

#### (An Institution of National Importance)

Pioneering National Security and Police University of India At & Post- Lavad, Taluka: Gandhinagar, Gujarat, India. Pin- 382305

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| Application No. | <b>:</b>   | <br> | <br> |  |  |  | • | • • | <br> |  | • |
|-----------------|------------|------|------|--|--|--|---|-----|------|--|---|
|                 | <u>(To</u> |      |      |  |  |  |   |     |      |  |   |

1

#### APPLICATION FORM FOR NON-TEACHING POSITION

(Note: Please go through the Advertisement, Essential and Desirable Qualifications, General Conditions and Other Details given on the website <a href="www.rru.ac.in">www.rru.ac.in</a> carefully before filling-up the Application Form)

# SECTION - A: GENERAL Application for the post of:.... 1. Full Name (In Block Letters): Dr./Mr./Mrs./Ms. 2. Field of specialization Affix here a Recent Passport **3. Date of Birth:** ...... (In words) ..... size Photograph 4. Place of Birth 5. Father's/Spouse's Name: 6. Gender: Male/Female 7. Mailing Address: ..... .....Pin Code Tel. No (with STD code): Mobile: E-mail ID: 8. Permanent Address: ..... Pin Code 9. Marital Status:.... 10. Nationality: 11. Category: General / OBC/ SC/ ST/EWS - ..... 12. Physical disability, if applicable ...... Name of the Applicant:-Signature with date:-



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|           | Educational Qua               | inications (Os | se separate she         | et if required):                                      |                             |                    |                    |
|-----------|-------------------------------|----------------|-------------------------|---|-----------------------------|--------------------|--------------------|
| S.<br>No. | Examination/                  | Degree         | Name of Bo<br>Universit | aru/ Mark   | ntage of<br>s/Final<br>rade | Subject(s)         | Year of<br>Passing |
| 1         | SSC (10 <sup>th</sup> Standar | d)             |                         |   |                             |                    |                    |
| 2         | HSC (12 <sup>th</sup> Standar | rd)            |                         |   |                             |                    |                    |
| 3         | Bachelor's Degree             | ;              |                         |   |                             |                    |                    |
| 4         | Master's Degree               |                |                         |   |                             |                    |                    |
| 5         | Ph.D.                         |                |                         |   |                             |                    |                    |
| 6         | Any other qualific            | ation          |                         |   |                             |                    |                    |
| 7         |                               |                |                         |   |                             |                    |                    |
| 15.       | Title of Ph.D. the            | sis awarded    |                         |   |                             |                    |                    |
| 16.       | descend                       | ling order sta | rting with the          | employment/A<br>e present post):<br>n entry and use s | :-                          | e (give particular | es in              |

Signature with date:-\_\_



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| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

| Total Experience: Year(s)Month(s)Day(s) |  |
|---|--|
|---|--|

#### 16. (b) Post- Doctoral research experience:

| Position Held | Emoluments  | Name of     | Period of work | Years | Remarks |
|---------------|-------------|-------------|----------------|-------|---------|
|               | (Per month) | University/ | (from - to)    |       | If any. |
|               |             | Institution |                |       |         |
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#### 17. Contribution in organizing Training Course/Conference/Seminar/Workshop (If Any):

| S. No. | Particular | Institution |
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| 1      |            |             |
| 2      |            |             |
| 3      |            |             |
| 4      |            |             |

| Name of the Applicant: |  |
|------------------------|--|
| Signature with date:-  |  |



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| 18. Participation in Training Course/Conference/Seminar/Workshop (If Any) |    |                  |            |        |             |          |            |            |
|---|----|------------------|------------|--------|-------------|----------|------------|------------|
|   | 18 | Participation is | n Trainino | Course | /Conference | /Seminar | / Workshop | (If Any) · |

Particular

| 1              |  |                    |
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| 4              |  |                    |
| CATE           | GORY II: OTHER MISCELLANEOUS INFORMATION   | J(S)               |
| 19.            | (a) Other activities/Institutional Responsibilities including membership Committees: | p of institutional |
|                |  |                    |
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|                |  |                    |
|                |  |                    |
|                | (b) Any other relevant information, if not given above:                              |                    |
|                |  |                    |
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| <b>20.</b> Jus | tify yourself in 100 words for the mentioned post:                                   |                    |
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|                | Name of the Applicant:   |                    |

4



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| 21. |     |  |
|-----|-----|--|
|     | a.) | Have you been punished during your service or convicted by a Court of Law/<br>Organization?                              |
|     |     | Yes/ No:   |
|     |     | If yes, give details:  |
|     | b.) | Is any case/inquiry pending against you in any Court of Law/ Organization/ or by law enforcement agencies?               |
|     |     | Yes/ No:   |
|     |     | If yes, give details:  |
|     | c.) | Whether you were denied NOC by your previous or current employer for applying to other jobs?                             |
|     |     | Yes/ No:   |
|     |     | If Yes, give details:  |
|     | d.) | Whether you have been issued memo/show cause/warning by your previous or current employer?                               |
|     |     | Yes/ No :  |
|     |     | If Yes, give details:  |
|     | e.) | Whether any disciplinary proceedings are pending/initiated/conducted against you by your previous or current employer    |
|     |     | Yes/ No:   |
|     |     | If Yes, give details:  |
|     | f.) | Whether you were given any major/minor penalty by previous or current employer in any form pertaining to your employment |
|     |     | Yes/ No:   |
|     |     | If Yes, give details:  |
|     |     |  |

Name of the Applicant:-\_\_\_\_

Signature with date:-\_\_\_\_



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g.) How you and your performance was assessed by your supervisors in last three years (If serving in government institution, please furnish the documentary evidence) Year-I (Average/Good/Outstanding/Not upto the mark): Year-II (Average/Good/Outstanding/Not upto the mark): ..... Year-III (Average/Good/Outstanding/Not upto the mark): ...... h.) If selected for appointment, the minimum period required for joining the post: i.) Have you been declared medically unfit by any organization? Yes/ No:..... j.) Have you at any time been asked to submit your resignation or discharged or dismissed on any ground by employer? If yes, give details Yes/ No:..... k.) How do you come to know about the said post at RRU: l.) Are you willing to stay inside the campus of Rashtriya Raksha University, if selected, as pe GENERAL INSTRUCTIONS TO THE APPLICANTS clause number 7 (c) & 33 Yes/ No:..... m.) Do you know any RRU employee or student? Yes/No:..... If Yes give details: Name Relation For how long you are known.....



1. Name

Occupation

#### RASHTRIYA RAKSHA UNIVERSITY

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22. Name and Addresses of Two Referees (Other than RRU) with phone and email ID

|         | Email       | :            |                   |            |   |    |
|---------|-------------|--------------|-------------------|------------|---|----|
|         | Phone       | :            |                   |            |   |    |
|         | Address     | :            |                   |            |   |    |
| 2.      | Name        | :            |                   |            |   |    |
|         | Occupation  | on :         |                   |            |   |    |
|         | Email       | :            |                   |            |   |    |
|         | Phone       | :            |                   |            |   |    |
|         | Address     | :            |                   |            |   |    |
|         |             |              |                   |            |   |    |
| 23. Li  | st of Enclo | sures: (Shou | ıld be properly m | arked w    | rith annexure number, and use separat                           |    |
| sheet i | f required) | Total No.    | Annexure No.      |            | , , <u>, , , , , , , , , , , , , , , , , </u>                   | te |
| sheet i |             |              |                   | (a)        | Copy of Marksheet(s) & certificate of educational Qualification | T  |
| sheet i | f required) |              |                   |            | Copy of Marksheet(s) & certificate of                           |    |
| sheet i | f required) |              | Annexure No.      | (a)<br>(b) | Copy of Marksheet(s) & certificate of educational Qualification |    |



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# 24. <u>DECLARATION TO BE SIGNED BY THE CANDIDATE</u>: (if candidate is from Government employee or employee working with autonomous body)

I hereby, declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/termination without notice or compensation.

I hereby declare that I possess the minimum qualification criteria for the post applied as per the advertisement.

| Date:  |                           |                              |                |  |
|--|---------------------------|------------------------------|----------------|--|
| Place:   | · -                       | (Signature of the Applicant) |                |  |
| For use of applicant in employment (Certi applicant).  | ficate to be given by t   | he present emp               | oloyer of the  |  |
| Forwarded with the remarks that Mr./Ms   |                           | is wo                        | orking in this |  |
| organization in the capacity as  | from                      | to                           | in pay         |  |
| vigilance case or disciplinary proceeding or crimin<br>the candidate applying for the post. His / Her into |                           | ending or contem             | plated agains  |  |
| Place:   | Signature of Head/        | Registrar of the             | Institution    |  |
| Date:  | Name:                     |                              |                |  |
| Fax:   | Designation:              |                              |                |  |
| E-mail:  | Address:                  |                              |                |  |
|  | (Off                      | ice Stamp)                   |                |  |
|  | the Applicant:with date:- |                              |                |  |