



Application form - events and activities

General information about the applicant organisation

5. **Project proposal**





| Project Summary (maximum of 300 words) | | | | | | | | |
|--|--------------------------|-------------------------|-----------------|--|--|--|--|--|
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| | | | | | | | | |
| Relevant experience (maximum 200 words) Please describe your relevant experience: projects/initiatives, partners/donors, results, etc. Please mention expressly if your organisation has ever received support from the European Union. | | | | | | | | |
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| | | | | | | | | |
| Problem analysis (maximum of 200 words) Please describe what is the problem you would like to tackle through this event or activity and how your project will improve the situation. | | | | | | | | |
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| | | | | | | | | |
| Objectives and expected results (maximum of 400 words) Please include also measurable and non measurable indicators, such as number of persons informed, etc. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Target audience (maximum of 200 words) Please describe who are both the direct and indirect beneficiaries of the action. How many people will you reach with your activities? | | | | | | | | |
| | | | | | | | | |
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| Project Activities (maximum of 800 words) Please describe all activities that you plan to implement. | | | | | | | | |
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| | | | | | | | | |
| Work Plan (maximum of 2 pages) | | | | | | | | |
| Please provide the project's work plan according to the following format: | | | | | | | | |
| Activity | Period of implementation | Place of implementation | Expected result | | | | | |





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Please describe how and whether you plan to ensure sustainability of the action

Budget (maximum of 2 pages)

Please provide the project's budget according to the following format:

Note: you can use the below format or you can use an EXCEL file as an annex to the application form.

| No. | Budget line | Unit | Unit Cost | Units number | Total (in EURO) | Narrative justification |
|------|--|--------|-----------|-----------------|-----------------|----------------------------|
| | Event implementation* (film screening) | | | | | |
| 1. | Room rent* | day | 50 | 3 | 150 | |
| 1.2. | Coffee break* | person | 3 | 30 | 60 | |
| | Subtotal event implementation | | | | | |
| 2. | | | | | | |
| 2.1. | | | | | | |
| | | | | | | |
| | TOTAL | | | | | |

^{*}Please note that these are only examples.