

TITLE: THE TITLE SHOULD BE SHORT, CLEAR, AND INFORMATIVE, BUT DOES NOT EXCEED 20 WORDS (IN ENGLISH) Article titles must explicitly indicate a focus on Qur'anic Studies and/or Tafsir, whether through a theoretical, methodological, exegetical, or interpretive problem, concept, or figure.

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Author Guidelines: A maximum of five authors may be listed for each article.

Please provide only the name of the institution (e.g., Universitas Indonesia) without including the department, study program, or faculty.

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Abstract (English): Abstract is arranged in one paragraph with a minimum of **200** words and maximum of **250** words and 1 space. Abstract consists of (1) Background: contains a brief description of the background of the research problem; (2) Study Objectives: contains research objectives; (3) Method: contains a brief description of the method, approach, and theoretical framework applied in the research; (4) Results: Summarizes the main findings of the article; and (5) Conclusion: Indicate the main conclusion or interpretation (Font: Cambria; 1 Space; Regular; 10 Size).

Keywords: *Keyword¹, Keyword², Keyword³, Keyword⁴, Keyword⁵*. Important words or vocabulary directly related to research. Keywords consist of 3-5 keywords arranged sequentially in alphabetical order (EB Garamond; Regular; 10).

Abstrak (Indonesian): Abstract is arranged in one paragraph with a minimum of **200** words and maximum of **250** words and 1 space. Abstract consists of (1) Background: contains a brief description of the background of the research problem; (2) Study Objectives: contains research objectives; (3) Method: contains a brief description of the method, approach, and theoretical framework applied in the research; (4) Results: Summarizes the main findings of the article; and (5) Conclusion: Indicate the main conclusion or interpretation (Font: Cambria; 1 Space; Regular; 10 Size).

Kata-kata Kunci: *Keyword1, Keyword2, Keyword3, Keyword4, Keyword5*. Important words or vocabulary directly related to research. Keywords consist of 3-5 keywords arranged sequentially in alphabetical order (EB Garamond; Regular; 10).

Introduction (EB Garamond; Bold; 13 Size)

In the introduction section, if possible, it is also necessary to present a review of the literature used in the study. At the end of the introduction, the writer needs to state the method/approach used in the research/writing of the manuscript in a maximum of 2 paragraphs.

Example:

The method used in this research is a character study with a socio-historical approach to find out how socio-historical dynamics influence Hamka in interpreting the verses of the pilgrimage.

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Manuscripts are written at least **15 to 25** pages excluding the bibliography page. **All manuscripts must be written in standard American English (US English) and adhere to accepted academic writing conventions.**

Discussion Title (EB Garamond; Bold; 13 Size)

Discussion Title. The title of the discussion uses the title that will be used to detail and focus the research discussion so that it is more focused (EB Garamond; Regular; 1 Space; 12 Size). Example: **Qur'anic Studies in Pesantren**

If mentioning certain terms in Arabic, it is preferable to use Latin script using transliteration according to the guidelines. However, mentioning the Arabic and Latin terms together is not a problem. The font used is **Traditional Arabic** size 12. Example:

Tafsir and Takwil (التفسير والتأويل) are studies that are always discussed within the scope of Al-Qur'an studies.

Quoting Al-Qur'an verses if they are not the object of study, then it is sufficient to include only the translation. If the verse is the object of study in the journal being discussed, then the font used is **LPMQ Isep Misbah** from the **Ministry of Religion of the Republic of Indonesia**, size 12. Example:

□ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۗ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۗ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

“Hanya kepada Engkau lah kami menyembah dan hanya kepada Engkau lah kami memohon pertolongan. Bimbinglah kami ke jalan yang lurus (yaitu) jalan orang-orang yang telah Engkau beri nikmat, bukan (jalan) mereka yang dimurkai dan bukan (pula jalan) orang-orang yang sesat” (Q.S. Al-Fātihah [1]: 5—7).

If it is not the object of research, it is advisable to include only the translation of the original Arabic book/hadith. If Arabic hadith/text is the main study of journal manuscripts, then the font used is **Traditional Arabic** size 14. Example:

صرف اللفظ عن معناه الظاهر إلى معنى يحتمله، إذا كان المحتمل الذي يراه موافقاً للكتاب والسنة

Subtitle (EB Garamond; Bold; 12 Size)

Subtitles are derived parts to explain the main title (EB Garamond; Regular; 1,15 Space; 12 Size).

Examples of writing citations:

Tanzil: Jurnal Studi Al-Quran follows the **Chicago Manual of Style Author-Date (17th edition)** for citations and bibliographies. **Writing citations must include the page number quoted, not just mentioning the name and year of writing.** Reference Writing Examples:

(Bunge 2012, 167—171[**Last Name Publication Year, Page Number**])

Every time the Prophet Muhammad received a revelation, he ordered his companions to write it down, even though writing instruments at that time were hard to find (Abdulwaly 2021, 30).

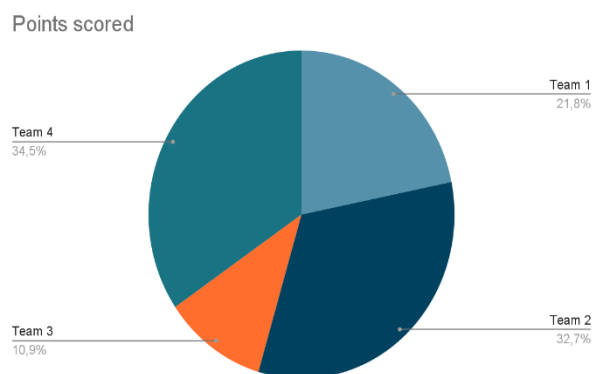


Diagram 1: Image or chart is centered at the bottom of the figure or chart there is a description of "Figure" or "Chart" followed by the number in which they appear. Then proceed with a description of the image or chart description. Only images/illustrations that support/become research data may be displayed. Images that are irrelevant and are not research data do not need to be displayed. If taken from a reference, the source is mentioned (EB Garamond; Regular; 1 Space; 10 Size).

Table 1. The table description and serial number are above the table. The position of the table is in the middle and may not be arranged in the all borders format (EB Garamond; Regular; 1 Space; 10 Size).

Title 1

Title 2

Entry 1

Entry 2

Authors must pay attention to and adapt **Arabic-Latin** transliteration writing by following the **Transliteration Guidelines** <https://bit.ly/3JkVlmb>.

Quoting or mentioning a **hadith** must still mention/refer to the hadith book including **the author's name, book title, volume, hadith number, place of publication, publisher name, year of publication, and page number**.

Conclusion

In CONCLUSION it is advisable to mention recommendations or suggestions. Conclusions are not made in the form of points but are made in the form of sentences of **2 to 3 paragraphs**. (EB Garamond; Regular; 1,15 Space; 12 Size).

The substance and content of the manuscript must consist of at least 15 pages. Please note that the references section is not included in, and will not be counted toward, the required 15 pages.

REFERENCES

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All references used or cited in writing must be listed in the bibliography. References are arranged in alphabetical order. It is highly recommended to use **Mendeley** or **Zotero** to facilitate the process of compiling a bibliography. If the author's name uses the label "Al-" such as **Muhammad Aziz al-Ghazali**, then the bibliography does not start with "Al" but is arranged based on the name/word after "Al" example: **Ghazali, Muhammad Azi al-Non-Gregorian publication years (e.g., Hijri) must be converted to the Gregorian calendar.**

The bibliography is organized using the **CMS 17 Author Date style**. The references cited in the writing of the manuscript must be listed in the bibliography. Authors please note that no references are omitted. It is highly recommended to use a reference manager application such as **Zotero**, **Mendeley**, or others to make it easier to compile a bibliography. For those who don't understand, please pay attention to the guidelines for writing and transliterating Kanz Philosophia. **References must primarily consist of scientific journal articles: at least 80% of references must be from journals published within the last 10 years (2017–2026), with at least 30 journal articles, preferably from reputable international journals.**