

**MASSCEC PARTICIPANT REGISTRATION FORM - REQUIRED**

CONFIDENTIAL DATA: FOR OFFICIAL USE ONLY

|                                                                                                                                                                            |  |  |             |                                                                                                                                    |  |           |                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-------------------------------------------|--|
| 1. FIRST NAME                                                                                                                                                              |  |  | MIDDLE NAME |                                                                                                                                    |  | LAST NAME |                                           |  |
| 2. DATE OF BIRTH<br>____ / ____ / ____<br>Month Day Year                                                                                                                   |  |  |             | 3. SOCIAL SECURITY NUMBER<br>____ - ____ - ____                                                                                    |  |           |                                           |  |
| 4. EMAIL ADDRESS                                                                                                                                                           |  |  |             | 5. PHONE NUMBER<br>( ____ ) ____ - ____                                                                                            |  |           |                                           |  |
| 6. STREET ADDRESS                                                                                                                                                          |  |  |             |                                                                                                                                    |  |           |                                           |  |
| 7. CITY/TOWN                                                                                                                                                               |  |  |             | 8. STATE<br>MASSACHUSETTS                                                                                                          |  |           | 9. ZIP CODE                               |  |
| 10. WHAT IS YOUR CURRENT EMPLOYMENT STATUS?<br>____ EMPLOYED ____ UNEMPLOYED                                                                                               |  |  |             | 11. IF UNEMPLOYED, HOW MANY WEEKS<br>HAVE YOU BEEN UNEMPLOYED<br>DURING THE LAST YEAR? ____                                        |  |           |                                           |  |
| 12. DO YOU HAVE A VALID MA DRIVERS LICENSE?<br>____ YES ____ NO                                                                                                            |  |  |             | 13. DO YOU HAVE A RELIABLE MEANS OF TRANSPORTATION?<br>____ YES ____ NO                                                            |  |           |                                           |  |
| 14. DO YOU HAVE ANY AREAS OF CONCERNS/ OBSTACLES THAT MAY PREVENT YOU FROM SUCCESSFULLY COMPLETING THE GRANT PROGRAM?<br>____ YES ____ NO<br>IF YES, PLEASE EXPLAIN: _____ |  |  |             |                                                                                                                                    |  |           |                                           |  |
| IF YOU ARE CURRENTLY EMPLOYED, PROVIDE INFORMATION ON CURRENT JOB. IF YOU ARE UNEMPLOYED, PLEASE SKIP TO QUESTION #18                                                      |  |  |             |                                                                                                                                    |  |           |                                           |  |
| 15. NAME OF EMPLOYER                                                                                                                                                       |  |  |             | 16. EMPLOYER'S CITY/TOWN                                                                                                           |  |           |                                           |  |
| 17. DESCRIBE YOUR EMPLOYER'S TYPE OF INDUSTRY OR WHAT YOUR COMPANY DOES.                                                                                                   |  |  |             |                                                                                                                                    |  |           |                                           |  |
| 18. JOB TITLE / DESCRIPTION                                                                                                                                                |  |  |             | 19. HOURLY WAGE (\$/HOUR)<br>\$ ____ . ____                                                                                        |  |           | 20. AVERAGE HOURS PER WEEK<br>____ . ____ |  |
| 21. ARE YOU A CURRENT/FORMER FOSSIL FUEL WORKER? ____ YES ____ NO                                                                                                          |  |  |             |                                                                                                                                    |  |           |                                           |  |
| FOR THE FOLLOWING QUESTIONS: IF YOU CHOOSE NOT TO ANSWER A QUESTION, PLEASE CHECK PREFER NOT TO DISCLOSE                                                                   |  |  |             |                                                                                                                                    |  |           |                                           |  |
| 22. I IDENTIFY MY GENDER AS<br>____ MALE ____ FEMALE ____ NON-BINARY<br>____ PREFER NOT TO DISCLOSE                                                                        |  |  |             | 23. I IDENTIFY MY ETHNICITY AS<br>____ HISPANIC OR LATINO (OF ANY RACE) ____ NOT HISPANIC OR LATINO<br>____ PREFER NOT TO DISCLOSE |  |           |                                           |  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24. I IDENTIFY MY RACE AS <i>(CHECK ALL THAT APPLY)</i><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> AMERICAN INDIAN / ALASKA NATIVE<br/> <input type="checkbox"/> ASIAN<br/> <input type="checkbox"/> BLACK / AFRICAN AMERICAN<br/> <input type="checkbox"/> PREFER NOT TO DISCLOSE         </div> <div style="width: 45%;"> <input type="checkbox"/> NATIVE HAWAIIAN / PACIFIC ISLANDER<br/> <input type="checkbox"/> WHITE<br/> <input type="checkbox"/> SOME OTHER RACE         </div> </div>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25. DO YOU HAVE A DISABILITY?<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> PREFER NOT TO DISCLOSE            |
| 25. DO YOU HAVE ANY STATE/NATIONAL TRIBE MEMBERSHIP? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| 26. CITIZENSHIP<br><input type="checkbox"/> US CITIZEN<br><input type="checkbox"/> WORK ELIGIBLE NON-CITIZEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27. WERE YOU BORN IN THE UNITED STATES?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28. VETERAN STATUS<br><input type="checkbox"/> GULF WAR ERA VETERAN<br><input type="checkbox"/> OTHER VETERAN <input type="checkbox"/> NONE             |
| 29. PRIMARY LANGUAGE SPOKEN AT HOME?<br><input type="checkbox"/> ENGLISH (Skip to #27)<br><input type="checkbox"/> OTHER (Complete #26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30. IF NOT ENGLISH, WHAT IS YOUR PRIMARY LANGUAGE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31. UNEMPLOYMENT INSURANCE STATUS<br><input type="checkbox"/> U.I. CLAIMANT<br><input type="checkbox"/> U.I. EXHAUSTEE <input type="checkbox"/> NEITHER |
| 32. ARE YOU RECEIVING ANY OF THE FOLLOWING PUBLIC ASSISTANCE BENEFITS? <input type="checkbox"/> YES <i>(CHECK ALL THAT APPLY)</i> <input type="checkbox"/> NO<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <input type="checkbox"/> TAFDC (TRANSITIONAL AID TO FAMILIES)<br/> <input type="checkbox"/> SNAP (SUPPLEMENTAL NUTRITION ASST)<br/> <input type="checkbox"/> SSI (SUPPLEMENTAL SECURITY INCOME)         </div> <div style="width: 30%;"> <input type="checkbox"/> EAEDC (EMERGENCY AID)<br/> <input type="checkbox"/> SSDI (SOCIAL SECURITY DISABILITY)<br/> <input type="checkbox"/> MASSHEALTH         </div> <div style="width: 30%;"> <input type="checkbox"/> WIC NUTRITION PGM<br/> <input type="checkbox"/> VETERAN'S CASH BENEFITS<br/> <input type="checkbox"/> REFUGEE CASH ASSISTANCE         </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| 33. DO YOU RECEIVE A HOUSING SUBSIDY? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>IF YES, WHAT TYPE OF HOUSING SUBSIDY DO YOU RECEIVE? <i>(CHECK ALL THAT APPLY)</i><br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <input type="checkbox"/> MASSACHUSETTS RENTAL VOUCHER PGM (MRVP)<br/> <input type="checkbox"/> SUBSIDIZED UNIT FROM STATE PUBLIC HOUSING         </div> <div style="width: 30%;"> <input type="checkbox"/> FEDERAL SECTION 8 VOUCHER PGM<br/> <input type="checkbox"/> SUBSIDIZED UNIT FROM FEDERAL PUBLIC HOUSING         </div> <div style="width: 30%;"> <input type="checkbox"/> NOT SURE OF SOURCE         </div> </div>                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| 34. DO YOU RECEIVE A CHILDCARE SUBSIDY? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>IF YES, WHAT TYPE OF CHILDCARE SUBSIDY DO YOU RECEIVE? <i>(CHECK ALL THAT APPLY)</i><br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <input type="checkbox"/> EEC (DEPT OF EARLY EDUCATION AND CARE)<br/> <input type="checkbox"/> DTA (DEPT OF TRANSITIONAL ASSISTANCE)         </div> <div style="width: 30%;"> <input type="checkbox"/> DCF (DEPT OF CHILDREN AND FAMILIES)<br/> <input type="checkbox"/> HEAD START         </div> <div style="width: 30%;"> <input type="checkbox"/> NOT SURE OF SOURCE         </div> </div>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| 35. FAMILY SIZE – Include yourself (not less than 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 36. YEARLY FAMILY INCOME<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <input type="checkbox"/> \$0 - \$27,000<br/> <input type="checkbox"/> \$27,001 - \$36,500<br/> <input type="checkbox"/> \$36,501 - \$46,000         </div> <div style="width: 30%;"> <input type="checkbox"/> \$46,001 - \$55,500<br/> <input type="checkbox"/> \$55,501 - \$65,000<br/> <input type="checkbox"/> \$65,001 - \$74,500         </div> <div style="width: 30%;"> <input type="checkbox"/> \$74,501 - \$84,000<br/> <input type="checkbox"/> \$84,001 - \$93,500<br/> <input type="checkbox"/> \$93,501 OR HIGHER         </div> </div> |                                                                                                                                                         |
| 37. SELECT HIGHEST LEVEL OF SCHOOLING THAT YOU HAVE COMPLETED<br><div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"> <input type="checkbox"/> LESS THAN HIGH SCHOOL DIPLOMA<br/> <input type="checkbox"/> HiSET / GED / HIGH SCHOOL EQUIVALENCY<br/> <input type="checkbox"/> HIGH SCHOOL DIPLOMA<br/> <input type="checkbox"/> SOME COLLEGE, NO DEGREE         </div> <div style="width: 45%;"> <input type="checkbox"/> ASSOCIATE'S DEGREE<br/> <input type="checkbox"/> BACHELOR'S DEGREE<br/> <input type="checkbox"/> MASTER'S DEGREE AND ABOVE<br/> <input type="checkbox"/> OTHER POSTSECONDARY TRAINING         </div> </div>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 38. ARE YOU A SINGLE PARENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                |

IF HIGH SCHOOL GRADUATE, WHAT YEAR DID YOU GRADUATE? \_\_\_\_\_

I hereby certify and attest that the information stated above is true and that misrepresentations of my eligibility may result in expulsion from the program. I acknowledge that the information on this application may be used for evaluation purposes by UCT ADULT ED and MASCEC.

**APPLICANT SIGNATURE**

**DATE**

EQUAL OPPORTUNITY EMPLOYER/PROGRAM - AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES

**STAFF USE ONLY**

**PROGRAM ENROLLMENT DATE:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Month Day Year

**PROGRAM TRAINING COMPONENT:** \_\_\_\_\_

**PROGRAM TRAINING COHORT #:** \_\_\_\_

**SOURCE OF REFERRAL:** \_\_\_\_\_

## Participant Confidentiality Statement and Release Form

I, \_\_\_\_\_,  
(*Print your name*)

understand that Massachusetts Clean Energy Center (MassCEC) grant pays for the training program I am about to enter through the Upper Cape Cod Regional Technical School Adult and Continuing Education. UCT Adult and Continuing Education, which oversees the grant information for the MassCEC, needs information about the training program and people attending training classes to be able to report on how well the program is working and whether it is meeting its goals.

I understand that all information I give project staff about myself will be kept confidential and used only for programmatic, aggregate reporting purposes, or to determine eligibility for a particular program including registration with the correlated Career Center. I also understand that project staff may ask my employer for details about my job or pay and that this information will be kept confidential. Any other information about me, such as interviews, tests, reports from career counselors, or other sources, will also be kept confidential and only used by Upper Cape Tech Adult and Continuing Education staff to report on the whole program. Any information or data connected to my name may not be given to anyone else without my permission.

As part of the training program funded by the Massachusetts Clean Energy Center grant, I understand that UCT Adult and Continuing Education will collect confidential information about me and my participation in the program. I have read and understood the above statement, give UCT Adult and Continuing Education permission to collect and use my information, and permit my employer to release job or wage information according to the statement above.

I understand that by providing my social security number on this form, I give UCT Adult and Continuing Education permission to obtain information on the results of the Initiative. I understand that this information will only be used to obtain state employment information to evaluate the projects and that my identity (name, address, etc.) will not be connected to the data obtained by the state.

\_\_\_\_\_  
(*Sign your name*)

\_\_\_\_\_  
(*Date*)