



KUTZTOWN AREA HIGH SCHOOL

ATHLETIC HALL OF FAME

MEMBERSHIP APPLICATION

ANY QUESTIONS, PLEASE EMAIL KAHShalloffame@gmail.com!

Name of Nominee: _____

Address: _____ Telephone: _____

City: _____ State: _____ Zip Code: _____

High School: _____ Year of graduation: _____

Sports participation during:

I. High School II. College III. Post College IV. Professional

Please list any special awards or accomplishments in these sports:

This nomination is submitted by : _____

Address: _____ Telephone: _____

City: _____ State: _____ Zip Code: _____

When completed please return to the following:

Kutztown Area Senior High School
Attn: Athletic Director
50 Trexler Avenue
Kutztown, PA 19530

Application Deadline: 1st Monday in December of each year

KUTZTOWN AREA HIGH SCHOOL ATHLETIC HALL OF FAME

Criteria for Nomination:

1. Any athlete who is first or second team All-State selection, wins an individual state championship, achieves intercollegiate or national prominence, wins some other like award or who is dominant in his/her era.
2. A coach or administrator who has contributed immeasurably to the athletic program of Kutztown School District.
3. An individual who, in the eyes of the committee, has contributed to the athletic program of the Kutztown School District and may not be a graduate of KAHS.
4. Nominees must have graduated at least 4 years prior to the nomination.

Points of Consideration in Nomination:

- 1. High school athletic participation**
 - a. Individual statistics
 - b. Team championships
 - c. Individual awards
- 2. Post high school athletic participation and achievements:**
 - a. Prep school
 - b. College
 - c. Amateur
 - d. Professional
- 3. Coaching:**
 - a. High School
 - b. College
 - c. Amateur
 - d. Professional
- 4. Athletic administration position:**
 - a. Contributions to the athletic program and achievements
 - b. Years of service
 - c. Leadership roles
- 5. Additional recognition:**
 - a. Nation championship
 - b. All-American
 - c. Olympian
 - d. Hall of fame member in another institution:
 - i. County
 - ii. State
 - iii. College
 - iv. National