

Vignette Two

Titled

Two Names

Part One

Hello and welcome to this presentation, titled Freedom's Cause. My name is Steven Smith and within said presentation this is Part One of Vignette number Two titled, Two Names.

For those who listened to Vignette One, I suspect some of you feel fully warranted concerns in regards to what was stated. Therefore we will begin by looking to alleviate said concerns by asking you three questions.

The first is: do you have a testimony that with the establishment of The Church of Jesus Christ of Latter-day Saints a new day of faith dawned? One based upon the restoration of the priesthood keys of authority?

The second is; do you recognize that on the brightest of days the moon may be seen? Yet due to the brightness of the sun people oft take little note of her status.

The third is; as a Devout Member of The Church of Jesus Christ of Latter-day Saints do you sustain the principle of separation of Church and State. In that you recognize the duty of the Church as prescribed by God,

is to teach unto all who will listen, how to acquire the fullness of happiness in their freedom.

While the duty of the State, as prescribed by God in the Declaration of Independence and Constitution, is to uphold all in their freedom to acquire said happiness.

Simple questions and answers; yet what does this mean in regards to the moon's status? In the night sky cannot the numerous stars be compared to the world's diverse cultures, the wholesome joys associated therewith?

Can we not in turn compare the moon's brighter light to the doctrine of freedom? A doctrine you as a Patriotic Citizen are responsible to sustain via your

Declaration of Independence and Constitution. For where diverse cultures can divide people, those truths which pertain unto the Doctrine of Freedom unite them.

Further, as the light of the moon comes from the sun, can the light of the moon stand in opposition to the sun? Can the doctrine of freedom and the laws associated therewith, stand in opposition to the doctrine of happiness? This cannot be, for how can the moon's light stand in opposition to the sun's, as the moon derives its' light from the sun?

Therefore, the purpose of these vignettes is in accordance with the authority you hold and the responsibility you are under as an American Citizen; to

sustain all truths which pertain unto said Declaration by adhering unto the dictates of your conscience.

Is it not also fare to say, the light of the moon is as a preparatory light? For it bears witness of their being a Creator so thereby the children of men may be made ready to learn who their Creator is. Bears witness of their inalienable rights, so they may be made ready to learn how to fulfill said rights within their lives by adhering unto further teachings from their Creator.

Thus all who receive of and seek to sustain those truths and laws which pertain unto the lesser light, are made ready to receive of those which pertain unto the

greater. While all who harden their heart and reject the lesser, are rendered unable to receive of the greater.

Now seeing as via the light of the moon the diverse cultures are bound together, what possible purpose does the moon fulfill in being seen during the day when no stars are to be seen and she is seldom taken note of?

To answer this question it is needful you recognize, prior to now American Patriots resolved the harsh issues of their day via what the eye could see and the ear could hear. By this means they could, by the power of the Holy Ghost, discern why it was requisite they establish a free and independent nation, end slavery,

segregation and establish equal rights between men and women.

However, the harsh issues associated with the Doctrine of Total Inclusion cannot be resolved merely by what the eye can see or the ear can hear. The only means by which they can be properly resolved is via the power of the Word had within these ten truths.

1) Why only Traditional Marriages are endowed with the innate capacity to become the living embodiment of the Declaration of Independence.

2) Why open marriages between male and female are the living embodiment of ancient slavery.

3) Why the combination of open and bisexual

marriages is the living embodiment of slavery as implemented under the doctrine of Communism.

4) Why the political course America is presently on is based upon upholding the unlawful authority of a corrupt doctrine of happiness known as Total Inclusion. A doctrine based upon the sexual and addiction cultures. Why said doctrine opposes the doctrine of happiness which is legally authorized under America's Declaration of Independence, being Rightful Inclusion.

5) Why by means of this corrupt doctrine the Declaration of Independence will, if the course of events remains unaltered, be overthrown via the auspices of addicts.

6) Why the fall of said Declaration must lead to The Constitution of The United States being subverted, from a document whose avowed purpose is to uphold all in their inalienable rights. To upholding all in their security, beginning with security from addicts.

7) Why the corrupted doctrine of Divine Right, the corrupt doctrines of Communism and Total Inclusion are established and upheld by covetous sycophants who function by means of guile within secret societies.

8) Why no citizen of The United States has the legal right to license, manufacture, transport, sell or use addictive products that are put forth or used as an adult form of entertainment.

9) Why addicts are not slaves but taskmasters in training. Who via their ongoing need to obtain money to feed their addictions learn to abuse; whomever, whenever, wherever, however and for as long as needed.

And 10) Why same gender marriages stand at the apex of the living embodiment of slavery had under this corrupt doctrine; which in its' final and full implementation will strip all of their inalienable right to Life, Liberty and the pursuit of Happiness.

You may well wonder at the volume of knowledge being proffered. Why said knowledge has not been unfolded prior to now. As noted, prior to now American

Patriots overcame the harsh issues of their day by the power of the Holy Ghost. Did so via what the eye could see, the ear could hear. Yet for the extreme dangers posed by the Doctrine of Total Inclusion to be properly resolved, it must transpire via the power of the Word.

This is why the moon appears in the sky during the daytime. For at said time it bears witness of those greater truths which pertain unto the doctrine of freedom by means of the Word.

Testifying of said truths unto those who walk beneath the light of the sun, as via virtue of their having the gift of the Holy Ghost they can receive of

and believe in said testimony. Adhere unto said truths for the simple reason that it is the right thing to do.

As for your fellow citizens, the majority of them hold the ability to receive of these truths. To also adhere unto them for the simple reason that is it is the right thing to do.

That is so long as said truths are unfolded unto them by a person they recognize as a fellow American Patriot. For the truthfulness of all you say will be made manifest unto them by the power of the Holy Ghost.

In bearing witness of the previous, I qualify my standing before you. I do not offer the Word in the context of one who holds authority to condemn another

for past misdeeds or to condone any in rejecting the truths had herein so thereby they might wontedly carrying on in same.

Under the Doctrine of Freedom the only authority I hold is to serve by extending the hand of friendship in conjunction with adhering unto the light of Christ. So via persuasion, long suffering, gentleness and meekness, and love unfeigned I may share the fore stated truths by means of kindness and pure knowledge.

Thereby allowing you, in your stance as an individual member, time to ponder upon and adjust to the truths contained herein. So you may, in a timely

manner and in accordance with your personal moral agency, learn as a citizen how to sustain said truths by adhering unto the dictates of your conscience. As a Patriot this is the only authority I hold, as a Patriot this is the only authority I offer.

With this in mind I again remind you of the prophecy had amongst us in regards to how The Constitution of The United States will come to dangle by a thread. That it will be saved via the power of the priesthood.

Therefore, this day you are called upon to exercise the power of the priesthood. To do so not by means of keys of authority you may hold, but solely via extending

the hand of friendship. So by persuasion, long suffering, gentleness and meekness, and love unfeigned you may share the fore stated ten truths by means of kindness and pure knowledge.

You may wonder at the previous, the carrying out of this vitally important labor void of any priesthood keys of authority. Can this really be the case? So I ask you, what keys of authority did you receive when you became a Husband? Is it not true the only priesthood authority you hold is to serve your wife via persuasion, long suffering, gentleness, meekness, etc?

Further, when it came to fulfilling the second great commandment, the Good Samaritan was not a

member of God's Church. Thus not only are no keys of authority required, it is not requisite a person even be a member of The Church of Jesus Christ of Latter-day Saints in order to fulfill the second great commandment.

But to fulfill the first great commandment as stated in Luke 10:29. Quote. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all they strength, and with all they mind. End Quote. A man must accept the fullness of the Gospel by functioning as a Devout Member. Do so by living worthy enough to receive the Holy Priesthood of God.

I have born witness; the authority the Good Samaritan held can be likened unto the authority a husband holds to serve his wife. You may wonder if there is a likeness between the two, as the second great commandment states the following. Matt 22:39. Quote. *Thou shalt love thy neighbor as thyself.* End Quote.

The question this poses is; how do you define thyself? Eph 5:28. Quote. *So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.*

Thus the degree to which a man can fulfill the second great commandment is based upon the degree

to which they serve their wife via persuasion, by long-suffering, by gentleness and meekness and by love unfeigned, by kindness and by pure knowledge.

This is the means via which you are called upon to serve your neighbors. Do so by working in company with them in facing and overcoming the harsh issues associated with the corrupt doctrine of Total Inclusion. Allowing you via said means to establish a broad national solution, not a unique church solution for said issues.

Thus the law Patriots fulfill when they sustain unto the laying down of their lives the Doctrine of Freedom, is the second great commandment. Also is it not

evident that when a people fulfill this commandment, they prepare themselves to receive of those truths which pertain unto the first great commandment?

This brings us to the close of Part One of Vignette Two, titled Two Names. I trust as you have listened to the previous you have felt of the spirit of freedom. That this will encourage you to ponder upon and offer up your prayers in regards to all you have heard. For I bear witness, the principles unfolded herein are true and do so in sacred name of Jesus Christ. Amen.

Part Two

Hello and welcome back, this is Part Two of Vignette number Two, Titled Two Names. Thus far in this

vignette we have talked of the authority you as an American Citizen hold, to face and overcome the Doctrine of Total Inclusion.

I will now bear witness of the parallel responsibility you as a citizen are under. For as previously noted, through your testimony you have declared before your Creator, the Nations of the world and the Peoples thereof that a person may only obtain the fullness of happiness via the faith you adhere unto. Does not this, your personal testimony, allow for this query?

Within America's diverse array of citizens who have the most to lose if America's Declaration of Independence falls and freedom in America is lost?

Correspondingly, who have the most to gain if freedom in America is maintained?

Based upon your testimony the answer must be you and your fellow Saints. Thus the Creator, the Nations of the world and the Peoples thereof hold the right to expect that in this time of national crises, those American Citizens who are Devout Members of The Church of Jesus Christ of Latter-day Saints will stand forth and take the lead in defending America's Declaration of Independence and Constitution?

Now seeing as your personal testimony holds you as an American citizen accountable to take the lead in resolving the harsh issues associated with the Doctrine

of Total Inclusion. Seeing as via the Gift of The Holy Ghost you have the capacity to receive of the fore stated truths and thereby fulfill said charge. Seeing as your faith holds you accountable to fulfill the second great commandment, for no other reason than it is the right thing to do.

Then no means is given by which you can possibly look to renounce the responsibility you as a citizen are under to hear the ongoing testimony of the first witness: Truths Rendered Undeniable.

But, before you can receive of and act upon the fore stated ten truths, it is requisite you accept this

governing truth - that you have two names. Both of which should be sacred unto you.

There is that name you oft function under before your fellow citizens; which in all likelihood you received at the age of eight. For at that age most American Members of The Church of Jesus Christ of Latter-day Saints were baptized.

This name comes with corresponding rights and responsibilities which all Members can only learn how to properly fulfill under one heading, that of being a Devout Member. For as a Devout Member your governing responsibility is to fulfill the first great commandment.

However, well before you received this second name most Members who live within the United States received the name: Citizen of The United States of America. Like the former this name also comes with corresponding rights and responsibilities. Rights which as a law abiding citizen you are anxious to enjoy. Responsibilities you can only fulfill under one heading. That of being a Patriotic Citizen, as the governing responsibility you are under as a Patriot is to fulfill the second great commandment.

However I remind you of the following. Both as a Patriotic Citizen and as a Devout Member you are expected to believe in and strictly adhere unto the

principle of separation of Church and State. This being the case, based upon said principle this law must exist.

Whenever you function amongst none members as an advocate for the Doctrine of Freedom you cannot use your second name; that of being a Devout Member of The Church of Jesus Christ of Latter-day Saints. The only name you are authorized to use is that of being a Patriotic Citizen.

Now although in said setting you are not allowed to advocate your faith, you are allowed to give the sign of your faith, the hand of friendship. That people may know your offer of friendship is genuine, you must provide a guarantor.

This guarantor is, all you do and say as a Patriot you do in accordance with the dictates of your conscience, which is in accordance with the light of Christ. By this means you assure your fellow citizens you are acting devoid of guile; of looking to use your common standing as Patriots as a means to emotionally manipulate them into becoming members of our faith.

If you are willing to stand forth as a Patriot and as such function in accordance with the fore stated law, I invite you to learn in company with other principles the afore stated ten truths. As via these you shall be

endowed with the capacity to sustain America's Declaration of Independence.

In accordance to the previous, I bear witness; it is impossible for a person in their standing as a Patriotic American to fulfill the first great commandment. In turn it is impossible for a Devout Member to bypass the responsibility they are under as a Patriot, to fulfill the second great commandment.

For in accordance with the principle of separation of Church and State, those truths which pertain unto the Doctrine of Freedom can only be fulfilled by a Patriotic Citizen. Even as those truths which pertain

unto the Doctrine of Happiness can only be fulfilled by a Devout Member.

At this stage it is warranted I point out the serious nature of the fore stated ten truths. They are absolute truths and thus form for every legally accountable American, an unequivocal boundary between what is morally right and morally wrong.

Those who reject these truths by openly standing against or who quietly refuse to openly sustain them, stand in opposition to said Declaration. In regards to this duty and the principle of freedom of religion; to the degree a person's faith forbids them from partaking in politics, they are excused from this duty. To the degree

their faith holds them accountable to partake, they are held accountable.

Obviously, no Member of The Church of Jesus Christ of Latter-day Saints can claim to be excused from partaking in political activities.

For those of you who are willing to live up to said accountability: I will not seek to soften the truth, nor in anyway deceive you. Once you choose to openly sustain these truths, in due time you will have to face the full wrath of those malignant powers associated with the Doctrine of Total Inclusion. Not an inviting prospect. But neither are the alternatives, enslavement and despotism.

Yet despite the direct accountability all American Members of The Church of Jesus Christ of Latter-day Saints are under to sustain the Declaration of Independence and Constitution; I am well aware that some of you will seek to shun said duties.

For you believe the safest course of action is to set them aside. To under the guise of devotion to the Gospel seek to hunker down within the safety of the Church; as you are convinced the Prophet will protect you, allowing you to wait out the threat posed by the sexual and addiction cultures.

I admit this is a highly alluring option as it seems to be by far the safest course of action. But I assure you,

such is not the case. Not only is it a completely morally irreprehensible act for an American Member of The Church of Jesus Christ of Latter-day Saints to turn their back upon their sacred duty to defend Freedom' Cause, it is also exactly what the lie hopes you will do.

Why? Because as of yet the lie has not fully gathered unto itself the malignant powers associated with the Doctrine of Total Inclusion. Thus, it is still vulnerable.

But once it has obtained all of that power, the lie will unleash a storm of events that if allowed to transpire shall sweep away those truths upon which America was founded.

Thus if you look to hunker down and wait out this storm, by what amounts to little more than cowering behind the prophet, you fall into the very trap the lie has laid for you. You also render virtually all the teachings the Prophets have delivered up unto you, as worthless. For come the day when you must stand forth and confront the lie, the strength you are to have garnered within yourself via adhering unto said truths, will dissipate as a morning mist.

If this is your conduct you will learn to your own dismay, when the storm the lie unleashes does finally abate; the world you and your posterity shall emerge

into will have little to do with the world as you presently know it.

You will emerge into an America devoid of your Declaration of Independence. One in which the purpose of your Constitution has been fully subverted from upholding all in their freedom to upholding all in their security.

I also wish to make the following perfectly clear. You cannot hunker down and at the same time hope to resolve the problems associated with the growing number of Church Marriages ending in divorce, the growing number of young people walking away from the Church, the growing number of members becoming

addicted, etc. You will only cause these issues to grow far worse by said conduct.

For in the course of these vignettes you will learn, the solutions for these issues are fully interwoven with the means by which the threat the Doctrine of Total Inclusion poses can be overcome. You cannot resolve the former, save you properly and effectively resolve the latter via fulfilling the second great commandment.

Thus your only viable option is to use the truths had within these vignettes to stand forth and defend your Declaration of Independence as a Patriotic America. For if you force the issue before the lie is fully ready,

you obtain the moral initiative; the capacity to bend but not break beneath the fury of this lie's malignant power.

Only by this process can you uphold said Declaration by seeing its' purpose advanced through additional amendments to America's Constitution.

This brings us to my closing remarks in this the second vignette, titled Two Names. Obviously when you first tuned into this presentation you did not expect to hear principles of this nature. But then, in regards to the second great commandment; the Good Samaritan did not expect to face the harsh circumstance events suddenly thrust upon him.

His only choice was between fulfilling said law for the simple reason that it was the right thing to do. Or in like manner as those who came before him, harden his heart against the dictates of his conscience by turning his back upon another in their time of need.

For this is the undeniable truth you face. This day, due to their not having the gift of the Hoy Ghost, your fellow citizens are in desperate need of your help. As via their not having said gift, of themselves they cannot obtain of the Word as it pertains unto the Doctrine of Freedom.

With this in mind I invite you to view the third vignette, titled Traditional Marriages. But before I bear

my personal testimony in regards to the truthfulness of what lays within this vignette, I again ask you to invite your family members and friends who are members to view these vignettes.

I do this for one simple reason. I could have put these vignettes out one or two at a time. I choose to put them out at the same time. The reason for this is; I expect the lie via means of its minions to do all it can to shut down this presentation.

Thus if you are to have these vignettes, you must download them now while there is yet time. As a Devout Member you must listen to, ponder over and

offer up your prayers in regards to the truths had herein.

To then do that which is your right as an American Patriot. As a citizen help organize and partake in meetings that focus on the truths had within these vignettes. Develop the means whereby you can move forward politically in sustaining them.

In this it is needful you recognize the difficulty of the challenge that is before you. For never before in American history have so many of her people been so unaware of the threat that overhangs them.

But I assure you, once you as a Devout Member of The Church of Jesus Christ of Latter-day Saints accept

these truths. Once you as an American Citizen step forth and bear witness of them, you will find as you go amongst your fellow citizens many thousands shall listen and via the power of the Holy Ghost, come to know the truthfulness of all you have to say.

Lastly I ask you, do you yearn after Christ? If you do, then you yearn after the truth, for the opportunity to follow it. So once again I ask you, do you yearn after Christ? For what I have unfolded to you in these first two vignettes, what will be unfolded to you in the remaining vignettes within this series; is the truth. Of all this I solemnly testify of and do so in the sacred name of Jesus Christ. Amen.