

# Center Point Urbana Stormin' Archers



## **Financial Assistance**

1. Registration Fee - Financial Assistance will cover the registration fee of \$55.
2. Equipment Fee - Financial Assistance will cover a year-long rental of \$10.
3. Tournament Fee - Financial Assistance will cover up to 10 tournaments/year.

**Who:** Any archer may apply for Financial Assistance

**When:** Financial Assistance applications are due October 19, 2025. Recipients will be notified of the award by November 1, 2025.

**What:** Applicants will be required to answer three essay questions (minimum 100 words each). Financial Assistance will be awarded based on the responses. Please return to [cpuarcherycoach@gmail.com](mailto:cpuarcherycoach@gmail.com)

Name \_\_\_\_\_

Financial Assistance \_\_\_\_\_ Registration \_\_\_\_\_ Equipment \_\_\_\_\_ Tournament \_\_\_\_\_

Essay 1: Why do you want to participate in Archery and what do you hope to learn?

Essay 2: How will you support the team goals?

Essay 3: What is your personal goal for archery?