Last Name: *Title* .... • 3

# TANZIL: JURNAL STUDI AL-QUR'AN

Volume 6 Number 1, October 2023 Pages: 1—14

# TITLE: THE TITLE SHOULD BE SHORT, CLEAR, AND INFORMATIVE, BUT DOES NOT EXCEED 20 WORDS (IN ENGLISH)

First Name Last Name<sup>1</sup>, First Name Last Name<sup>2</sup>, and First Name Last Name<sup>31</sup>

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Abstract (English): Abstract is arranged in one paragraph with a minimum of 200 words and maximum of 250 words and 1 space. Abstract consists of (1) Background: contains a brief description of the background of the research problem; (2) Study Objectives: contains research objectives; (3) Method: contains a brief description of the method, approach, and theoretical framework applied in the research; (4) Results: Summarizes the main findings of the article; and (5) Conclusion: Indicate the main conclusion or interpretation (Font: Cambria; 1 Space; Regular; 10 Size).

**Keywords:** Keyword<sup>1</sup>, Keyword<sup>3</sup>, Keyword<sup>4</sup>, Keyword<sup>5</sup>. Important words or vocabulary directly related to research. Keywords consist of 3-5 keywords arranged sequentially in alphabetical order (Cambria; Regular; 10).

Abstract (Indonesian): Abstract is arranged in one paragraph with a minimum of 200 words and maximum of 250 words and 1 space. Abstract consists of (1) Background: contains a brief description of the background of the research problem; (2) Study Objectives: contains research objectives; (3) Method: contains a brief description of the method, approach, and theoretical framework applied in the research; (4) Results: Summarizes the main findings of the article; and (5) Conclusion: Indicate the main conclusion or interpretation (Font: Cambria; 1 Space; Regular; 10 Size).

**Kata-kata Kunci:** *Keyword1, Keyword2, Keyword3, Keyword4, Keyword5.* Important words or vocabulary directly related to research. Keywords consist of 3-5 keywords arranged sequentially in alphabetical order (Cambria; Regular; 10).

## Introduction (EB Garamond; Bold; 13 Size)

In the introduction section, if possible, it is also necessary to present a review of the literature used in the study. At the end of the introduction, the writer needs to state the method/approach used in the research/writing of the manuscript in a maximum of 2 paragraphs.

## Example:

The method used in this research is a character study with a socio-historical approach to find out how socio-historical dynamics influence Hamka in interpreting the verses of the pilgrimage.

Manuscripts are written at least 15 to 25 pages excluding the bibliography page.

## Discussion Title (EB Garamond; Bold; 13 Size)

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Discussion Title. The title of the discussion uses the title that will be used to detail and focus the research discussion so that it is more focused (EB Garamond; Regular; 1 Space; 12 Size). Example: **Qur'anic Studies in Pesantren** 

If mentioning certain terms in Arabic, it is preferable to use Latin script using transliteration according to the guidelines. However, mentioning the Arabic and Latin terms together is not a problem. The font used is **Traditional Arabic** size 12. Example:

Tafsir and Takwil (التفسير والتأويل) are studies that are always discussed within the scope of Al-Qur'an studies.

Quoting Al-Qur'an verses if they are not the object of study, then it is sufficient to include only the translation. If the verse is the object of study in the journal being discussed, then the font used is **LPMQ Isep Misbah** from the **Ministry of Religion of the Republic of Indonesia**, size 12. Example:

"Hanya kepada Engkaulah kami menyembah dan hanya kepada Engkaulah kami memohon pertolongan. Bimbinglah kami ke jalan yang lurus (yaitu) jalan orang-orang yang telah Engkau beri nikmat, bukan (jalan) mereka yang dimurkai dan bukan (pula jalan) orang-orang yang sesat" (Q.S. Al-Fātiḥah [1]: 5—7).

If it is not the object of research, it is advisable to include only the translation of the original Arabic book/hadith. If Arabic hadith/text is the main study of journal manuscripts, then the font used is **Traditional Arabic** size 14. Example:

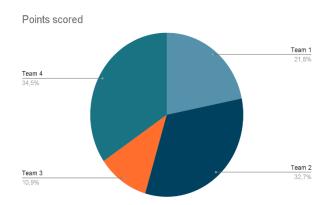
## Subtitle (EB Garamond; Bold; 12 Size)

Subtitles are derived parts to explain the main title (EB Garamond; Regular; 1,15 Space; 12 Size).

## **Examples** of writing citations and footnotes:

Every time the Prophet Muhammad received a revelation, he ordered his companions to write it down, even though writing instruments at that time were hard to find.<sup>2</sup>

<sup>&</sup>lt;sup>2</sup> Cece Abdulwaly, Sejarah Singkat Penulisan Mushaf Al-Qur'an (Sukabumi: Farha Pustaka, 2021), 30.



**Diagram 1:** Image or chart is centered at the bottom of the figure or chart there is a description of "Figure" or "Chart" followed by the number in which they appear. Then proceed with a description of the image or chart description. Only images/illustrations that support/become research data may be displayed. Images that are irrelevant and are not research data do not need to be displayed. If taken from a reference, the source is mentioned (EB Garamond; Regular; 1 Space; 10 Size).

**Tabel 1.** The table description and serial number are above the table. The position of the table is in the middle and may not be arranged in the all borders format (EB Garamond; Regular; 1 Space; 10 Size).

Title 1 Title 2

Entry 1 Entry 2

Authors must pay attention to and adapt **Arabic-Latin** transliteration writing by following the **Transliteration Guidelines** <a href="https://bit.lv/3IkVlmb">https://bit.lv/3IkVlmb</a>.

Quoting or mentioning a hadith must still mention/refer to the hadith book including the author's name, book title, volume, hadith number, place of publication, publisher name, year of publication, and page number.

## Conclusion

In CONCLUSION it is advisable to mention recommendations or suggestions. Conclusions are not made in the form of points but are made in the form of sentences of **2 to 3 paragraphs**. (EB Garamond; Regular; 1,15 Space; 12 Size).

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Zamakhsharī, Maḥmūd bin 'Umar al-. *Al-Kashāf 'an Ḥaqā'iq Ghawāmiḍal-Tanzīl wa 'Uyūn al-Aqāwīl fi Wujūh al-Ta'wīl*. Disunting oleh 'Adil A. 'Abdul Maujūd. Riyāḍ: Maktabah al-'Ubaikān, 1998.

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All references used or cited in writing must be listed in the bibliography. References are arranged in alphabetical order according to the **Chicago Manual of Style 17th edition (full note)**. It is highly recommended to use **Mendeley** or **Zotero** to facilitate the process of compiling a bibliography. If the author's name uses the label "Al-" such as **Muhammad Aziz al-Ghazali**, then the bibliography does not start with "Al" but is arranged based on the name/word after "Al" example: **Ghazali**, **Muhammad Azi al-**.

The bibliography is organized using the **Chicago Manual of Style 17th edition (full note)**. The references cited in the writing of the manuscript must be listed in the bibliography. Authors, please note that no references are omitted. It is highly recommended to use a reference manager application such as **Zotero**, **Mendeley**, or others to make it easier to compile a bibliography. For those who don't understand, please pay attention to the guidelines for writing and transliterating Tanzil: Jurnal Studi Al-Qur'an. References used in writing manuscripts are scientific works in the form of scientific journals for the last **10 years**, at least **80%** of the total references in the bibliography, the remaining **20%** are in the form of main reference books or references relevant to research. At least every manuscript cites at least **20** scientific journals.