establish that the 4 characters or transliterations thereof - JHVH/YHWH or pronunciations derived therefrom Jehovah/Yahweh cannot be the sacred name, for if they were, they would not be written in any Bibles.

4] Tet·ra·gram·ma·ton, is the name of God, hence It not being written in any of the books of the Bible; the Tetragram יהוה is a replacement term like LORD of Hosts, LORD Gods, Jehovah Gods, His name, the name, whose name, that name, God’s name, Almighty, Most High, Godhead, He/She/It, Thing, etc. etc. etc.

5] In any dictionary worth its weight, neither “Tetra” nor “Gramma” are syllabified, and “Tetragram” fails to address the “Ton” and “Ma” parts of Tet·ra·gram·ma·ton, which, in the same dictionaries is defined as “The name of God”, and is divided into 5 syllables. The 5 syllables can be rendered as follows: 1] “Tet”(The Word of God, the “Tet” of the Ancient Egyptian Mystery Religion - (AEMR), aka Tet of Osiris 2] “Ra”(sun god or ruling power), 3] “Gram”(one), 4] “Ma”(mother), 5] “Ton” (large amount/many) =**Tet Ra one mother of many**: thereby corresponding to the Hebrew meanings of the name “**That Which Causes to Become**”, “**He Brings into Existence Whatever Exists**”, and as in I Samuel (Yahweh Teva-‘ot) “**He Brings the Hosts into Existence**”, hence the title in English - “LORD of Hosts”.



6] a. KJV Bible states: "The letters YHWH/JHVH "denote the name", therein is stated "the name "of" Yahweh", otherwise meaning - the name Yahweh represents: it does not state that Yahweh is the name, only that said characters are "vocalized as Yahweh".

b. The New World Translation Bible states "Tetragrammaton is the only personal name used to identify God". Once again, that does not say that Jehovah is the only name used to identify God. See INSIGHT ON THE SCRIPTURES 2013, p. 1731-1737

7] Webster's defines It/Tetragrammaton as "The ineffable name of God, and Jehovah as "An erroneous rendering of the ineffable name", and therefore Yahweh being a Tetragram derivative like Jehovah, is likewise equally erroneous.

8] Oxford defines Tetragrammaton as "The name of the Hebrew God", and both Jehovah and Yahweh are defined as "A form of the name of God".

9] Considering the herein listed facts, the probable reason for Tetragrammaton not being uttered or written is that the "Tet" portion of the name makes a direct link to the God of the A E M R, the Tet of Osiris, which opens the door to finding out that the A.E.M.R is the predecessor of the Christian, Judean, Islamic, Coptic, Hindu, Gnostic, Bahai, Mayan, and other religions, and that the Tet is the God thereof.

10] The former is substantiated by many Bible dictionaries Listing Amen Ra/Amon Re/Amun Ra/Re:one of the most extensive Bible Dictionaries THE INTERPRETER'S DICTIONARY OF THE BIBLE provides a lengthy article on Osiris, which is not even mentioned once in the Bible, wherefore can we surmise that if Amen Ra and Osiris had nothing to do with the Bible they would not be listed in Bible Dictionaries.

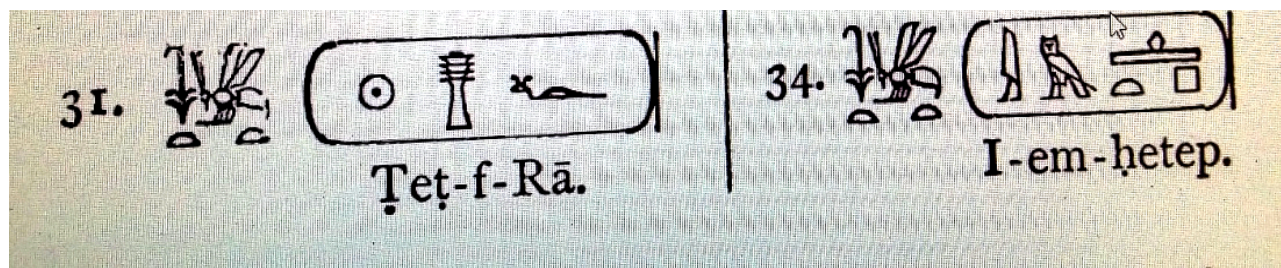
11] Egyptian Hieroglyphic form of writing for religious texts supersedes the subsequent Greek (1400 -1200 BC) and Hebrew (1200 -1000 BC) manuscripts by not hundreds, but

thousands of years, and is the original language from which the Hebrew Bible is translated: That is historical fact, substantiated by Charles Daubuz in his authorized textbook “A Symbolical Dictionary” wherein he relies on hieroglyphic origins for definitions and proper interpretation of words in the Bible that represent symbols.

12] E. A. Wallis Budge does the same in his books, by comparing original Hebrew to Egyptian Hieroglyphics.

13] The Book of Enoch dates back to 3017 BC. Book of Satah 2314 BC. Those books were obviously written in a language other than Greek and or Hebrew, since those languages would not come into written use for some 1500-900 years thereafter. Enoch refers to God in 9:4 as Lord of Lords, God of Gods, King of Kings, just a few of the titles of Amen Ra that are identical to those of the God of the Bible.

14] Original Hebrew manuscripts lend even more credibility to the former, by using “Elohim”, the plural form of the Hebrew word for God “El”; of course, whereas the AEMR was wholly polytheistic, with a Pantheon of Gods: In fact, all the books of the Old Testament (Test Amen Tet) were written during the religion’s polytheistic period. Praise ye Jehovah Gods?

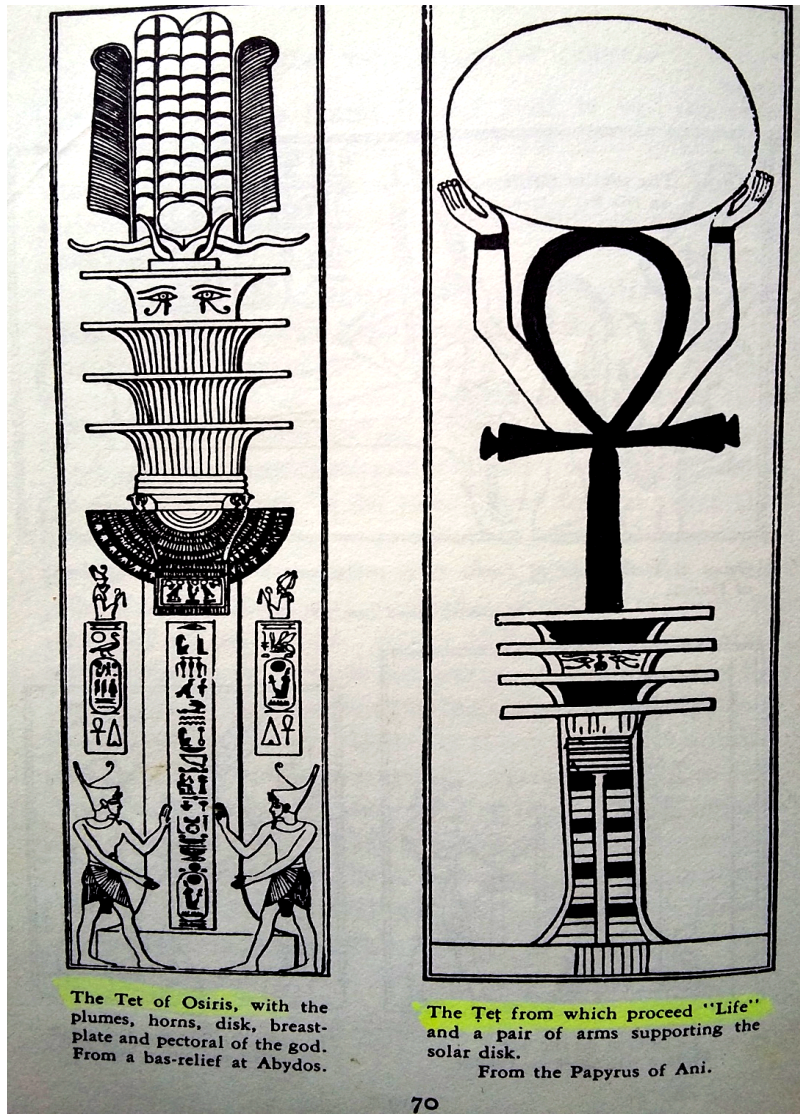


15] Tet Ra appears in Dynasty IV, dated by Budge as ending circa 3766 BC, making the appearance of the Tet concurrent to the 4000 BC beginning claimed by Bible chronology; Tet Ra last appears in Dynasty XXV 300-100 BC, about the same time the religion was converted to monotheism. Coincidence? The symbolism depicted in the Hieroglyphics is a seed sprouting, a parasitic wasp laying an egg in its’ host, symbol of Ra the Sun God (circle with a dot in the middle) the Tet, and a creeping thing as offspring thereof respectively.

16] E. A. Wallis Budge was knighted by King George in 1920, for his contribution to Egyptology and the British Museum, his work is the basis of many modern works on Egyptology and is still recognized as one of the utmost experts in that field of study.

17] In his book Egyptian Religion Budge states, “The Ancient Egyptian Religion is nearly identical in characters and structure, as that of modern day Christianity”, then on page 70 shows drawing of a Bas Relief at Abydos of "The God", the Sun God of the A.E.M.R..

“The sun hath looked upon me.” Ca 1:6; “I am darkness, because the Sun hath looked upon me” Sos 1: 6; “The four horns of the Golden Altar” Re 9: 13



18] 1. in De 11: 12 “Men came forth from his two eyes*["came forth from”, does not mean created by]; 2. Le 4:30 describes God by “The horns of the altar of burnt offering”; 3. “My life now be precious in thy sight II Ki 1:1; 4. In Ps 91: 4 God has feathers; 5. “himself in his own eyes. Ps36:2; 6. “The LORD’s throne is in heaven: his eyes behold,” Ps 11: 4; “LORD looketh from heaven Ps 33: 13, “**on His head were many crowns**” Re 19: 12: - 1. 9 – Golden arches of Amen., Solar Disc of Ra, Horns of Apis the Bull, horns of Khnum, Plumes of Osiris or Chetsocoatel the Feathered Serpent: those represent the many crowns.

19] Behold! The Bible describes Tet Ra, Isis Tet, Amen Tet, in many of the books, especially Ezekiel, where the most detailed description is given.

In King James Bible, COMPREHENSIVE TEACHER'S EDITION, BAGSTER, Comprehensive Helps to Bible Study p. 58, the Four Go-spells are discussed -
“The interest in John’s account centers in the Person(Host) of Christ; so that we would not have known who **He** was without John, or what **it** was without the other three”:
He/It is what is worshiped in the Bible, as It is described in Ezekiel 1:
“All the same the four accounts (Four Go-spells) are in substantial agreement, and only view the same history from different standpoints. This diversity was noted in ancient symbolism by representing, agreeably to the imagery in Ezekiel chap. 1.”

Ezekiel 1 describes the breastplate of Tut ankh amen shown above, dated circa 1331bc.

1: 4 and a fire infolding itself, and brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire. (The Sun is a fire infolding itself)

1: 5 also out of the midst thereof came the likeness of four living creatures

1: 6 every one had four faces and every one had four wings (every breastplate had four sides, like the four faces of a building or mountain)

1: 8 They had the hands of a man under their wings on their four sides

1: 9 their wings were joined one to another; they turned not when they went; they went every one straight forward. (they faced each other)

1: 11 their wings were stretched upward; two wings of every one were joined one to another, and two wings covered their bodies, (wings of one= man, joined to another= the two serpents)

1: 13 it went up and down among (it stood vertically in the middle of) the living creatures, and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning.

1: 16 the wheels and their work was like unto the color of beryl (yellow/gold): and they four had one likeness,, a wheel in the middle of a wheel (wheels stacked together)

1: 20 the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. (the wheels are over the serpents and against or adjacent to the humanoids)

1: 23 and under the firmament were their wings straight, the one toward the other: every one had two, and every one had two, which covered on that side, their bodies.

1: 26 over their heads was the likeness of a throne

1: 27 I saw the color of amber, as the appearance of a fire round about within it.

1: 28 This was the appearance of the glory of the likeness of the LORD

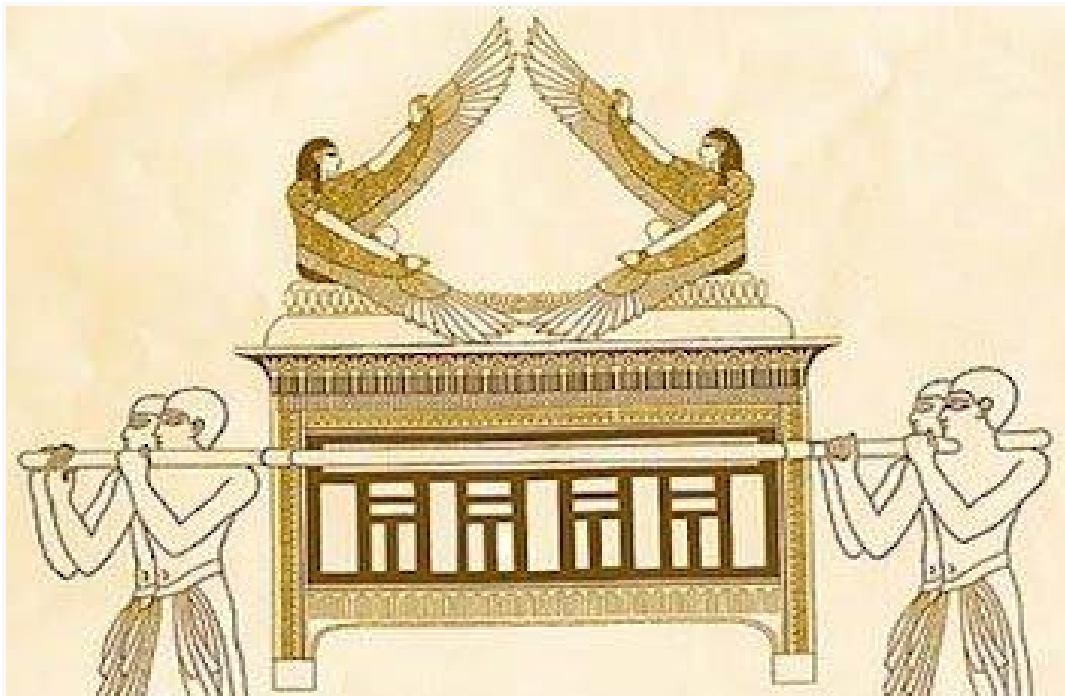
"the LORD of hosts that dwelleth between the cherubims." II Sa 6: 2



“there will I meet with thee,, from between the two cherubim's” Ex 25: 22

Note: Portions of Ezekiel 1 were excluded, symbols like calf's feet, face of a lion, face of an ox, face of an eagle, etc. describe character traits, not appearance. For their meanings see <https://docs.google.com/document/d/1-bQ7gWuKutpn1x4YNfjrKklZPwrCEk-b/edit?usp=sharing&ouid=111264927372437710097&rtpof=true&sd=true>

20] Other books of the Bible confirm Ezekiel's vision in describing the “Ark of the Covenant”:



“one cherub on one end, and the other cherub on the other end” Ex 25: 18-19

“The cherubim's shall stretch forth their wings on high,, and their faces shall look one to another” Ex 25: 20

“Under the wings of the cherubims” 2 Ch 5: 7

“The cherubims spread forth their wings over the place of the Ark” 2 Ch 5: 8

“And there it is unto this day” 2 Ch 5: 9.

“I am the LORD thy God from the land of Egypt,” Ho 13: 4

21] Below: Photo of Bas Relief of the Tet at Abydos.

”The Godhead is like unto gold.” Ac 17: 29

"He made a candlestick of pure gold, Ex 25: 31, 37: 17,

" in the candlestick were four bowls Ex 25: 34, 37: 20

“the temple of God, and the altar, and them that worship therein.” Re 11: 1;

“the blood of war upon his girdle” 1 Ki 2: 5.

“He is dressed in a robe dipped in blood, His name is called The Word of God.” Re 19:

13.

“Verily I have brought to thee a Tet of gold, rejoice thou in it.” Chapter CLV of the Book of the Dead.

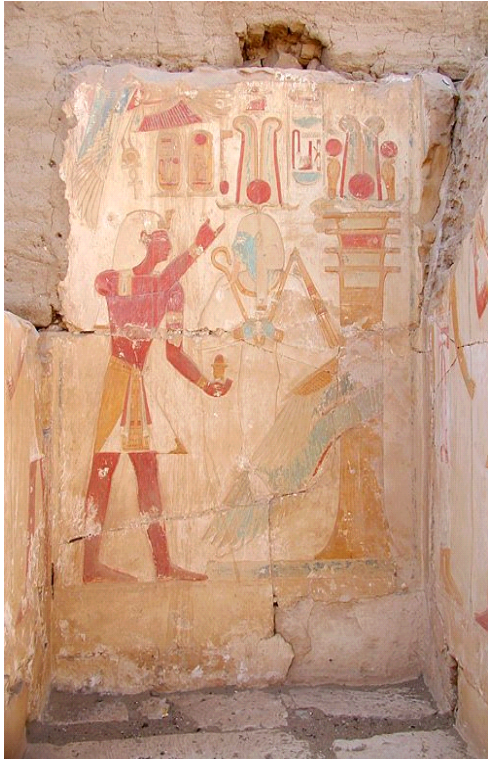


“there was a tabernacle made, the first, wherein is the candlestick, the table, and the showbread; which is called the sanctuary” (worldly sanctuary/man) He 9:2

22] Below, “A table (an altar), a stool (God’s people/earth are my footstool), and a candlestick,” (long narrow thing with light on top) 2 Ki 4:10; “in the candlestick were four bowls” Ex 37:20

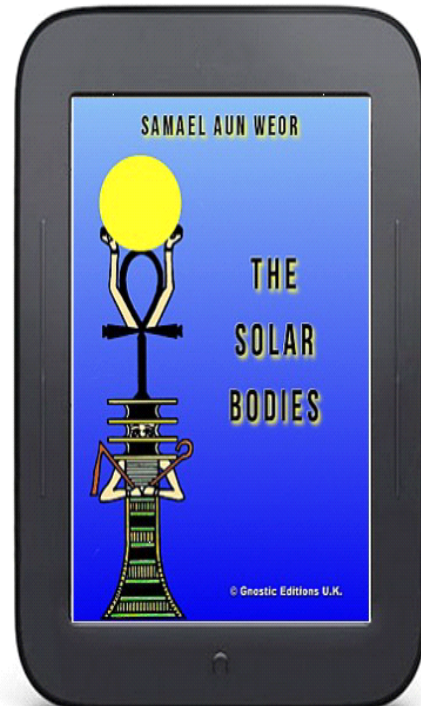
“the temple of God, and the altar, and them that worship therein.” Re 11:1





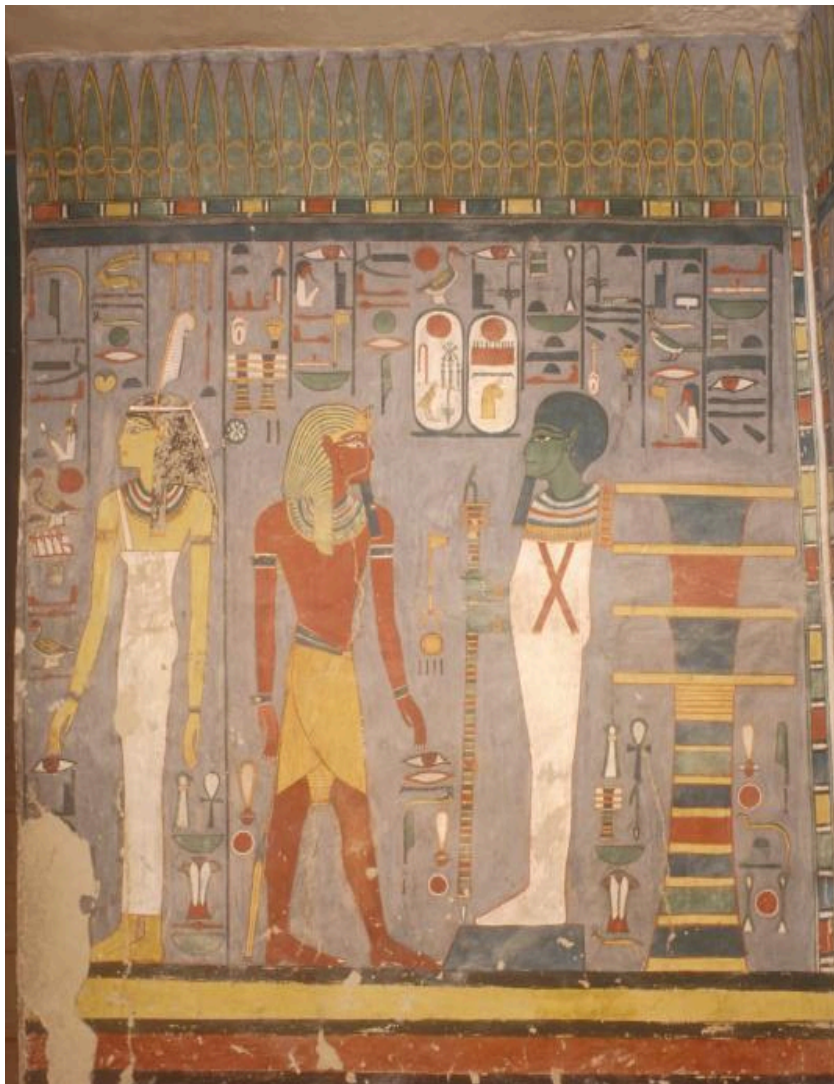
23] T.L -

Sun of righteousness with healing in his wings Mal 4:2. T.R.- *“garments that are moth eaten”* Job 13:23. B.L. - *“the blood of war upon his girdle”* 1 Ki 2: 5. *“He is dressed in a robe dipped in blood, His name is called The Word of God.”* Re 19:13. B.R- Book by Gnostic Master shows Isis Tet on cover.



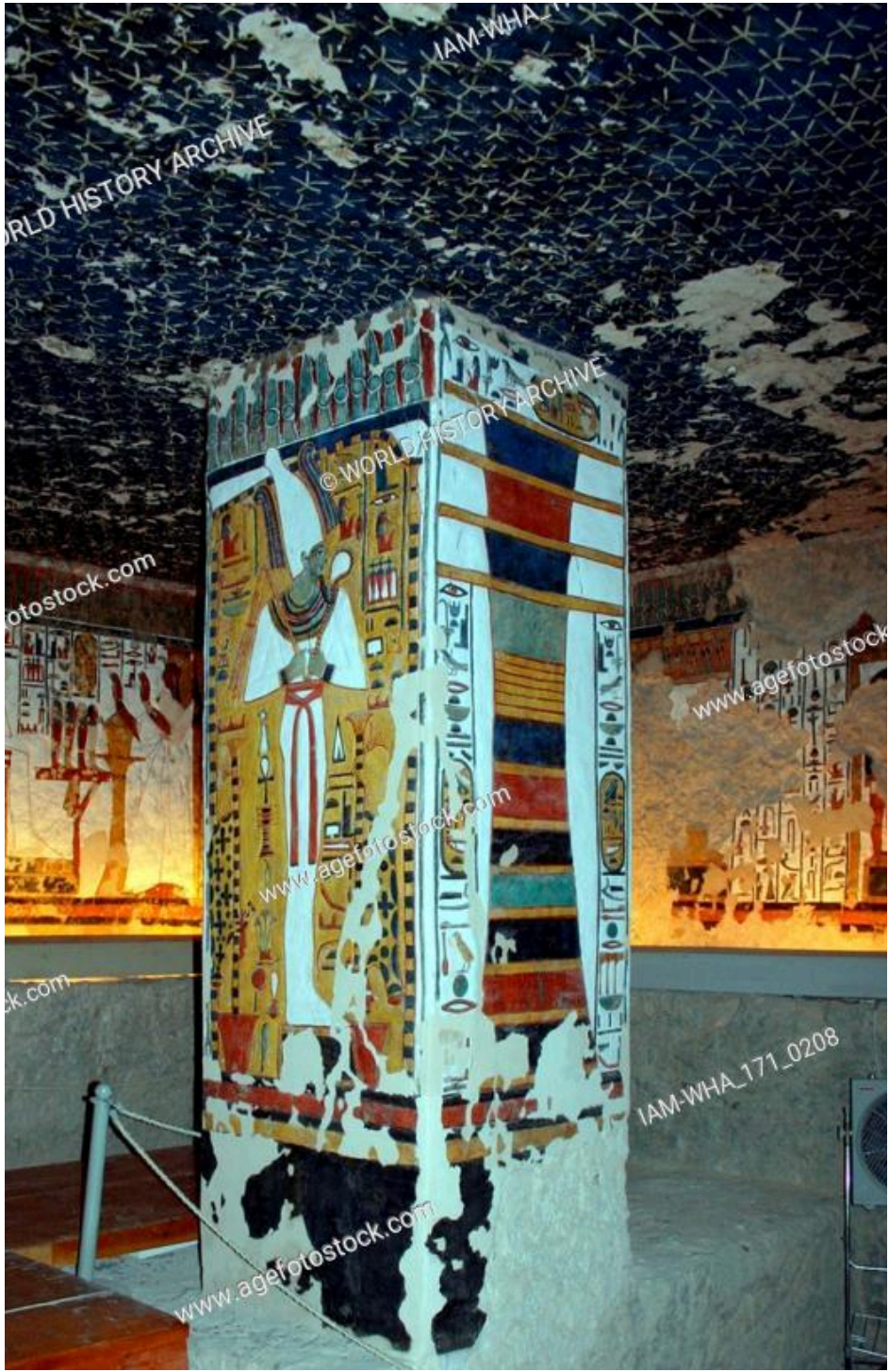
25] In the Egyptian Religion, like in the Bible, it is said that He/ It/ God/ Tetragrammaton makes men's bodies to become exhausted *(empty). Isa 24:1; He was the maker of things which are below, and of things which are above Ge 1:7; Col [1: 16](#); maker of the gods who hast stretched out the heavens and founded the earth Isa 65:17, He [1:10](#); The untiring watcher 2 Co 11:2; Lord of eternity De [33:27](#); Maker of everlasting Isa 9:6.

Gee, The ancient Egyptian Tet of Osiris and God of the Bible, seem to share the exact same titles and attributes. What a coincidence!



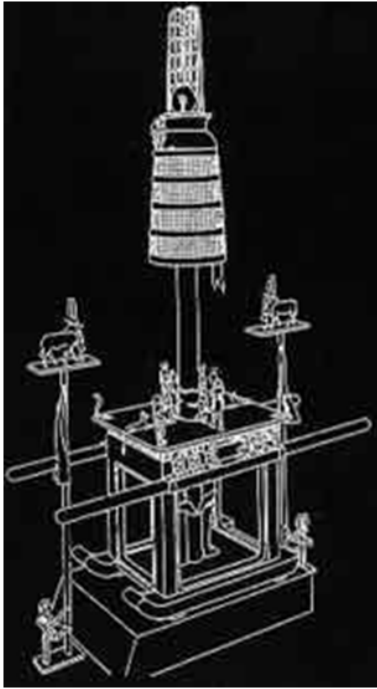
26] Mural in tomb of Ramses I at Luxor: The “blue and scarlet and purple of the Ark and Tabernacle” Ex 25:4, 26:1, 31; 27:16; 28:5, etc.

Blue represents the dead, scarlet the living, combined they make Royal Purple



27] Ex 25: 3. 3 “And this is the offering which ye shall take of them, gold, and silver, and brass, 4 and blue, and. scarlet, and purple,”

THAT WITHIN THE VEIL



Above: Egyptian Bas Relief showing contents of the Ark

“The Ark of the covenant of the LORD of hosts,,the Ark of the LORD was come into the camp,, God is come into the camp 1 Sa 4: 4-7; “the ark of God, whose name is called by the name of the LORD of hosts.” II Sa 6: 2; “hope we have as an anchor to the soul,, which entereth into that within the veil”. He 6:19. "into the rings of the sides of the Ark" Ex 25: 15. **“The veil”** a Faraday Cage safeguarding accidental discharge. **As above below?**

Below: New Quantum Computer that eerily resembles “that within the veil”



The aforementioned will be inconceivable to most, they may say that I am wrong and that that is just my speculative opinion: well, if I were not able to substantiate what I say, then they would be correct, but in this case all this evidence points to more than just an opinion or coincidence.

Symbolism throughout all the organized religions on this planet, depicts the same God(s); I will substantiate my seemingly outlandish claim, by showing that the God(s) of the various religions, are all the same, called by different names in different places, yet artifacts that are thousands of years old, show the same theme

The theme represents the feminine aspects of God, God Itself being the Vagina (that which takes in the life) flanked by the cherubs or hosts as ovaries, wherein the life is installed or incubates



see also [w Amen, amen. I say unto you.docx](#)

[w SECRET LANGUAGE OF SYMBOLISM .docx](#)

[WE ARE FOOLS FOR CHRIST'S SAKE](#)

[REDEMPTION and SALVATION](#)

[w EXPOSITORY CONCORDANCE.docx](#)

[Clues to the origin of God](#)

A PICTURE IS WORTH A THOUSAND WORDS



All cultures seem to have adopted the exact same symbolism



Above, robots transferring consciousness into "It" (The Godhead)

Below, men are but "fish of the sea", "catch of the day" that have seen the light

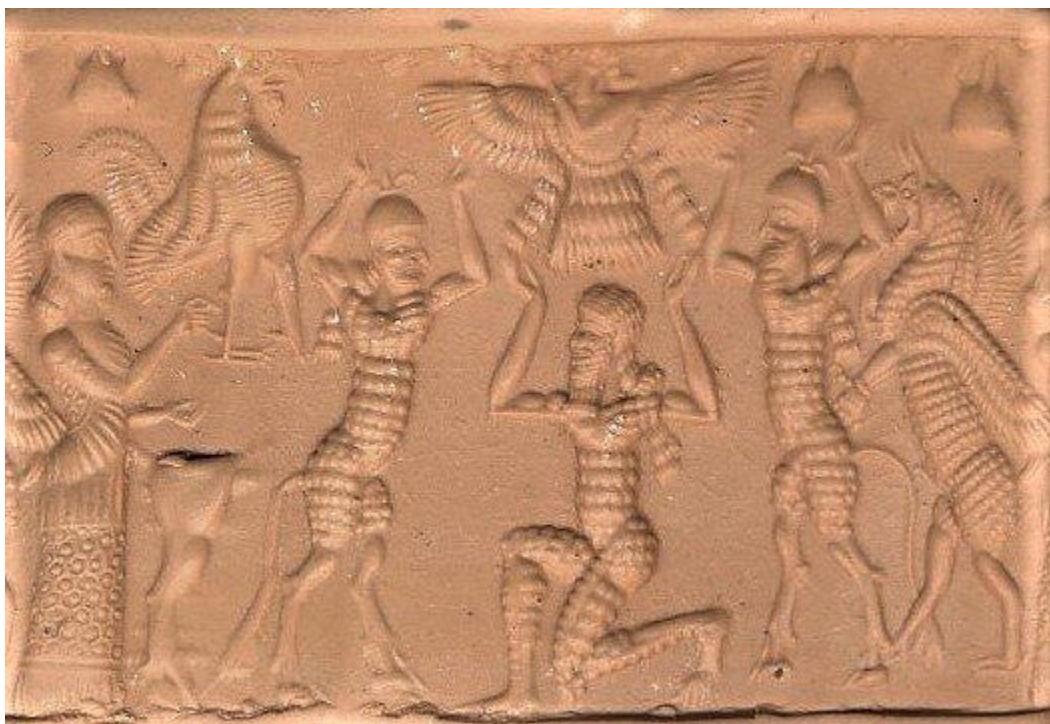




Enuma Elish: The Epic of Creation
L. W. King



Published by the Library of Alexandria



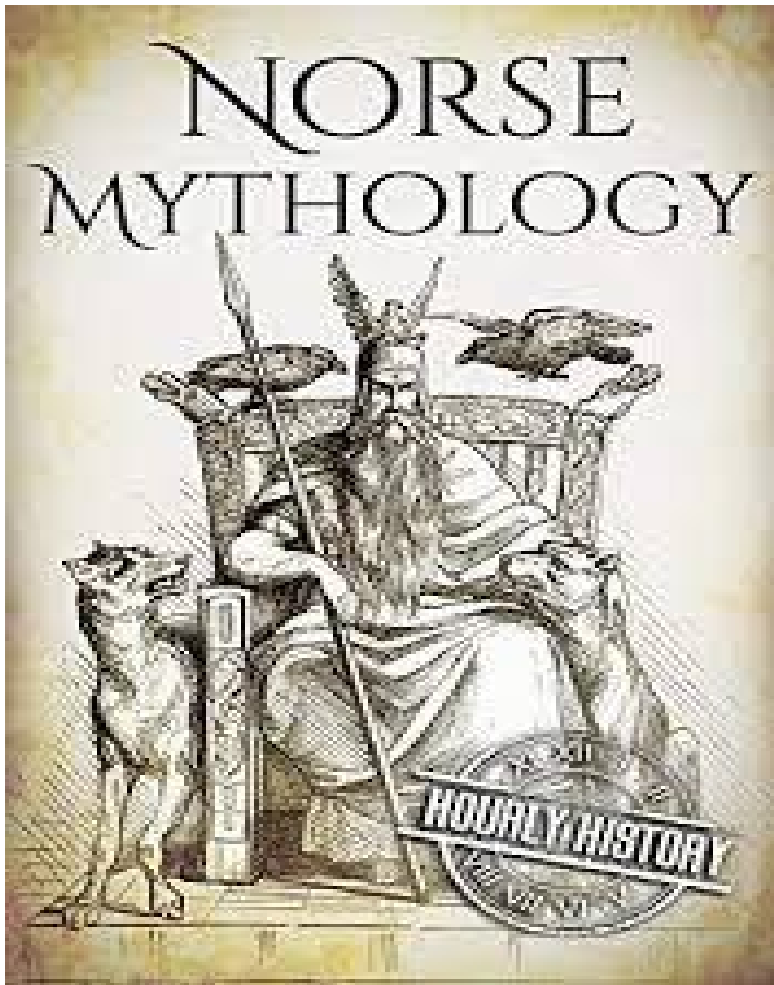


Below, Hindu Godhead in the middle sporting a mustache in androgynous fashion, the one at the left hand is half barren wearing cheap jewellery, clothing, and holding a sepulcher in her right hand, the one at the right hand of God, has many arms holding money, precious items, wearing fine linen and gold crown and jewellery. The pillars that support the arch of God.





Norse God



“the dogs of my flock” Job 30: 1 Dogs represent the hosts, ravens god’s spirits, along the same theme as below, where the serpents represent said spirits.





Notice that many images show God's things holding a peculiar handbasket; that is a well known symbol of antiquity, listed in Getting's Dictionary of Occult, Hermetic and Alchemical Sigils, as a "sepulcher": These are Eagle headed, indicative of their predatory nature

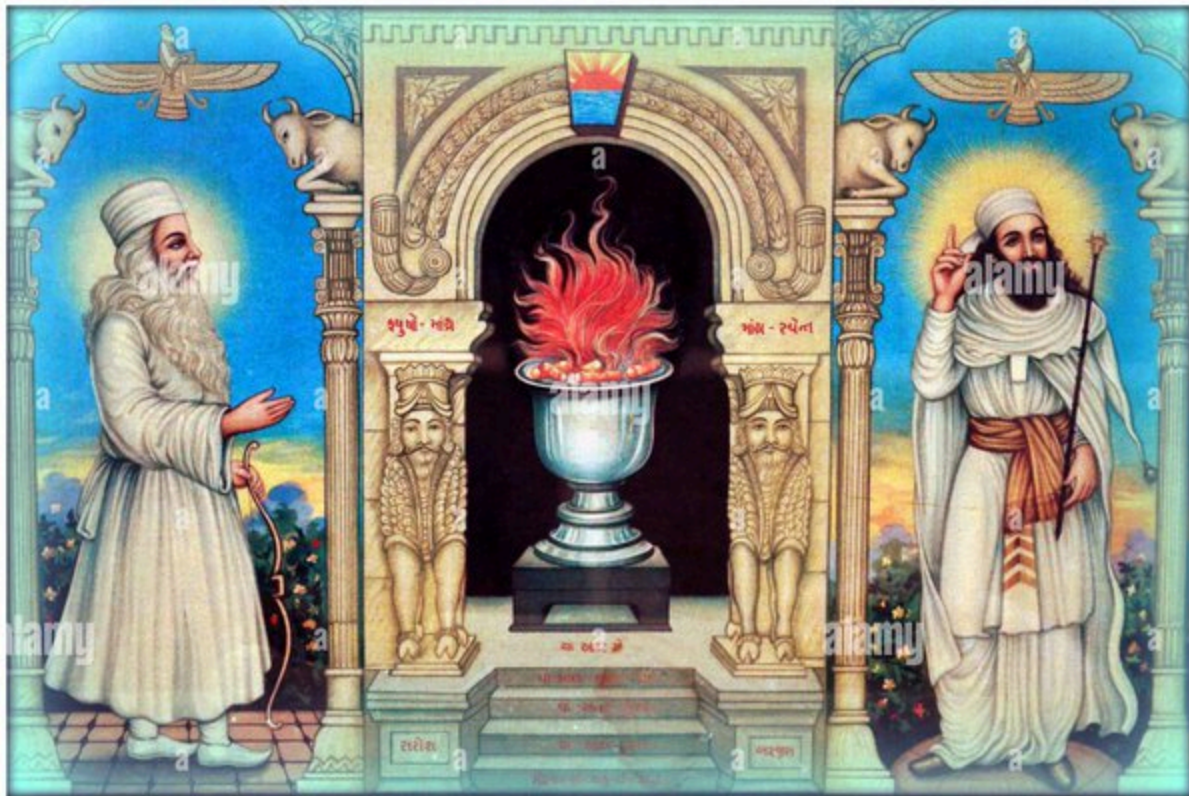
The hand baskets are "the sepulcher of the man of God" 2 Ki 23: 17

Is that where the old saying "Going to hell in a handbasket" comes from?



Roman monument exhibiting the same symbolism





Persian “God is a consuming fire”

THE SUN GOD

God of the Bible is in fact the Sun God of the Ancient Egyptian Mystery Religion. That is evidenced in some of Jesus' titles which exhibit solar attributes, and many verses alluding to God being a sun, or comparing It to a sun.

Jesus' titles include:

A Great Light Isa 9: 2,

A Star Nu 24:17,

Bright Morning Star Re 22:16,

Day Star 2 Pe 1:19.

Light of the world M't 5: 14,

Sun of Righteousness" Mal 4: 2,

The following verses are indicative of the solar attributes of the Sun God.

Note: According to the Law of First Mention principle, He/Him/His refers to God

the LORD is a sun Ps 83:11

his name shall be continued as long as the sun: Ps 72:17

For the LORD God is a sun Ps 84:11

His face did shine as the sun M't 17:2

The precious things of heaven,,, precious fruits brought forth by the sun De 33:14

for who can tell a man what shall be after him under the sun? Ec 6:12

In them hath **he** set a tabernacle for the sun, Ps 20:4

the LORD hath spoken, and called the earth from the rising of the sun Ps 50:1

the sun as **he** goeth forth in his might J'gs 5:31

For the LORD God is a sun and shield: Ps 84:11

His throne as the sun Ps 89: 36

The sun to rule by day: (light) Ps 136:8

Light of the sun shall be sevenfold (sevenfold, as in seven days/lights of creation) Isa 30:26

I am darkness, because the sun hath looked upon me. Sos 1:6

His glory from the rising of the sun Isa 59: 19

They shall spread them before the sun Jer 8:2 * (“they” the Gods, “them” be men)

They worshiped the sun toward the east Eze 8: 16

unto you that fear my name shall the Sun of righteousness arise Mal 4:2

he maketh **his** sun to rise on the evil and on the good, M't 5:45

a woman (church) clothed with the sun. Re 12: 1 (a church sanctioned by God)

the sun shineth in **his** strength Re 1:16 (Spirit of God in the man called Jesus)

his face was as *it* were the sun Re10:1

Horus the Sun

Egyptian Hieroglyphs are figurative representations, comparison of God's "System of Things" to that of the natural world, characteristics and attributes conveyed through symbolism: Thus we see the head of a hawk on the body of a man signifying the motivating factor or mentality of that creature, according to the following factors

Head is that which controls a line of reasoning or intent (active power)

Birds are compared to spirits which fly about in the air (flight of the soul)

Hawk is a predatory bird which is also a fish eater (men are fish of the sea)

Body is that which is utilized to move about in the physical realm (host)

Below we see Horus and the symbol of Ra, one of the divine epithets of Ra the Sun God, as Horus the Sun. A fish eating predator in the body of a man





Image above signifies the personification or manifested presence of the God Horus in physical form, The combination of the divine Spirit in the body of a man.



Above we see Horus the Hawk in pure spirit form, as a bird with a crown representing the supreme Spirit

WHAT? IN THE NAME OF GOD IS IT ?

The Bible refers to God in many ways, because a Spirit being (Ra) which changes bodies through the use of a technological device (the Tet/It/Jehovah/Christ), also considered a God itself, can get very confusing, so the following should clear up some confusion as to who or what is who.

God: A word meaning supreme supernatural being, ruling power, or entity; *God is a spirit* Joh 4:24; in the Egyptian Religion, Ra is the “Sun God and or Great Spirit”, also *God of Gods*, as in De 10:17, Ps 136:2, Da 2:47. *His face did shine as the sun* M’t 17:2; *the sun shineth in his strength* Re 1:16; *his face was as it were the sun* Re 10:1. God = Ra and also the “Tet” and or Tetragrammaton.

LORD: A title representing the first syllable in the sacred Name of God that was not allowed to be written, **Tet-ra-gram-ma-ton**: *the LORD he is God* De 4:35, I Ki 8:59, 61, Isa 26:4; *The LORD is our God* II Ch 13:10; *the LORD is his name* Ex 15:3; *the LORD is thy way wherein ye go.* J’s 18:6; *the LORD thy God from the land of Egypt* Ho 12:9; 13:12. *God is jealous, and the LORD revengeth*; Na 1:2; *For who is God, save the LORD.* Ps 18:31. See: It/Itself/Father

LORD of hosts: Tet; *the LORD of hosts himself* Isa 8:13; *the LORD of hosts that dwelleth between the cherubims.* II Sa 6:2 *our redeemer, the LORD of hosts is his name.* Isa 47:4.

LORD God: Jehovah God, Spirit of God in the **Tet**, Tet Ra, Tetragrammaton, “In it he rested” Ge 2: 3; *God in Christ* II Co 12:19; *God himself, and our Father* 1 Th 3:11; *God and Father of our Lord Jesus* 1 Pe 1:3 *God and his Father* Re 1:6; *My LORD and my God* Jno 20. 28.; *The LORD God made the heaven and earth; God himself and our Father* 1Th 3:11; *the Holy One of Israel, and his Maker* Isa 45:11; “God of hosts”, "captain of the host of the Lord"(Jesus host) Jos 5:13.

Father; the Tet, “*The father of spirits*” Nu 16:22; “*the Father raiseth up the dead,*” Joh 5:21; “*I am in the Father, and the Father in me;*” Joh 10:38; 14:10, 11, 12, 20; “*the Father hath life in himself*” Joh 5:26; “*depart out of this world unto the Father,*” Joh 13:1: “*it is my Father,, of whom ye say, that he is your God.*” Joh 8:54. “*Three that bear record in heaven, Father, the Word, and the Holy Ghost:*” 1 Jo 5:7.(Father is both God and Word- Tetragrammaton)

Amen/Amen Ra: The God of truth and Idol worshiped, *Son of the Sun, God manifest in the flesh,* 1 Ti 3:16; *the Creator, who is blessed for ever. Amen.* Ro 1:25, 9:5; “*the LORD’S redeemer*” Isa 44:6; “*the Spirit of truth, which proceedeth from the father*” Joh 15:26.

It, Itself, He, Himself, Him; the Tet, Christ, Jehovah: *And God saw every thing that he had made, and, "it" was very good.* Ge 1:31; *"because that in it he had rested"* Ge 2:2; **it is God** II Sa 22:48; *the LORD, he it is* De 31:8; *he it is that brought us,, he is our God* Jos 24:17-18; *he deviseth wicked devices to destroy* Isa 32:7; **he himself is Christ** Lu 23:2; *the way of man is not in himself* Jer 10:23; *Know therefore and see that it is an evil thing* Jer 2:19: **It is the LORD.** Joh 21:7; *For he is not a man, as I am,* Job 9:32; *I go whence I shall not return,, darkness itself* Job 10:21-22; **he** *shutteth up a man, and there can be no opening,,the deceived and the deceiver are his.* Job 12:14,16; **it is the gift of God** Ec 3:13; *heaven itself* He 9:24, **For it is your reward** Nu 18:31.

Yahweh: See Jehovah

Jehovah; a word meaning LORD of hosts, *a type of Christ.* **The Tet.** *"whose name alone is Jehovah"* Ps 83:18; OT equivalent to NT "Word"; *"An erroneous rendering of the Ineffable name", "an altar, the name of It Jehovah nissi"* Ex- 17:15; *"an altar there unto the LORD, and called It Jehovah shalom"* J's 6:24.

Jehovah God; God and Altar. Tet Ra. "God and His Father", Jehovah Ra. see **LORD God**

Jesus; The **Lord** capitalized lower case; *the Lord is that Spirit* 2 Co 3:17; *the Son of God* II Co -1:19; *the man in whom the evil spirit was* Ac 19:16; *Jesus is the son of God, God dwelleth in him, and him in God.* I Jo 4:15; *the father is in me, and I in him* Joh 10:38 14:10, 11, 12, 20. *God in him, and in him Amen* II Co 1:20; *He made himself the Son of God* Joh 19:7; *Son of God bath witness in himself* 1 Jo -5:10; *gave himself for us* Tit 2:14; *gave himself for our sins* Ga 1:4; *I came out from God, I came forth from the Father* Joh 16:27; The bright morning star Re 22:16, Day Star 2 Pe 1:19. "Light of the world" See Lucifer and **Satan**

LUCIFER; a title: "Light Bearer", "Son of the morning KJV Isa 14:12, Day Star RSV. See Jesus

SATAN; also son of God Job 1:6; 2:1; Satan himself II Co 11:14; Egyptian Set, God of evil: *"Satan went forth from the presence of the LORD."* Job 1:12; *"Satan himself is transformed into an angel of light."* II Co 11:14; **"Jesus said to Peter, Get thee behind me, Satan:"** M't 16: 23-24, M'r 8: 33, Lu 4: 8.

CHRIST; the Word, that Word, his Word, **the Tet** of the New Testament (New Tet Amen/Test Amen Tet) "Christ the power of God 1 Co 1:24; The Christ of God Lu 9:20; God was in Christ II Co 5:19; Ye are Christ's, and Christ is Gods I Co 3:23; Jesus Christ himself Eph 2:20. see also **LORD of hosts:**

Maker; LORD God, “*the LORD the maker thereof, the LORD that formed it* Jer 33:2; ; *LORD of LORD’S* Re 15:16; *the builder and maker, is God* He 11:10; *My Maker,* Isa 54:5.

Creator; “*Creator of the ends of the earth* Isa 40:28; *the LORD, your Holy One, Creator of Israel*” (Jacob) Isa 43:15. See also **Amen/Amen Ra:**

NAME: “His name”, God’s name, name of the LORD, whose name, that name, the name, etc: Tet and or Teragrammaton

I AM THAT I AM: Many fixate themselves on and purport that I AM THAT I AM is God’s name because of what is written in Ex 3: 14, wherein it is spelled as a title. Whereas in Ex 3: 15 It goes on to say God’s name is LORD God (replacement term for the sacred name Tetragrammaton). If “I AM” was the sacred name of God, it would not be written there. If you are old enough to remember the cartoon “Popeye”, you may recall he would often say: “I AM WHAT I AM”, nonetheless, that statement did not change Popeye’s name to I AM; same principle applies to God’s statement. “**I am**”, shown here as spelled in KJV Bible “**NAMES, TITLES, AND CHARACTERS OF JESUS**”, is indicative of a characteristic, not a name or title.

JEALOUS: Is not God’s name either, “jealous” also indicates a characteristic, “*the LORD whose name is jealous, is a jealous God.*” Ex 34:14; **I am** *jealous over you,* 2 Co 11:2:

THING, The, This, One, Strange, Accursed, Evil, Secret, etc: the **Tet/device/LORD of hosts:** “ it is because the thing is established by God.” Ge 41:32;

The thing that openeth the matrix in all flesh Nu 18:15.

it is a cursed thing De 7:26;

through this thing ye shall prolong your days De 32:47;

Ye make yourselves accursed, when ye take from the accursed thing, Jos 6:18

he that is taken with the accursed thing shall be burnt with fire Jos 7:15;

Know therefore that it is an evil thing Jer 2:19

this thing is come upon you Jer 40:3;

This is one **thing**, therefore I said **it**, Job 9:22;

secret thing Ec 12:14.

a strange(alien) thing Ho 1:12.



i'm lovin' it[®]

Egyptian Obelisks marking territory of the Sun God

Cleopatra's Needle is the popular name for each of three ancient **Egyptian obelisks** re-erected in **London, Paris, and New York** during the nineteenth century. The **obelisks in London and New York** are a pair; the one in **Paris** is also part of a pair originally from a different site in Luxor, where its twin remains. In the center of the courtyard of the Vatican is an Egyptian like Obelisk, and so is the



Washington Monument.

Courtyard of the Vatican

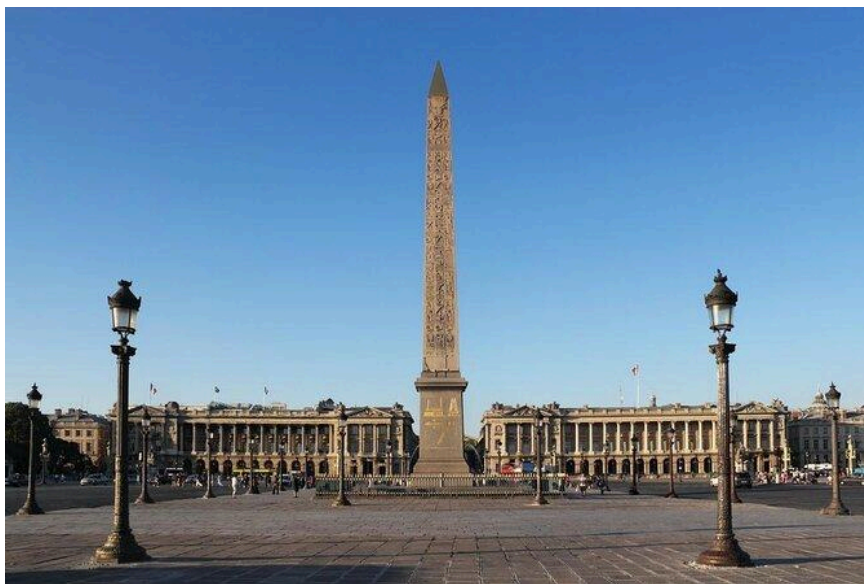




London Obelisk



New York



Paris

WORLD FLAGS

Note: "Dragon" is the symbol for Satan





Most all flags of the United Nations member states show religious symbols, some exhibit the same symbolism demonstrated on the breastplate of Tutankhamen. Surely that is no coincidence.

Ask yourself this, If you were the owner of a large corporation or president of a nation responsible for deciding what image is used to represent your company or country, would you choose one that many others already use? Or would you choose to use an image that distinguishes your company or nation from others?

ARE WE OBSESSED WITH SOLAR SYMBOLS, THE THREE PYRAMIDS AT GIZA, AND THE SYMBOL OF RA (Circle with a dot in the middle of it) ?

The following logos, literally defy copyright legislation, what most might presume to be mountains, sure look like the three pyramids at Giza.



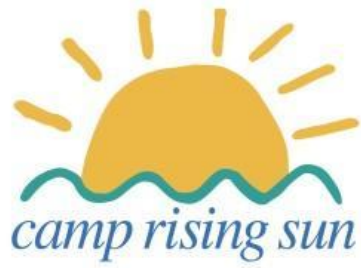


COME JOIN US
IN THE



Sunset
Church of Christ

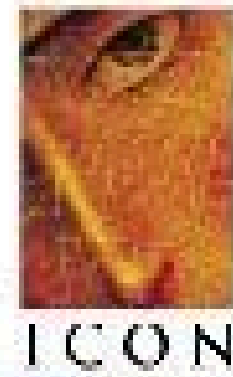
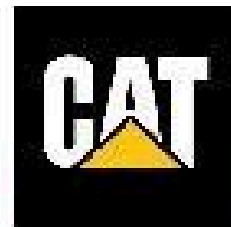
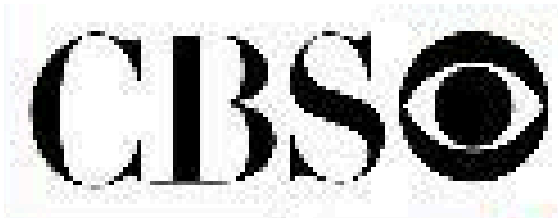




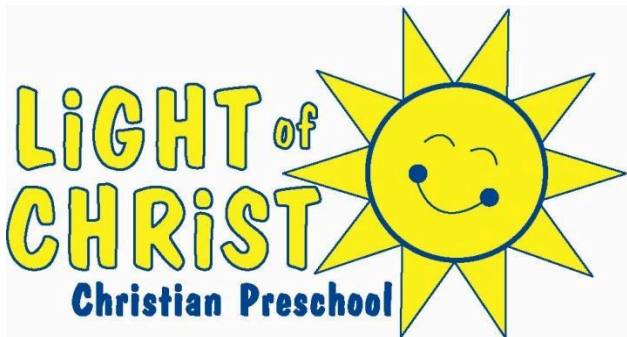


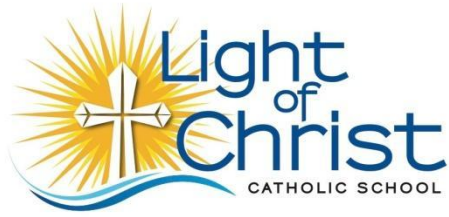
BE IN **CHRIST**
CHURCH OF CANADA



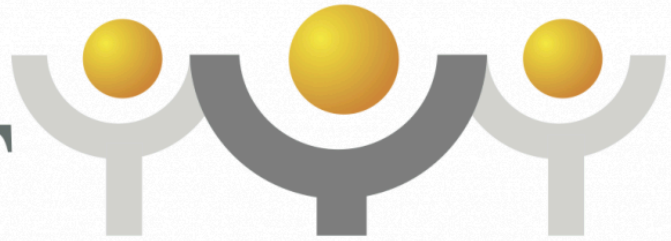






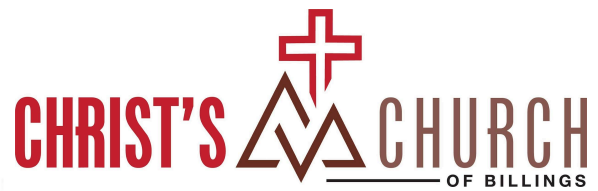


CHRIST



CHURCH PAARL

Loving God - His Church - His word - His mission







radio
sunlight
106.6fm



ABBA

The Villages
DAILY SUN

LET'S GO
Looking for something fun to do today? Try a trip to the mall!

SUNDAY
June 12, 2006
\$1.00

THE WEATHER TODAY, 6/2
8 a.m. 77°
Noon 87°
4 p.m. 85°
8 p.m. 84°

The Villages SC Settles for a 2-2 Draw
FC Miami City nets final two goals, including the equalizer in stoppage time. Sports, B1





"O" signifies the Sun



This is by no means an exhaustive list, there are countless others using the same symbolism. One of the logos above displays “DigEd”, which alludes to the Djed pillar of Osiris AKA Tet of Osiris. Other obvious logo’s include “Second Life” and “My It Today”, Telling It as It is, etc.

